

الحزب الاكبر العظيم

فصل ثالث في اقسامه



AL HIZBUL AZAM
IN 30 PARTS

COMPILED BY HAROON BIN MAHMOOD

[illegible]

PAGE NAVIGATION

Contents	Al Hizbul Azam in 30 Parts	Foreword	Introduction
Acknowledgements	Supplementary Notes	Aadaab of Dua	Moments of Acceptance
Persons of Acceptance	Circumstances of Acceptance	Places of Acceptance	
Part 1			
Asma ul Husna - The Beautiful Names			
Part 2	Part 3	Part 4	
Part 5	Part 6	Part 7	
Part 8	Part 9	Part 10	
Part 11	Part 12	Part 13	
Part 14	Part 15	Part 16	
Part 17	Part 18	Part 19	
Part 20	Part 21	Part 22	
Part 23	Part 24	Part 25	
Part 26	Part 27	Part 28	
Part 29	Part 30	Aadaab of Concluding the Kitaab	

CONTENTS

AL HIZBUL AZAM IN 30 PARTS	1
FOREWORD	2
INTRODUCTORY NOTES AND COMMENTS	3
ACKNOWLEDGEMENT	6
SUPPLEMENTARY NOTES	7
THE ADAAB OF DUA	11
MOMENTS OF ACCEPTANCE	12
PERSONS OF ACCEPTANCE	13
CIRCUMSTANCES OF ACCEPTANCE	14
PLACES OF ACCEPTANCE	15
PART 1	16
THE BEAUTIFUL NAMES	17
PART 2	22
PART 3	27
PART 4	33
PART 5	39
PART 6	45
PART 7	50
PART 8	56
PART 9	61

PART 10	67
PART 11	72
PART 12	78
PART 13	83
PART 14	89
PART 15	94
PART 16	99
PART 17	104
PART 18	109
PART 19	114
PART 20	119
PART 21	124
PART 22	129
PART 23	134
PART 24	139
PART 25	145
PART 26	150
PART 27	155
PART 28	160
PART 29	165
PART 30	170
AADAAB OF CONCLUDING THE READING OF THE KITAAB	177

AL HIZBUL AZAM IN 30 PARTS

by Mulla Ali Qari رَحْمَةُ اللهِ عَلَيْهِ

اَلْحَمْدُ لِلّٰهِ الَّذِیْ هَدٰنَا لِہٰذَا وَ مَا کُنَّا لِنَهْتَدِیْ لَوْلَا
اَنْ هَدٰنَا اللّٰهُ

All Praises is due to Allah who has guided us to this, and we would not have been rightly guided had Allah not guided us. (S7:V43)

رَبَّنَا تَقَبَّلْ مِنَّا وَ قَبْلِ اِنَّکَ اَنْتَ السَّمِیْعُ الْعَلِیْمُ
وَتُبَّ عَلَیْنَا ۚ اِنَّکَ اَنْتَ التَّوَّابُ الرَّحِیْمُ

Our Lord accept from us! Indeed, You - and You alone – are the All-Hearing, the All-Knowing! and accept our repentance. Indeed, You - and You alone – are the Most-Relenting, the Very-Merciful. (S2:V127-128)

COMPILED BY:

NURUL HUDA PUBLICATIONS



Web Page: <http://nurulhudasa.wordpress.com>

Download Page: <http://archive.org/details/@noorahsa>

First Net Edition: March 2020

شعبان ۱۴۴۱

Contact:

Although proof reading has been done, there will be errors that were missed. For any additional errors found, it will be highly appreciated if the details could be please emailed to us at: nurulhudasa@outlook.com

جَزَاكَ اللهُ خَيْرًا and please do remember us in your Duas.

FOREWORD

All praise is due to Allah; the Sustainer, Nourisher and Cherisher of the universe. May peace, blessing and Mercy be upon our beloved Master and Leader – Nabi Muhammad Mustafa ﷺ.

Rasulullah ﷺ has stated; “Dua is the essence of *Ibadah* (worship)”. Mankind is completely reliant upon the help and assistance of Allah whereas Allah is independent of all His creation. Allah Ta’ala alone is in complete control of the universe. It is therefore imperative that mankind turns to Allah in complete humility and begs Allah for his special favours and mercy as it is Allah alone that answers the supplication of His Slaves.

The illustrious scholar of Islam - Mullah Ali Qari رحمه الله had meticulously put together a compilation of duas from the Qur’an shareef and Ahadith Mubarakah of Mustafa Habeebuna ﷺ titled Al- Hizbul ‘Azam. This has been a great service that has been rendered to the Ummah. It was the habit of many of the pious from the ummat to diligently recite the dua’s from this compilation on a daily basis. Many of our akaabireen had prescribed that one of the seven sections be recited on a daily basis. The Ummah has benefitted immensely from this sincere effort and is most evident during the Mubarak days of Haj, with many Hujjaj reciting duas from this compilation during their travels, Tawaf and during Wuqoof at Arafat.

It was the contributions of the likes of Hadhrat Moulana Badr-e-Aalam Saahib - the distinguished student of Allamah Anwar Shah Kashmiri رحمه الله – through his translation, that had allowed for this compilation to be accessible and understandable to the general public. Translations into the English language followed later on which enabled more people to benefit from this work .

Our Haji Haroon saheb had divided in into 30 parts to allow people with a desire to be consistent in their recitation of dua to recite a single portion on a daily basis. Efforts of this nature in this day and age are to be commended and supported as seeking divine help and assistance are perhaps more important than ever before.

May Allah crown this effort with success and allow the Ummah to benefit until Qiyamah. May this work be a means of Sawab-e-jaariyah for Haji saab and his family and a means of our salvation.

Mufti Abool Kader Hoosen

Shawwal 1441 / June 2020

INTODUCTORY NOTES AND COMMENTS

Mulla Ali Qari رحمہ اللہ a reputed Muslim theologian, caught the idea of collecting all the prayers which are contained in Holy Qur'an and authentic traditions and compiling them into a prayer-book for purposes of recitation. This work was completed more than three centuries back and earned great popularity in the Muslim world, particularly the Indian sub-continent where it almost became part of the daily ritual for all pious persons. The compiler had divided the collection into seven parts, one for each day of the week, in order to facilitate regular recitation by persons who desired to earn the blessing of praying to Allah in terms prescribed by Allah and his Messenger ﷺ.

The task of translating the Arabic text of the prayer-book into Urdu with accuracy and also incorporating marginal notes indicative of the book of traditions from which a particular prayer or parts of prayer were taken, fell to the lot of another famous divine, the late Qutb-ul-Aarifeen Hadhrat Moulana Muhammad Badr-e-Alm Madani رحمہ اللہ.

The inquiry about the sources of these prayers besides Holy Qur'an was an uphill task and entailed considerable labour. Be that as it may, what we are concerned with is that the translation and marginal notes prepared by the learned translator are considered to be of standard quality and this is why the same have been adopted *verbatim* by most publishers in Pakistan and India including the Taj Co. Ltd., of Karachi. The Urdu production of the late Moulana was so well received by the Muslim people at large that it gave a new impetus to the circulation of the

original text itself in Asia and Africa and it also gave rise to translations in other languages such as Gujrati, etc.

(Extracted from Al-Hibul-Azam, English translation original)

This compilation is a reproduction of the English rendering of the urdu text made by Sayed Aqeel Mohammed, the only difference being in its format. The original English text being divided into 7 parts whereas this compilation is divided into 30 Parts and with revision to the way the supplications are outlaid in each part. At this juncture, I wish to express my gratitude to Sayed Aqeel Mohammed for his English translation who has indeed fulfilled a much needed want, internationally, for those muslims whose first language is English.

The objective in rendering this compilation in 30 parts was two fold:

1. To achieve brevity to each part - as in the *Abridged Al-Hizbul-Azam* - for those who are constrained by time or circumstances but yet desirous to be more regular in the recitation of the supplications.

As narrated by Aishah ؓ The Prophet ﷺ was asked, "What deeds are loved most by Allah?" He said, "The most regular constant deeds even though they may be few." He added, "Take upon yourselves only those deeds which are within your ability." (Bukahri 6465)

2. To incorporate all the supplications in the Al Hizbul Azam in an abridged format, thereby benefitting from the blessings and light of every divinely inspired mubarak dua Rasulullah ﷺ made. A study of the prayers will be sufficient for anyone to conclude that they encompass every aspect of our life and every need that we encounter and are applicable to every period of

time till the day of Qiyaamah. As such, every single supplication Nabi ﷺ made over the twenty three year period of his Nubuwwat, becomes a necessity and essential tool in our journey through life and a comfort and solace for our ailing hearts when we invoke, beg, plead and ask from Allah ﷻ in the very words of His beloved Nabi ﷺ.

Aisha ؓ reported : Rasulullah ﷺ liked comprehensive supplications or (Al-Jawami – i.e., supplications with very few words but comprehensive in meanings), and discarded others. (Abu Dawud-Riyad-us Saliheen No.1466)

With regard to the outlay of the duas, we have endeavoured to begin with the Praises and Glorification of Allah ﷻ followed by durood on Rasullah ﷺ and thereafter the supplications as we learn from the following Hadith:

Rasulullah ﷺ said: When any one of you supplicates, let him start by praising and glorifying Allah, may He be exalted, then let him send Salah upon the Prophet, and after that let him make supplication as he wishes.

In conclusion, All Praise and Glory be to Allah ﷻ through whose Grace and Mercy this compilation has been completed. May Allah ﷻ in His Graciousness and Kindness accept it and overlook any errors that have been committed herein. May Allah ﷻ include us all amongst those for whom the doors of Duas are opened. Aameen.

*Ibn Umar ؓ narrates that Rasulullah ﷺ has said: **If the gates of Dua are opened for someone (actually) the doors of mercy are opened for him, and no Dua made***

befor Allah is appreciated more than that in which one asks of aafiyah (well being) from Him and Dua is beneficial in everything. It is efficacious in warding off misfortunes which have already descended as well as misfortunes which are about to descend. Therefore, the servants of Allah should be steadfast in making dua (Tirmidhi 3559). According to another Riwaayah the words the doors of Jannah have opened for him and according to another the doors of acceptance.

Hadhrat Ali ؑ says: **It never occurs That Allah opens the door of gratitude and closes the door of increasing bounties, It also never occurs that Allah opens the door of Dua and closes the door of acceptance. Similarly, it never occurs that Allah opens the door of Taubah and closes the door of forgiveness.** (Hayatus Sahabah -V4 P177)
- narrated from Hadhrat Muhammed bin Ka'b Qurazi ؑ .

ACKNOWLEDGEMENTS

Our thanks to all those who have assisted directly or indirectly in making this compilation possible. Our special gratitude to Moulana Bilaal Boda for volunteering his time to proof read and making available additional source material. His interest and encouragement proved to be the catalyst to finally finalize the Kitaab after a period of ten years. May Allah ﷻ accept and reward all their efforts and reward them abundantly.

SUPPLEMENTARY NOTES

*Nu`man bin Bashir ؓ narrates: I heard Nabi ﷺ saying: **Du`a (supplication) by itself is, indeed, worship.*** (Tirmidhi) As proof he cited the following verse of the Holy Qura'n.

وَقَالَ رَبُّكُمْ ادْعُونِي ۖ أَسْتَجِبْ لَكُمْ ۖ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ
عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ۖ

And your Lord says: Call unto Me; I shall answer your
Dua. Surely, those who are arrogant to worship Me,
will surely enter Hell, disgraced. (40:60)

*Sayyidina Abu Hurayrah ؓ reported that Allah's Messenger said: **To have a good expectation from Allah is part of excellent worship of Allah.***

(Tirmidhi 3621, Ahmed 7964)

Excerpt from Sahih Muslim – Kitab Al-Dhikr

Supplication is in fact not only the spontaneous outpourings of man's heart before his Lord, but it is an expression of his sense of nearness to Him, of His Might and Power, of his confidence in His mercy, grace and blessings. If one were to know how much a man supplicates, and what he supplicates about, and how he supplicates, one would be able to see how much spirituality is there in his soul. When a man without any witness speaks with Allah, the soul stands unveiled before its Creator. The higher the note he strikes in his

outpouring, the higher is the quality of the faith that is imprinted upon his soul, and serves as a background to all his thought and activity. Thus to understand the spirit of any religion and appraise its value to life and society, supplications serve as the key. The Prophet ﷺ was a great believer in supplication and prayer. He made supplications to his Lord with zeal and fervour, rarely to be found in the religious literature of the world. One who cares to read them cannot but be overwhelmed with the depth of feelings with which the Holy Prophet ﷺ approaches his Lord, his intense love for the Great Master, his deep faith in His unbounded Favours, his unshakeable confidence in His Divine Mercy and unflinching faith in His Might and Power, and his sense of deep humility before Him. These are in fact the multi-coloured threads with which is woven the delicate pattern of the Prophet's ﷺ supplications. In Islam the supplication which a Muslim has been instructed to make whether singly or in congregation, whether at the appointed hour of ritual prayer or at any sudden call or urge to His Lord, reflects the one single attitude of submission, humility and closeness to Allah ﷻ. Whatever is the state of spiritual elevation of the supplication he is made to keep this fact constantly in his mind that he is a humble servant of the Lord. That is the reason why most of the supplications in Islam open with an invocation of the Divine Being; either the personal name of Allah, is used or the descriptive title of His Attributes are called out in order to make the worshipper conscious of his own weak and dependent self before his Master. In Islam man seeks to move Allah to help and

grant him what he desires, and at the same time he seeks unconsciously to work upon himself through the realisation of what **ALLAH** means to him, to strengthen, to renew and to refresh his own inner life.

While the expression of dependence and trust is in reality a pre-requisite of supplication in Islam, it covers the whole range of human life with all its needs, longings and problems. Supplication finds expression in a deep and urgent longing for self preservation and deliverance from the oppressive situation, forgiveness of sins, elevation of the soul, goodness of the worldly life and that of the Hereafter. This consciousness of one's absolute dependence upon Him, which pervades the entire stock of the Prophet's ﷺ supplications, shows man's attitude of perfect resignation before the Mighty Will of the Master, but this resignation has nothing of the spirit of despondence and despair in it; it rather illuminates hope out of conviction that the Being Who is the Lord of man's fate can also help him and save him even in the most trying circumstances.

The supplications of Muhammad ﷺ eminently combine in themselves the mystical and the religious traits. While the Muslim supplicates, he, like a mystic, beholds undisturbed with concentrated gaze one Supreme Spiritual Reality Who is the Embodiment and Repository of all values. But, unlike mystics, he, in the hour of contemplation in supplication, does not lose himself but realises himself to be a humble servant of Allah and therein lies his spiritual strength and unwavering confidence in Allah.

The one more distinguishing feature of the supplications taught by Muhammad ﷺ is that these are all permeated with the spirit of social fellowship. They do not urge man to stand face to face with Allah in absolute loneliness, isolated from all other human beings. Herein the suppliant begs his Lord with the full consciousness of human brotherhood and with a feeling that the distress which vexes him is not his only, it is that of his brethren. The graces of Allah and the salvation for which he longs are also the longings of all believers, nay, of the entire humanity. There is no doubt a deep touch of intimate personal and individual contact with Allah in these supplications, but this contact is not of the nature of a non-Muslim mystic in which the soul is supposed to be unified with Allah losing all its individual identity. Here the soul has a communion with Allah with full consciousness of man's own self, his social surroundings and responsibilities. That is why most of the supplications have been expressed in the form "We" and "Us".

Excerpt from

AL-HISNUL HASIN

THE ADAAB OF DUA

- One should abstain from Haraam, food, drink and clothing.
- Abstain from Haraam livelihood
- Be sincere in what you ask for.
- Preferably do a good deed before making dua.
- In adversity you should beg Allah to grant your dua through the intermediary of any such good deed.
- You should also plead guilty of being sinful before making dua.
- Be in a state of Taharaah before making dua.
- Be in a state of Wudhu.
- Preferably you should face Qiblah.
- Preferably adopt the posture of Qaa'idah.
- To praise Allah before and after the Dua.
- To invoke Salawaat (Durood Shareef) upon Rasulullaah ﷺ at the beginning and the end.
- The hands should be raised up before the face whilst making Dua with palms open.
- Keep in view the Majesty of Allah Ta'ala.
- Plead to Allah in utmost humility.
- One's gaze should not be towards the sky.
- Abstain from deliberately singing and creating rhymes in dua.
- Dua should be made through the *intermediary* of Allah's Beautiful Names, Ambiyaa ﷺ, or the pious servants of Allah.

- Preferably recite those duas which Rasulullaah ﷺ mentioned.
- The Imaam should include all his Muqtadees in his Dua.
- His duas should be realistic.
- To say Ameen at the conclusion of the dua.
- To pass the hand across the face on completion of the dua.
- To refrain from making conditions with Allah.
- Refrain from making Duas wherein there is sin or the breaking of blood ties.
- Do not be hasty, expecting the Dua to be granted immediately.
- Dua should be made with conviction regarding its acceptance.

The Dua should be made from the depth of the heart with full concentration, for Allah does not respond to the Duas of a careless and absent minded.

MOMENTS OF ACCEPTANCE

- Dua should be made with conviction regarding its acceptance.
- On the Night of Qadr.
- On the Day of Arafah.
- During the month of Ramadaan.
- On the eve of Jumu'ah.
- During the entire day of Jumu'ah.
- During the second half of the night.
- During the first third portion of the night.
- During the final third portion of the night.
- During the middle of the final third portion of the night.

- At the time of Sehri.
- On Fridays during *Saa'atul-Ijaabah* or *Moment of Acceptance*. There are varying opinions on this time:
 - From the time Imaam gets up for the Khutbah to the completion of the salaah.
 - While the Juma'ah Salaah is in progress.
 - The time between Asr and sunset.
 - Moments before sunset.
 - From Subh Saadiq till sunrise.
 - After sunrise.
 - After Zawaal till the sun declines one arms length.
 - From the time the Imaam recites Suratul Faatihah till he says Ameen.

The most acceptable opinion is that of Imaam Nawai rah which is in concord with the hadith and which hardly leaves any room for doubt that its time is when the Imaam sits on the pulpit till the termination of the Jumua'h Salaah.

PERSONS OF ACCEPTANCE

- A Destitute and helpless person.
- An oppressed person although he may be a non-Believer or a sinful person.
- A father's Dua for his children.
- The Duas of just King or Ruler.
- Duas of children who are obedient and kind towards their parents.
- Duas of the wayfarer.
- The Duas of the fasting person at the time of Iftaar.
- One Muslim's Duas for another in the latter's absence.
- Any Muslim's Duas which is not sinful.

- The Haaji's Duas until he returns home

CIRCUMSTANCES OF ACCEPTANCE

- The Haaji's Duas until he returns home.
- While Azaan is in progress.
- The period between the Azaan and Iqaamah.
- After the Mu'azzin says *Hayya als-salaah* and *Hayya Ala-falaah* especially for the person who is in grief and sorrow.
- While the Mu'azzin says the Iqaamah.
- After the Imaam says *Waladh-Dhaaalleen*.
- After the completion of Fard Salaah.
- When forming ranks in preparation for Jihaad.
- When fighting in Jihaad at its fiercest moments.
- In Sajdah while in Salaah. (But ensure that only such Duas are uttered which appear in the Qur'aan and Hadeeth.)
- After recitation of the Holy Qur'aan.
- After completion of the Holy Qur'aan, either by the reciter himself or the listener.
- While drinking the water of Zam Zam, especially at the well of Zam Zam.
- When there is a get together of many Muslims.
- In a gathering wherein Zikr is made, the Qur'aan is taught or a deeni lecture is given.
- When it rains. ImaamShafe'i رحمہ اللہ has mentioned a Hadeeth to this in his book Al-Umm.
- When a person is breathing his last, either the dying person or those around him.
- When closing the eye-lids of a dead person.
- When the cock crows.

- Imaam Jazri رحمته الله says that Duas are assuredly accepted:
 - When seeing the Ka’bah for the first time.
 - Dua between the two names of Allah while reciting the following verse of Surah An’aam (6:124):

مِثْلَ مَا أُوتِيَ رَسُولُ اللَّهِ ﷺ اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ط

PLACES OF ACCEPTANCE

- Imaam Hasan Basri رحمته الله wrote a letter to the people of Makkah wherein he listed all such places in Makkah where duas accepted. Amongst them are the following:
 - The Mataaf.
 - The Multazam.
 - Inside The Ka’bah.
 - At the well of Zam Zam
 - Behind Maqaame-Ibraaheem.
 - Under the Meezab
 - In the Mas’aa-Area where Sa’ee is made.
 - On the Mounts of Safaa and Marwa.
 - In Minaa
 - In Arafat
 - In Muzdalifah
 - At the Jamaraat.

At the Raudhah Mubaarak of Rasulullaah ﷺ. Imaam Jazri رحمته الله is quoted as saying that if Duas are not granted at the blessed grave of Rasulullaah ﷺ then which other place is there for their acceptance!

PART 1

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek the protection of Allah from shaytaan the accursed

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ ط

And your Rabb said: Call on Me, I will respond to you. (40:60)

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ط أَجِيبْ دَعْوَةَ

الدَّاعِ إِذَا دَعَانِ لَا

And when My slaves ask you (O Muhammad ﷺ) concerning Me, then (answer them), I am indeed near. I answer the Dua of the supplicant when he calls on Me in Dua. (2:186)

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ط

Allah, the Exalted, says: Invoke your Rabb with humility and in secret. (7:55)

وَادْعُوهُ خَوْفًا وَطَمَعًا ط

And call on Him in fear and hope. (7:56)

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ

Who else (besides Allah) responds to the distressed when he calls out to Him and who removes the ill (that caused the distress). (27:62)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ص

And for Allah are the most beautiful names, so invoke Him by them. (7:180)

قَالَ اللَّهُ تَعَالَى وَ لِلَّهِ الْأَسْمَاءُ الْحُسْنَى فَادْعُوهُ بِهَا

وَقَالَ النَّبِيُّ ﷺ إِنَّ لِلَّهِ تَعَالَى تِسْعَةً وَتِسْعِينَ اسْمًا مَنْ أَحْصَاهَا

دَخَلَ الْجَنَّةَ (وَفِي رِوَايَةٍ) مَنْ حَفِظَهَا

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

الْمُؤْمِنُ	السَّلَامُ	الْقُدُّوسُ	الْمَلِكُ	الرَّحِيمُ	الرَّحْمَنُ
The Giver of Peace	Immune of Distresses	The Most Holy, The Most Pure	The Sovereign, The King	The Most Merciful	The Compassionate
الْبَارِئُ	الْخَالِقُ	الْمُتَكَبِّرُ	الْجَبَّارُ	الْعَزِيزُ	الْمُهَيِّمُ
The Giver of Life The Maker/Producer	The Creator	The Self Glorious	The Compeller	The Mighty The Eminent	The Guardian
الْفَاتِحُ	الْزَّادُ	الْوَهَّابُ	الْقَهَّارُ	الْعَفَّارُ	الْمُصَوِّرُ
The Opener/ Revealer	The Provider	The Bestower/ Giver	The Controller/ Dominator	Exceedingly/ Most Forgiving	Fashioner of Shapes
الْمُعِزُّ	الرَّافِعُ	الْخَافِضُ	الْبَاسِطُ	الْقَابِضُ	الْعَلِيمُ
The Honourer	The Exalter	The Abaser The Humbler	The Expander The Extender	The Straitener The Constrictor	The All Knowing
اللطيف	الْعَدْلُ	الْحَكَمُ	الْبَصِيرُ	السَّمِيعُ	الْمَذِلُّ
The Kind/ Gentle /Affectionate	The Just	The Arbitrator	The All Seeing	The All Hearing	The Disgracer /Dishonourer
الْعَلِيُّ	الشَّكُورُ	الْغَفُورُ	الْعَظِيمُ	الْحَلِيمُ	الْخَبِيرُ
The Most High & Lofty	The Grateful	The All Forgiving	The Mighty/ Tremendous	The Clement/ Mild	The All - Aware
الْكَرِيمُ	الْجَلِيلُ	الْحَسِيبُ	الْمُقِيتُ	الْحَفِيطُ	الْكَبِيرُ
The Generous/ Benevolent	The Majestic/ Magnificent	The Reckoner	The Nourisher The Maintainer	The Protector The Preserver	The Great
الْمَجِيدُ	الْوَدُودُ	الْحَكِيمُ	الْوَاسِعُ	الْمُجِيبُ	الرَّقِيبُ
The Most Glorious /Venerable	The Most Loving	The Wise	The Boundless/ Vast/Immense	The Answerer The Responder	The Caretaker

الْمَتِينُ	الْقَوِيُّ	الْوَكِيلُ	الْحَقُّ	الشَّهِيدُ	الْبَاعِثُ
The Firm/ Invincible	The Almighty/ Strong	The Trustee/ Guardian	The Truth	The Witness/ Omnipresent	The One who Resurrects
الْمُحْيِي	الْمُعِيدُ	الْمُبْدِي	الْمُحْصِي	الْحَمِيدُ	الْوَلِيُّ
The Giver of Life	The Restorer	The Originator	The Reckoner/ Counter/Recorder	The Praiseworthy	The Patron
الْوَاحِدُ	الْمَاجِدُ	الْوَاحِدُ	الْقَيُّومُ	الْحَيُّ	الْمَمِيتُ
The One Unequalled	The Excellent/ Magnificent	The All Perfect/ Resourceful	The Self Subsisting	The Everliving/ Everlasting	The Giver of Death
الْمُؤَخِّرُ	الْمُقَدِّمُ	الْمُقْتَدِرُ	الْقَادِرُ	الْصَّمَدُ	الْأَحَدُ
The Delayer/ Postponer	The Advancer/ Promoter	The Omnipotent/ Powerful Determiner	The All Powerful	The Eternal/ Independent	The Unique
الْمُتَعَالَى	الْوَلِيُّ	الْبَاطِنُ	الظَّاهِرُ	الْأَخِرُ	الْأَوَّلُ
The Exalted	The Ruler	The Hidden/ Latent	The Manifest/ Obvious/Apparent	The Last	The First
الرَّءُوفُ	الْعَفُوُّ	الْمُنْتَقِمُ	الْمُنْعِمُ	التَّوَّابُ	الْبَرُّ
The Affectionate/ Sympathetic	The Effacer/ Obliterater of Sins	The Avenger/ The Taker of Retribution	The Gracious	The Oft Forgiving/ Ever Relenting	The Source of Goodness
الْغَنِيُّ	الْجَامِعُ	الْمُقْسِطُ	الرَّبُّ	ذُو الْجَلَالِ وَالْإِكْرَامِ	مَالِكُ الْمُلْكِ
The Rich/ Independent	The Assembler/ Gatherer	The Just/ Equitable	The One who Nurtures/Nourishes	Lord of Majesty and Generosity,	The King of Absolute Sovereignty
النُّورُ	التَّافِعُ	الضَّارُّ	الْمَانِعُ	الْمُعْطَى	الْمُغْنِي
The Light	The Benefactor	The Punisher/ Afflictor	The Preventer/ Defender/Hinderer	The Bestower	The Enricher
الصَّبُورُ	الرَّشِيدُ	الْوَارِثُ	الْبَاقِي	الْبَدِيعُ	الْهَادِي
The Most Patient /Forbearing	The Guide In Virtue	The Inheritor	The Eternal/ Everlasting	The Deviser/ Absolute Cause	The Guide

**“AND FOR ALLAH ARE THE BEAUTIFUL NAMES
SO CALL HIM BY THE SAME”**

*The Holy Prophet ﷺ has said: “There are 99 names for ALLAH.
Whoever learns them by heart will enter into Paradise”.*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى
 آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ *

O Allah, bestow Thy special mercy on Muhammad ﷺ and on the followers of Muhammad ﷺ just as Thou didst bestow mercy to Ibrahim ؑ, and his followers; verily, Thou art the Praiseworthy and the Glorious. O Allah, shower Thy blessings on Muhammad ﷺ and on the followers of our Muhammad ﷺ just as Thou didst bless Ibrahim ؑ and his followers; verily, Thou art the Praiseworthy and the Glorious. (Al Hizbul Azam ► Fri 1&2)

١ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ * الرَّحْمٰنِ الرَّحِيْمِ * مَلِكِ يَوْمِ
 الدِّينِ * اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْنُ * اهْدِنَا الصِّرَاطَ
 الْمُسْتَقِيْمَ * صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ ۝ غَيْرِ الْمَغْضُوْبِ
 عَلَيْهِمْ وَلَا الضَّالِّينَ * اٰمِيْنَ

All praise is due to Allah, the Cherisher of worlds, Most Beneficent, Most Merciful, Master of the Day of Judgement. Thee alone do we worship and from Thee alone do we seek help. Guide us along the right path, the path of those whom Thou has bestowed Thy Grace; not of those who became the object of Thine wrath or (of those) who went astray. "Ameen" (Holy Qura'n ► 1:1-7)

٢ اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ *

I seek Allah's protection from that I should become one of the ignorant people. (Holy Qur'an ► 2:67)

٣ رَبَّنَا تَقَبَّلْ مِنَّا ۖ اِنَّكَ اَنْتَ السَّمِيْعُ الْعَلِيْمُ *
 وَتُبْ عَلَيْنَا ۖ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ *

Our Lord, accept from us (our good actions), verily Thou art Hearing and Knowing (Holy Qur'an 2:127) and accept our repentance as verily Thou art Oft-returning, Most Merciful. (Holy Qur'an 2:128)

٢ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ❁

Our Lord, grant us the good of this world and the good of the Hereafter and save us from the chastisement of Hell. (Holy Qur'an 2:201)

٥ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ❁

Our Lord, infuse patience and perseverance into our hearts, keep our feet firm and help us against the unbelieving people. (Holy Qur'an 2:250)

٦ سَمِعْنَا وَأَطَعْنَا ۖ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ❁

We have heard and obeyed (Thy call) and seek Thy forgiveness, O Lord, and to Thee is our return. (Holy Qur'an 2:285)

٧ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا

إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا

لَا طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا وَارْحَمْنَا ۚ وَاعْفُ لَنَا وَارْحَمْنَا ۚ وَاعْفُ لَنَا وَارْحَمْنَا ۚ

أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ❁

Our Lord, do not seize us for what we forgot or for our errors and do not burden us with such heavy duties as had been placed on peoples who preceded us; our Lord do not require us to bear a burden which is beyond our power, overlook our sins, grant us forgiveness and have mercy on us; Thou art our Master so help us to overcome the unbelieving people. (Holy Qur'an 2:286)

٨ رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۚ

إِنَّكَ أَنْتَ الْوَهَّابُ ❁

Our Lord, do not cause our hearts to waver after they have received guidance and give mercy to us from Thyself; verily Thou art the Giver. (Holy Qur'an 3:8)

٩ رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ۖ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ *

Our Lord, Thou art sure to gather all human beings on a day about which there is no doubt; verily Allah never breaketh his promise. (Holy Qur'an 3:9)

١٠ قُلِ اللَّهُمَّ مِلْكَ الْمُلْكِ تُوِّتِ الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ

الْمُلْكَ مِمَّنْ تَشَاءُ ۖ وَتَعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۖ ط

بِيَدِكَ الْخَيْرُ ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ * تُولِجُ اللَّيْلَ فِي

النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ الْمَمِيتِ

وَتُخْرِجُ الْمَمِيتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ *

Say, O Allah, Owner of all sovereignty, Thou giveth dominion to whomsoever Thou liketh and snatcheth it away from whomsoever Thou willeth, exalts anyone Thou pleaseth and degrades anyone Thou liketh; all good is in Thy hands and surely Thou has power over all things. Thou introduces the night into day and day into night and takes out the living from the dead and the dead from the living and dispenses countless sustenance to whomsoever Thou liketh. (Holy Qur'an 3:26-27)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ

مِنْ شَرِّ مَا سَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَائُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ * وَالْحَمْدُ

لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ *

PART 2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

Sa'd ibne Malik ؓ narrates: I heard Rasulullah ﷺ saying: Should I not inform you of Allah's 'Greatest Name' (Ism-ul-Azam) when dua, is invoked with it, is accepted, and what is asked for with it is given? This is the supplication through which Yunus ؑ called (Allah) from within three darkness's. This is as under:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ؎ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ❁

“There is no deity besides You. You are free from all blemishes; Indeed I am from the sinners.”

(Muntakhab Ahadith❁Ilm & Dhikr❁No272)/(Sat 63)

Salama ibnil-Akwa Aslami ؓ narrates that I never heard a Dua in which Rasullullah ﷺ did not commence his supplication with these words:

سُبْحَانَ رَبِّيَ الْعَلِيِّ الْأَعْلَى الْوَهَّابِ

Glory be to my Rabb, the Elevated the High, the most Munificent Bestower. (Musnad Ahmed❁Muntakhab Ahadith❁Ilm & Dhikr❁268)

Asma bint Yazid ؓ narrates that indeed Nabi ﷺ said: Allah's Greatest Name (Ism-ul-Azam) is in these two verses:

وَالْهُكْمُ إِلَهُ وَاحِدٌ ؎ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ❁

And your Allah is One Allah, there is none worthy of worship but He the Beneficient, the Merciful. (Holy Qur'an❁1:163)

And in the beginning verses of Al-Imraan

أَلَمْ يَلَمْ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَا الْحَيُّ الْقَيُّمُ ❁

Alif Lam Meem Allah it is, besides Whom there is none

worthy of worship, the Eternal Living, the Sustainer and Maintainer of all. (Holy Qur'an 3:1-2) [Tirmidhi]

اللَّهُمَّ وَتَرَحَّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا تَرَحَّمْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ *

O Allah, be kind to our Noble-chief Muhammad ﷺ and the descendants of our Noble-chief Muhammad ﷺ just as Thou didst kindness to Ibrahim ؑ and his descendants; verily, Thou art the Praiseworthy and the Glorious. (Al Hizbul Azam 3: Fri 3)

١ رَبَّنَا إِنَّا أَمَتَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ *

Our Lord, we have believed in Thee so forgive our sins and save us from the chastisement of Hell. (Holy Qur'an 3:16)

٢ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً ط إِنَّكَ سَمِيعُ الدُّعَاءِ *

O Lord, grant unto me from Thyself noble offspring; verily thou art the Hearer of prayers. (Holy Qur'an 3:38)

٣ رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ *

Our Lord, we have believed in what Thou has revealed and obeyed the Apostle so enlist among the witnesses.
(Holy Qur'an 3:53)

٤ رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثِّبْ أَقْدَامَنَا وَانصُرْنَا
عَلَى الْقَوْمِ الْكَافِرِينَ *

Our Lord, pardon our sins and excesses in our doings, keep our feet firm and assist us against the unbelieving people.
(Holy Qur'an 3:147)

٥ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا ط سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ *

Our Lord, Thou has not created this (world) aimlessly; Thou art free from all blemishes so protect us from the fire of Hell. (Holy Qur'an 3:191)

٦ رَبَّنَا إِنَّكَ مَنْ تَدْخُلِ النَّارَ فَقَدْ أَخْرَجْتَهُ ط وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ *

Our Lord, whoever is committed to the Hell by Thee really stands condemned; there can be no helpers (there) for the sinners. (Holy Qur'an 3:192)

٧ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ط

رَبَّنَا فَاعْفُ رَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْبَرَارِ *

Our Lord, we have heard a proclaimant calling us to faith and that we believe in our Lord so we have believed; our Lord, now do forgive our sins and purify us of our iniquities and include us among the righteous when taking out our souls. (Holy Qur'an 3:193)

٨ رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ ط

إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ *

Our Lord, give us what Thou hath promised to us through Thy Apostles and do not put us to shame on the Day of Judgement. Thou surely never breaketh Thy Promise.

(Holy Qur'an 3:194)

٩ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا ع وَاجْعَلْ لَنَا مِنْ

لَدُنْكَ وَلِيًّا ؕ وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا *

Our Lord, bring about safe exit for us from this town whose inhabitants practise oppression and raise by Thyself friends and supporters for us. (Holy Qur'an 4:75)

١٠ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا

وَأَخِرِنَا وَآيَةً مِنْكَ ع وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّزُقِينَ *

Our Lord, send unto us from the heavens a full tray of food so that it becomes a day of rejoicing for the first and last among us and a sign from Thee and favour us with

sustenance; Thou art the Best of sustainers.

(Holy Qur'an 5:114)

١١ رَبَّنَا أَمَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ * وَنَظْمُ أَنْ يُدْخِلَنَا رَبَّنَا
مَعَ الْقَوْمِ الصَّالِحِينَ *

Our Lord, we have believed so enlist us among the witnesses.

(Holy Qur'an 5:83) And we desire that our Lord includes us among the righteous ones. (Holy Qur'an 5:84)

١٢ رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ *
أَنْتَ وَلِيِّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ *

Our Lord, do not make us ones of those who commit oppression. (Holy Qur'an 7:47). Thou art our patron so forgive us and have mercy upon us and Thou art the Best of forgivers.

(Holy Qur'an 7:155)

١٣ وَاكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ إِنَّا هُنَا أِلَيْكَ ط
رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ ط وَمَا يَخْفَى عَلَى اللَّهِ مِنْ شَيْءٍ
فِي الْأَرْضِ وَلَا فِي السَّمَاءِ * رَبَّنَا ظَلَمْنَا أَنْفُسَنَا سَكَنَةً وَإِنْ لَمْ
تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ *

And write down for us the good of both the worlds (this and Hereafter); truly have we turned towards Thee. (Holy Qur'an 7:156) Our Lord, Thou knowest what we do secretly and openly and nothing in the heaven and on earth is hidden from Allah. (Holy Qur'an 14:38) Our Lord, we have wronged our souls and shouldst Thou not forgive us and have mercy upon us we shall be lost. (Holy Qur'an 7:23)

١٤ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ *

Our Lord, judge between ourselves and our nation with

justice and Thou art the Best of judges. (Holy Qur'an 7:89)

١٥ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ *

Our Lord, grant us patience profusely and cause to die while we are Muslims. (Holy Qur'an 7:126)

١٦ رَبِّ اغْفِرْ لِي وَلِإِخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ ۖ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ *

عَلَى اللَّهِ تَوَكَّلْنَا ۚ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ * وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ *

O Lord, forgive me and my brother and admit us to Thy mercy and Thou art Most Merciful. (Holy Qur'an 7:151)
We rely on Allah; Our Lord, do not make us an object of trial for a cruel people (i.e. lest we become the victim of their oppression in which event our own faith may be shaken), and deliver us by Thy mercy from the clutches of unbelieving people. (Holy Qur'an 10:85-86)

١٨ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۖ رَبَّنَا وَتَقَبَّلْ دُعَاءِ *

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ *

O Lord, make me and my children ones of those who maintain their prayers (Namaaz) and accept my prayer. Our Lord, forgive me, my parents and all believers on the Day of Reckoning. (Holy Qur'an 14:40-41)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ * وَالْحَمْدُ

لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِيمِينَ *

PART 3

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: إِنَّ اللَّهَ يَقُولُ:
أَنَا عِنْدَ ظَنِّ عَبْدِي بِي، وَأَنَا مَعَهُ إِذَا دَعَانِي -

Abu Hurairah رضي الله عنه reports that Rasulullah ﷺ in a Hadith Qudsi said: Indeed; I am (in my dealings) with my slave as he thinks of Me, and I am with him whenever he invokes Me. (Muslim- Muntakhab Ahadith-Ilm & Dhikr No.253)

عَنْ أَنَسِ بْنِ مَالِكٍ رضي الله عنه عَنِ النَّبِيِّ ﷺ قَالَ: الدَّعَاءُ مَخْرَجُ
الْعِبَادَةِ -

Anas ibne-Malik رضي الله عنه narrates that Nabi ﷺ said: Du`a (supplication) is the essence of worship.

(Tirmidhi No3382-Muntakhab Ahadith-Ilm & Dhikr No.247)

Mu`awiyah ibne-Sufiyan رضي الله عنه narrates I heard Nabi ﷺ saying: Whosoever asks Allah for something with these five phrases, Allah will grant him that for certainty.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ،
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ -

There is none worthy of worship but Allah, and Allah is the greatest; there is none worthy of worship but Allah. He is Alone and has no partner; to him belongs the Kingdom and to Him is due all Praise; and He has power over all the things ,

there is none worthy of worship but Allah; There is no might to resist evil and no power to do good except through Allah.

(Tabrani-Muntakhab Ahadith►266)

اَللّٰهُمَّ تَحَنَّنْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ كَمَا تَحَنَّنْتَ
عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, be tender to our Noble-chief Muhammad ﷺ and the descendants of our Noble-chief Muhammad ﷺ just as Thou showed tenderness to Ibrahim ؑ and his descendants; verily, Thou art the Praiseworthy and the Glorious. (Al Hizbul Azam►Fri 4)

١ رَبِّ اِنِّىْ اَعُوْذُ بِكَ اَنْ اَسْأَلَكَ مَا لَيْسَ لِيْ بِهِ عِلْمٌ ۖ وَالَا تَغْفِرْ لِيْ
وَتَرْحَمْنِيْ اَكُنْ مِنَ الْخٰسِرِيْنَ *
فَاِطِرَ السَّمٰوٰتِ وَالْاَرْضِ ۖ اَنْتَ وَلِيٌّ فِى الدُّنْيَا وَالْاٰخِرَةِ ۚ تَوَفَّنِيْ
مُسْلِمًا ۖ وَالْحَقِّنِيْ بِالصّٰلِحِيْنَ * اِنَّ رَبِّىْ لَسَمِيْعُ الدّعٰءِ *

Our Lord, I seek Thy protection lest I should ask for anything about which I have no knowledge and shouldst Thou not pardon me and show mercy to me I shall become a loser. (Holy Qur'an►11:47) The Maker of skies and earth; Thou art my patron in this world and Hereafter; cause me to die while I am a Muslim and unite me with the righteous. (Holy Qur'an►12:101) Verily, my Lord hears all prayers. (Holy Qur'an►14:39)

٢ رَبِّ اَرْحَمْهُمَا كَمَا رَبَّيْتَنِىْ صَغِيْرًا *

O Lord, be kind to them even as they brought me up in my infancy. (Holy Qur'an►17:24)

٣ رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَّاجْعَلْ لِّىْ
مِنْ لَّدُنْكَ سُلْطٰنًا نّٰصِيْرًا *

O Lord, grant unto me a consecrated entry (into Medina)

and a consecrated departure (from Mecca) and grant unto me the strength of political power. (Holy Qur'an 17:80)

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ﴿٣﴾

Our Lord, Grant Thy mercy to us and make easy for us the fulfilment of our aims. (Holy Qur'an 18:10)

رَبِّ اشْرَحْ لِي صَدْرِي ﴿٥﴾ وَيَسِّرْ لِي أَمْرِي ﴿٥﴾

O Lord, open my heart (so that it may receive the truth) and make my work easy. (Holy Qur'an 20:25-26)

رَبِّ زِدْنِي عِلْمًا ﴿٦﴾

O Lord, increase my knowledge. (Holy Qur'an 20:114)

رَبِّ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴿٤﴾

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ۚ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٥﴾

O Lord, I have been overtaken by pain and Thou art Most Merciful. (Holy Qur'an 21:83)

There is no deity besides Thee; Thou art Pure and Sublime; it was I who had sinned. (Holy Qur'an 21:87)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴿٨﴾

O Lord, do not leave me alone; Thou art the Best of Survivors (protectors). (Holy Qur'an 21:89)

رَبِّ احْكُم بِالْحَقِّ ط وَرَبَّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ ﴿٩﴾

O Lord, judge with truth and justice; and our Lord is exceedingly kind whose help we seek against what you forge. (Holy Qur'an 21:112)

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ ﴿١٠﴾

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ﴿١٠﴾

O Lord, make me alight (from Noah's Ark) in an auspicious

manner; Thou art the best setter down. (Holy Qur'an 23:29)

O Lord, do not make me one of the sinning people.

(Holy Qur'an 23:94)

١١ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزِ الشَّيْطَانِ * وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ *

O Lord, I seek Thy protection against the touches of Satan and that he (or anyone of his class) may approach me.

(Holy Qur'an 23:97-98)

١٢ رَبَّنَا أَمَتًا فَاعْفُ رَئِنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّحِيمِينَ *

Our Lord, we have believed so forgive us and have mercy upon us and Thou art Most Merciful. (Holy-Qur'an 23:109)

١٣ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ *

O Lord, forgive and have mercy on us and Thou art Most Compassionate. (Holy Qur'an 23:118)

١٤ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ط إِنَّ عَذَابَهَا كَانَ غَرَامًا * إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا *

Our Lord, keep away the chastisement of Hell from us; verily the torment thereof is very sticking. Undoubtedly it is an evil place for staying and abiding in. (Holy Qur'an 25:65-66)

١٥ رَبَّنَاهَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ * وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا *

O Lord, grant such wives and children as may be a source of coolness (delight) to our eyes and make us a leader for the righteous. (Holy Qura'n 25:74)

١٦ رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ * وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ * وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ * وَاعْفُ رَئِي يَا بَنِيَّ إِنَّهُ كَانَ مِنَ الصَّالِحِينَ * وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ * يَوْمَ

لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿١٦﴾ إِلَّا مَنْ آتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿١٧﴾

O Lord, grant me further knowledge and wisdom and join me with righteous persons. And grant me a tongue which may go down as truthful for future generations; and make me inheritor of a fruitful Paradise; and forgive my father who had verily gone astray; and do not disgrace me on the Day of Resurrection, a Day when wealth and sons will be of no use excepting those who come to Allah with a sound heart (i.e. they alone shall be happy). (Holy Qur'an 26:83-89)

رَبِّ نَجِّنِي وَاهْلِي مِمَّا يَعْمَلُونَ ﴿١٧﴾

O Lord, save me and my family from what these people do (i.e. from the effect of the people's misdeeds).
(Holy Qur'an 26:169)

رَبِّ إِنَّ قَوْمِي كَذَّبُونِ ﴿١٨﴾ فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١٩﴾

O Lord, verily have my people denied my teachings so judge between me and them and save me and those among the believers who are with me. (Holy Qur'an 26:117-118)

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَتِي وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ﴿٢٠﴾

O Lord, grant me the incentive to offer gratitude for Thy grace which Thou hast bestowed on me and my parents and that I may act virtuously in a way which may be pleasing to Thee and include me by Thy mercy among righteous persons.
(Holy Qur'an 27:19)

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي ﴿٢١﴾

O Lord, I have wronged my soul so forgive me.
(Holy Qur'an 28:16)

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٢﴾

O Lord, save me from an unjust people. (Holy Qur'an 28:21)

٢٢ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ *

O Lord, I am needy towards Thee for whatever good Thou may choose to grant to me. (Holy Qur'an 28:24)

٢٣ رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ *

O Lord, help me against these mischief-making people.
(Holy Qur'an 29:30)

٢٤ فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ * وَلَهُ الْحَمْدُ فِي
السَّمُوتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ * يُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ط
وَكَذَلِكَ تُخْرَجُونَ *

So glorify Allah during evening and morning. And for Him is all praise in the heavens and on earth after sunset and at noon. He takes out the living from the dead and the dead from the living and animates the earth after it is dead; and so will you be raised alive. (Holy Qur'an 30:17-19)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ *
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ *

PART 4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنِ الثَّعْمَانِ بْنِ بَشِيرٍ رضي الله عنه قَالَ : سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ :
الدَّعَاءُ هُوَ الْعِبَادَةُ -

*An-Nu'man bin Bashir رضي الله عنه narrates: I heard Nabi صلى الله عليه وسلم saying:
Du'a (supplication) by itself is, indeed, worship.
(Tirmidhi- Muntakhab Ahadith-Ilm & Dhikr No.248)*

عَنْ عَلِيٍّ رضي الله عنه قَالَ : قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم : الدَّعَاءُ سِلَاحُ الْمُؤْمِنِ
وَعِمَادُ الدِّينِ وَنُورُ السَّمَوَاتِ وَالْأَرْضِ -

*Ali رضي الله عنه narrates that Rasulullah صلى الله عليه وسلم said: Du'a (supplication)
is a weapon for a Mu'min, a pillar of religion, an
illumination for the skies and earth.
(Mustadrak Hakim, Muntakhab Ahadith-Ilm & Dhikr No.256)*

*Hasan رضي الله عنه narrates that Samurah ibne-Jundub رضي الله عنه said: Shall I not
narrate to you a Hadith, which I have heard from Rasulullah صلى الله عليه وسلم
several times, and several times from Abu Bakr رضي الله عنه and several
times from Umar رضي الله عنه I said: Yes, do tell us! Samurah said: He who
says in the morning and the evening (the following words) and
asks Allah صلى الله عليه وسلم for something with these words, will surely be given
what he asked for:*

اللَّهُمَّ أَنْتَ خَلَقْتَنِي، وَأَنْتَ تَهْدِينِي، وَأَنْتَ تُطْعِمُنِي، وَأَنْتَ تَسْقِينِي،
وَأَنْتَ تُمِيتُنِي، وَأَنْتَ تُحْيِينِي -

O Allah, You have created me, and You guide me, and You feed me, and You give me to drink, and You cause me die, and You will resurrect me.

Abdullah Ibne-Salaam ؓ says: Musa ؑ used to invoke Dua with these word every day seven times; and he did not ask for anything from Allah but that it would be granted to him.

(Tabrani, Muntakhab Ahadith-Ilm & Dhikr No.285)

اللَّهُمَّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا سَلَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ-

O Allah, grant peace to our Noble-chief Muhammad ﷺ and the descendants of our Noble-chief Muhammad ﷺ just as Thou granted peace to Ibrahim ؑ and his descendants; verily, Thou art the Praiseworthy and the Glorious. (Al Hizbul Azam ۞ Fri 5)

١ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ *

O Lord, grant me a virtuous son. (Holy Qur'an ۞ 37:100)

٢ قُلِ اللَّهُمَّ فَاطِرَ السَّمُوتِ وَالْأَرْضِ عَلِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ *

Say, O Allah, Creator of the heavens and earth, Who knows whatever is hidden or open, Thou alone will decide between Thy servants in matters on which they differ.

(Holy Qur'an ۞ 39:46)

٣ رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ *

Our Lord, Thy mercy and knowledge comprehends everything so forgive those who have repented and followed Thy path and save them from the punishment of Hell.

(Holy Qur'an ۞ 40:7)

٤ رَبَّنَا وَادْخُلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ ط إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ *

وَقِهِمُ السَّيِّئَاتِ ط وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ ط
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ *

And admit them to everlasting Paradise which Thou didst promise to them as well as those of their wives and children who had acted right-eously; verily Thou art Powerful and Wise. And save them from vicious deeds and whoever is thus saved by Thee truly receives Thy mercy on that Day and this is a great success. (Holy Qur'an 40:8-9)

۵ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ط إِنِّي تُبْتُ إِلَيْكَ
وَإِنِّي مِنَ الْمُسْلِمِينَ *

O Lord, grant me that I may be grateful to Thee for the favours which Thou bestowed on me and my parents and that I may act in a manner which may earn Thine pleasure and also reform my children; truly do I repent before Thee and I am truly a Muslim. (Holy Qur'an 46:15)

۶ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي
قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ *
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ *

Our Lord, forgive us and our brethren-in-faith who forewent us, and do not leave any ill-will in our hearts towards those who have believed; Our Lord, Thou art Most Kind and Merciful. (Holy Qur'an 59:10)

Our Lord, on Thee have we relied and towards Thee have we turned and towards Thee is the ultimate return of all.
(Holy Qur'an 60:4)

۷ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا ۚ إِنَّكَ أَنْتَ

الْعَزِيزُ الْحَكِيمُ ❁

Our Lord, do not make us an object of trial for people who have disbelieved and forgive us; Our Lord, verily Thou art Powerful and Wise. (Holy Qur'an 60:5)/(Sat 56)

٨ رَبَّنَا آتِنَا لَنَا نُورَنَا وَاعْفُ رَنَا ۚ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ❁

Our Lord, grant us the fulfilment of our light and forgive us; Thou hast power over all things. (Holy Qur'an 66:08) /(Sat 57)

٩ رَبِّ اعْفُ رِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ ❁

O Lord, forgive me, my parents and those who have entered into my house with belief as well as believing men and women. (Holy Qur'an 71:28)/(Sat 58)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْتَجِيْرُكَ مِنْ جَمِيْعِ كُلِّ شَيْءٍ خَلَقْتَ وَاحْتَرِسُ بِكَ
مِنْهُمْ وَاَقْدِمُ بَيْنَ يَدَيَّ

O Allah, I seek refuge in You from everything that You have created and I seek Your protection from their evil. I place in front of me the following Surah of the Holy Qur'an:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ❁

قُلْ هُوَ اللّٰهُ اَحَدٌ ❁ اللّٰهُ الصَّمَدُ ❁ لَمْ يَلِدْ ۚ وَلَمْ يُولَدْ ❁ وَلَمْ يَكُنْ
لَهُ كُفُوًا اَحَدٌ ❁

In the Name of Allah, the Most Gracious, the Most Merciful
Say: Allah is One. Allah is absolutely independent. He did not give birth to anyone neither did anyone give birth to Him and nor is anyone equal to Him.” (Holy Qur'an 112)/(Thu 45)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *

١١

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ * مِنْ شَرِّ مَا خَلَقَ * وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ * وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ * وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ *

In the Name of Allah, the Most Gracious, the Most Merciful

Say: I seek refuge with (Allah), the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away), and from the evil of those who practice witchcraft when they blow in the knots, and from the evil of the envier when he envies. (Holy Qur'an 113)/(Sat 59)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *

١٢

قُلْ أَعُوذُ بِرَبِّ النَّاسِ * مَلِكِ النَّاسِ * إِلَهِ النَّاسِ * مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ * الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ * مِنَ الْجِنَّةِ وَالنَّاسِ *

In the Name of Allah, the Most Gracious, the Most Merciful

Say: 'I seek refuge with (Allah) the Lord of mankind, the King of mankind - the Ilah (Ilah) of mankind, from the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws. Who whispers in the breasts of mankind. Be he from Jinn or from mankind. (Holy Qur'an 114)/(Sat 60)

مِنْ أَمَامِي وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَمِنْ تَحْتِي -

In front of me, behind me, on my right and left, overhead and beneath me (let above Surahs be recited and breathed out in all directions).

١٣ سُبْحَنَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ۖ وَآخِرُ دَعْوَاهُمْ أَنِ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ-

O Allah, Thou art Lofty and free from all blemishes and the greetings of the inmates of Paradise at the time of mutual contact will be: “**Salaam**” and their final call will be: “all praise is due to Allah, the Nourisher of the worlds”. (Holy Qur’an 10:10)/(Sat 61)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ۖ

O Allah, I beg of You (to bless me) with all the good things which Nabi ﷺ asked of You and I seek Your protection from all the evil things which Nabi ﷺ sought protection from. You are the only Being from whom help is sought. Upon You is the fulfilment of our needs and there is no power to do good deeds nor any strength to avoid evil except with the help of Allah who is Most High and The Greatest.

(Al Hizbul Azam 18 Mon)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۖ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۖ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۖ آمِينَ ۖ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ ۖ

Your Rabb who is Most Honoured, is unblemished and far above what the unbelievers say (about Him). Peace be upon all the Messengers and all praise is due to Allah, the Cherisher of the worlds. (Al Hizbul Azam 69 Fri) Aameen, with Your mercy, O! The Most Merciful of those who show mercy.

PART 5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ: لَيْسَ شَيْءٌ أَكْرَمَ عَلَى اللَّهِ تَعَالَى مِنَ الدُّعَاءِ-

Abu Hurairah رضي الله عنه narrates that Nabi صلى الله عليه وسلم said: Nothing is more honourable in the sight of Allah Ta'ala than Dua.

(Muslim-Muntakhab Ahadith-Ilm & Dhikr No.253)

عَنْ عَبْدِ اللَّهِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: سَأَلُوا اللَّهَ مِنْ فَضْلِهِ فَإِنَّ اللَّهَ عَزَّ وَجَلَّ يُحِبُّ أَنْ يُسَالَ، وَأَفْضَلُ الْعِبَادَةِ أَنْ تَنْتَظِرَ الْفَرْجَ-

Abdullah رضي الله عنه narrates that Rasulullah said: Ask Allah for his bounties, for indeed Allah likes to be asked; and the most excellent worship is expecting relief (after Dua).

(Tirmidhi- Muntakhab Ahadith-Ilm & Dhikr No.249)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ، لَا إِلَهَ إِلَّا أَنْتَ، وَحَدَكَ لَا شَرِيكَ لَكَ، الْحِثَّانُ الْمَتَّانُ، بَدِيعُ أَسْمُوتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ يَا أَرْحَمَ الرَّحِمِينَ، سُبْحَانَ رَبِّيَ الْعَلِيِّ الْأَعْلَى الْوَهَّابِ-

O Allah! I beg of You as all praises are due to You alone; there is none worthy of worship except You; You are One – without partner. You are Most Kind, Beneficent and the Originator of the heavens and earth, O Majestic and Benevolent Lord, The

Everlasting, the Sustainer, Most Merciful, My Lord is Holy, unblemished, Most High and Most Generous Giver.

(Al-Hizbul-Azam ۞ Sat 65)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَاَنْزِلْ وَاِجْهَ اُمَّهَاتِ الْمُؤْمِنِيْنَ
وَذُرِّيَّتِهِ وَاَهْلَ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ ،
وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى اٰلِ سَيِّدِنَا مُحَمَّدٍ وَاَنْزِلْ وَاِجْهَ
وَاَهْلَ بَيْتِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ فِي
الْعَالَمِيْنَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, bestow Thy special mercy our Noble-chief Muhammad ﷺ the unlettered Prophet, his wives - spiritual mothers of the believers - his children and inmates of his household just as Thou bestowed mercy on Ibrahim ﷺ and his descendants; and bless our Noble-chief Muhammad ﷺ his wives, inmates of his house-hold and children just as Thou blest Ibrahim ﷺ and his descendants out of the worlds; verily, Thou art the Praise-worthy and the Glorious. (Al Hizbul Azam ۞ Fri 6)

١ اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ ، بِسْمِ اللّٰهِ الَّذِي لَا
يَضُرُّمَعَ اسْمُهُ شَيْءٌ فِي الْاَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ
الْعَلِيْمُ ، اَصْبَحْنَا وَاَصْبَحَ الْمُلْكُ لِلّٰهِ وَالْحَمْدُ لِلّٰهِ لَا اِلَهَ اِلَّا اللّٰهُ
وَخَدَعُ لَاشْرِيْكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ (وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ) -

I seek refuge with the perfect words of Allah against the mischief of what was created, with the blessings of the name of Allah whose name wards off the harm of all things in the heaven; and earth and He hears and knows all things. Morning has come to us and the entire land in a condition that it belonged entirely to Allah; Praise be to Allah; there is no Ilah besides Allah; He is One without

any partner; for him is rulership and praises and he has power over everything. (Al-Hizbul-Azam Sat 65)

٢ رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ مَا بَعْدَهُ-

O Lord, I beg of Thee all good which pertains to this day and days hereafter and seek Thy protection from all evil which pertains to this day and days hereafter.

(Al-Hizbul-Azam Sat 66)

٣ رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ-

O Lord, I seek Thy help that I may be saved from indolence and evil old age. (Al-Hizbul-Azam Sat 67)

٤ رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ-

O Lord, I seek Thy protection from the punishment of Hell and in the grave. (Al-Hizbul-Azam Sat 68)

٥ اَللّٰهُمَّ اِنِّیْ اَصْبَحْتُ اَشْهَدُكَ وَاَشْهَدُ حَمَلَ عَرْشِكَ وَمَلَائِكَتَكَ وَ جَمِیْعَ خَلْقِكَ اَنَّكَ اَنْتَ اللهُ لَا اِلَهَ اِلَّا اَنْتَ وَاَنْ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ-

O Allah, morning has come to me while I believe and call upon Thee, the bearers of Thy Throne (Arsh), Thy angels and Thy entire creation to bear witness that there is no Ilah besides Thee and that Mohammed ﷺ is Thy bondman and messenger.

(Al-Hizbul-Azam Sat 70)

٦ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ-

O Allah, I beg of Thee safety in this world and the Hereafter. (Al-Hizbul-Azam Sat 71)

٧ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِيْنِيْ وَدُنْيَايَ وَاهْلِيْ

وَمَا لِي، اَللّٰهُمَّ اسْتُرْ عَوْرَاتِيْ وَامِنْ رَّوْعَاتِيْ-

O Allah, I beg of Thee forgiveness and safety of my faith and life and safety in my family and property. O Allah, cover my faults and save me from fear and apprehension.

(Al-Hizbul-Azam Sat 72)

۸ اَللّٰهُمَّ احْفَظْنِيْ مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِيْ وَعَنْ يَمِيْنِيْ وَعَنْ شِمَالِيْ وَمِنْ فَوْقِيْ وَاَعُوْذُ بِعَظَمَتِكَ اَنْ اُغْتَالَ مِنْ تَحْتِيْ، رَضِيْنَا بِاللهِ رَبًّا وَبِالْاِسْلَامِ دِيْنًا وَبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ رَسُوْلًا وَنَبِيًّا-

O Allah, afford me Thy protection all around me, on my right, left, behind me and overhead and I seek Thy protection from that I may be destroyed by any mishap under my feet. We fully agree to believe in Allah as our Lord, Islam as our religion and Mohammed ﷺ as our Prophet and Apostle. (Al-Hizbul-Azam Sat 73)

۹ اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِّنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ-

O Allah, whatever good thing has been received by me or anyone of Thy creatures this morning is exclusively from Thee: Thou art One and has no partner; so all praise and gratitude is due to Thee. (Al-Hizbul-Azam Sat 74)

۱۰ اَللّٰهُمَّ عَافِنِيْ فِيْ بَدْنِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ سَمْعِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ بَصَرِيْ لَا اِلَهَ اِلَّا اَنْتَ- (ثَلَاثُ مَرَّاتٍ)

O Allah, grant me safety in my body, hearing and eye sight; there is no Ilah besides Thee. (Read thrice).

(Al-Hizbul-Azam Sat 75)

۱۱ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْکُفْرِ وَالْفَقْرِ -

O Allah, I seek Thy protection from disbelief and poverty.

(Al-Hizbul-Azam Sat 76)

۱۲ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ لَا اِلَهَ اِلَّا اَنْتَ - (ثَلَاثَ مَرَّاتٍ)

O Allah, I seek Thy protection from being tormented in the grave; there is no deity besides Thee. (Read thrice).

(Al-Hizbul-Azam Sat 77)

۱۳ سَيِّدُ الْاِسْتِغْفَارِ - اَللّٰهُمَّ اَنْتَ رَبِّیْ لَا اِلَهَ اِلَّا اَنْتَ خَلَقْتَنِیْ وَاَنَا عَبْدُكَ وَاَنَا عَلٰی عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، اَعُوْذُبِكَ مِنْ شَرِّ مَا صَنَعْتُ، اَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَیَّ وَاَبُوْءُ بِذَنْبِیْ فَاغْفِرْ لِیْ فَاِنَّهُ لَا یَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ -

Sayyidul Istighfaar: for istigfaar the most comprehensive dua is the following:

O Allah, You are my Rabb, there is no god besides You. You have created me and I am Your servant. As far as possible I try to abide by the promises and covenants (which I made to You). I seek Your protection from the evil of my sins. I fully acknowledge the favours You have bestowed upon me and I confess to my mistakes. Please forgive me as none besides You can forgive sins.

(Al-Hizbul Azam Sat 79)

۱۴ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ، وَاَعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَاَعُوْذُبِكَ مِنَ الْجُبْنِ وَالْبُخْلِ، وَاَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّیْنِ وَقَهْرِ الرِّجَالِ -

O Allah, I seek Thy Protection from anxiety and sorrow, from inaction and laziness, from cowardice and niggard-

liness and from heavy debt and oppression of men.

(Al-Hizbul Azam►►Sat 81)

۱۵ لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ فِي يَدَيْكَ وَمِنْكَ وَإِلَيْكَ،
اللَّهُمَّ مَا قُلْتُ مِنْ قَوْلٍ أَوْ حَلَفْتُ مِنْ حَلْفٍ أَوْ نَذَرْتُ مِنْ نَذْرٍ
فَمَشِيتُكَ بَيْنَ يَدَيِ ذَلِكَ كُلِّهِ، مَا شِئْتُ كَانَ وَمَا لَمْ تَشَأْ لَا يَكُونُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ -

O Allah, I am present, I am present, I am present and ready to obey Thee. All good is in Thy hands, it is from Thee and tends towards Thee. O Allah, whatever word I have uttered, or vow I have taken, or offer I have made, it is all subject to Thy will. Whatever Thou willed has happened and whatever thou does not intend will never happen. We have no ability to avoid sins nor to render obedience to Thee except with Thy help; Thou hast power over everything. (Al-Hizbul Azam►►Sat 82)

۱۶ اللَّهُمَّ زَيِّنَا زِينَةَ الْإِيمَانِ وَاجْعَلْنَا هَدَاةً مُهْتَدِينَ -

O Allah, embellish us with the decoration of faith and grant that we may be rightly guided as well as be a source of guidance to others. (Al-Hizbul Aza►►Sat 85)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَالِيكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ *
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ *

PART 6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: أَدْعُوا اللَّهَ وَأَنْتُمْ مُوقِنُونَ بِالْإِجَابَةِ، وَاعْلَمُوا أَنَّ اللَّهَ لَا يَسْتَجِيبُ دُعَاءَ مَنْ قَلْبٌ غَافِلٌ لَا يَهْتَفِئُ بِهِ -

Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: Supplicate to Allah with absolute belief that your Dua will be accepted. And know that Allah ﷻ does not answer a Dua that comes from a careless and inattentive heart.

(Muslim- Muntakhab Ahadith-Ilm & Dhikr No.259)

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ لَمْ يَدْعُ اللَّهَ، سُبْحَنَهُ، غَضِبَ عَلَيْهِ -

Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: Whoever does not call upon Allah, He will be angry with him.

(Ibn Majah Vol.5 No.3827)

Buraidah رضي الله عنه narrates that indeed Rasulullah ﷺ heard a person supplicating:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ
الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ -

O Allah, I beg of You as I bear witness that you are Allah; there is none worthy of worship but You; You are unequalled, free from want - one that does not beget nor is He begotten and none is equal unto Him.

Rasulullah ﷺ said: You have invoked Allah in Dua with such a name by which whatever is asked for is given, and whatever is supplicated, is accepted. (Al Hizbul Azam Sat 64)/(Muntakhab Ahadith Ilm & Dhikr 269)

اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَحْمَتَكَ عَلَى سَيِّدِ الْمُرْسَلِينَ
وَأَمَامِ الْمُتَّقِينَ وَخَاتَمِ النَّبِيِّينَ سَيِّدِنَا مُحَمَّدٍ (ﷺ) عَبْدِكَ وَرَسُولِكَ
إِمَامِ الْخَيْرِ (وَقَائِدِ الْخَيْرِ) وَرَسُولِ الرَّحْمَةِ-

O Allah, bestow Thy special mercy, blessings and grace on the head of Apostles, leader of pious persons and the last Prophet, that is, our Noble-chief Muhammad ﷺ, Thy bondman and messenger, a guide to and pioneer of virtue and a Apostle of mercy. (Al Hizbul Azam Fri 8)

١ اللَّهُمَّ مَا صَلَّيْتُ مِنْ صَلَاةٍ فَعَلَّ مِنْ صَلَّيْتُ وَمَا لَعَنْتُ مِنْ لَعْنٍ
فَعَلَّ مِنْ لَعْنَتٍ، أَنْتَ وَلِيٌّ فِي الدُّنْيَا وَالْآخِرَةِ تَوْفِّقْنِي مُسْلِمًا
وَالْحَقِّقْنِي بِالصَّالِحِينَ-

O Allah, if I have made any prayer let it take effect on a person whom Thou regard as deserving of it and if I have cursed anyone let it take effect likewise. Thou art my patron in this world and Hereafter so cause me die while I am a Muslim and unite me with the righteous ones.

(Al-Hizbul Azam Sat 83)

٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَبَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ،
وَلَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَشَوْقًا إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ
وَلَا فِتْنَةٍ مُضِلَّةٍ- وَأَعُوذُ بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ أَوْ أَعْتَدِيَ أَوْ يُعْتَدَى
عَلَيَّ أَوْ أَكْسِبَ خَطِيئَةً أَوْ ذَنْبًا لَا تَغْفِرُهُ-

O Allah, grant me that I may cheerfully receive Thy decree, a comfortable life after death, the extreme delight of seeing Thy face and passion for meeting Thee in a condition when I am not in the grip of bodily trouble or complications due to wrong belief and action. I seek Thy protection from oppressing others or from being oppressed by others or that I should be unjust to anybody or others may do injustice to me or that I should deliberately fall into an error or sin which thou wouldst not forgive. (Al-Hizbul Azam Sat 84)

٣ اَللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عَلِمَ الْغَيْبِ وَالشَّهَادَةِ ذَا الْجَلَالِ
وَالْاِكْرَامِ فَاِنِّيْ اَعْهَدُ اِلَيْكَ فِيْ هَذِهِ الْحَيٰوةِ الدُّنْيَا وَاَشْهَدُكَ وَ
كَفٰى بِكَ شَهِيدًا اِنِّيْ اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ وَحَدَكَ لَا شَرِيْكَ
لَكَ، لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ وَاَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ، وَاَشْهَدُ
اَنْ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُوْلُكَ وَاَشْهَدُ اَنْ وَعْدَكَ حَقٌّ وَلِقَاكَ
حَقٌّ وَالسَّاعَةَ اَتِيَةٌ لَا رَيْبَ فِيْهَا وَاَنْتَ تَبْعَتْ مَنْ فِي الْقُبُوْرِ،
وَاَنْتَ اِنْ تَكَلَّمْتَ اِلَى نَفْسِيْ تَكَلَّمْتَ اِلَى ضَعْفٍ وَعَوْرَةٍ وَذَنْبٍ
وَخَطِيْئَةٍ وَاِنِّيْ لَا اَتَّقِيْ اِلَّا بِرَحْمَتِكَ فَاغْفِرْ لِيْ ذُنُوْبِيْ كُلَّهَا اِنَّهٗ لَا
يَغْفِرُ الدُّنُوْبَ اِلَّا اَنْتَ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَابُ الرَّحِيْمُ -

O Allah, the creator of heavens and earth, Knower of the visible and the unseen, Majestic and Benevolent, I do make a covenant with Thee in this worldly life and call upon Thee to bear witness – and Thou art a sufficient witness – That I attest that there is no Ilah besides Thee nor hast Thou any partner; that all sovereignty and praise belongs to Thee; that Thou hast power over everything; and I affirm that Muhammad ﷺ is Thy Servant and Apostle, that Thy promise is true; that we are sure to meet Thee; that the Hour (of Resurrection) is sure to come; that without doubt Thou wilt raise the dead (on that Hour) in

graves, and that if Thou wilt leave me to myself alone Thou wilt surely be leaving me victim to weakness, sin and faults. I have no reliance on anything except Thy mercy so now forgive my sins as no other than Thou can do so and do accept my repentance as Thou art Oft-returning and Merciful. (Al-Hizbul Azam Sat 86)

٥ اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ صِحَّةً فِیْ اِیْمَانٍ، وَ اِیْمَانًا فِیْ حُسْنِ خُلُقٍ، وَ نَجَاةً یَسْبَعُهَا فَلَاحٌ، وَ رَحْمَةً مِّنْكَ وَ عَافِیَةً وَ مَغْفِرَةً مِّنْكَ وَ رِضْوَانًا-

O Allah, I beg of Thee that I may awarded perfection of faith, a belief which is accompanied by virtuous manners, a prosperous life (in this world) which is followed by complete success (in the life Hereafter), mercy, peace and forgiveness from Thee and Thy pleasure. (Al-Hizbul Azam Sat 87)

٦ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ بِوَجْهِكَ الْكَرِیْمِ وَ بِكَلِمَاتِكَ التَّامَّةِ مِنْ شَرِّ مَا اَنْتَ اَخِذٌ بِنَاصِیَّتِهِ، اَللّٰهُمَّ اَنْتَ تَكْشِفُ الْمَغْرَمَ وَالْمَآثِمَ اَللّٰمُ لَا یَهْزُمُ جُنْدُكَ وَلَا یُخْلَفُ وَعْدُكَ وَلَا یَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ سُبْحَانَكَ وَ بِحَمْدِكَ لَا اِلٰهَ اِلَّا اَنْتَ لَا شَرِیْكَ لَكَ سُبْحَانَكَ-

O Allah, I invoke Thy benevolence and Thy perfect words and beg protection from the mischief of things which Thou hold in Thy hands. O Allah, Thou alone can secure for me release from penalties and remissions of sins. O Allah Thy army can never be defeated, Thy promise can never be shaken and the wealth of the wealthy ones can not benefit against Thee; Thou art Pure and Sublime and with all the praises due to Thee; there is no deity besides Thee nor any partner with Thee. Thou art free from all blemishes.

(Al-Hizbul Azam Sat 88)

٧ اَللّٰهُمَّ اَسْتَغْفِرُكَ لِذَنْبِیْ وَ اَسْأَلُكَ رَحْمَتَكَ-

O Allah, I beseech Thee for the forgiveness of my sins and grant of Thy mercy. (Al-Hizbul Azam Sat 89)

٨ اَللّٰهُمَّ زِدْنِيْ عِلْمًا وَلَا تُرِغْ قَلْبِيْ بَعْدَ اِذْ هَدَيْتَنِيْ وَهَبْ لِيْ مِنْ لَّدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ الْوَهَّابُ-

O Allah, increase my knowledge and do not turn my heart (in the opposite direction) after being guided aright and grant me mercy from Thyself as Thou art a Generous Giver. (Al-Hizbul Azam ﴿﴾ Sat 90)

٩ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ-

O Allah, forgive my sins and grant me spacious residence and auspicious sustenance. (Al-Hizbul Azam ﴿﴾ Sat 91)

١٠ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَمَا اَظْلَتْ وَرَبَّ الْاَرْضَيْنِ وَمَا اَقْلَتْ، وَرَبَّ الشَّيَاطِيْنِ وَمَا اَضَلَّتْ، كُنْ لِيْ جَارًا مِنْ شَرِّ خَلْقِكَ اَجْمَعِيْنَ اَنْ يَّفْرُطَ عَلَيَّ اَحَدٌ مِنْهُمْ اَوْ يَطْغَى، عَزَّ جَارُكَ وَتَبَارَكَ اسْمُكَ-

O Allah, Lord of the seven heavens and what they have overshadowed, Lord of the strata of the earth and what they bear, Lord of the devils and whomsoever they misled, be a Caretaker for me against the mischief of all Thy creatures lest anyone of them should practise injustice or cruelty on me; Thy protection is indeed strong and Thy name is full of blessings. (Al-Hizbul Azam ﴿﴾ Sat 95)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ * وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *

PART 7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ سَلْمَانَ رضي الله عنه عَنِ النَّبِيِّ صلی اللہ علیہ وسلم قَالَ: إِنَّ رَبَّكُمْ حَيٌّ كَرِيمٌ،
يَسْتَحْيِي مَنْ عَبْدُهُ أَنْ يَرْفَعَ إِلَيْهِ يَدَيْهِ، فَيَرُدَّهُمَا
صَفْرًا، وَقَالَ: خَائِبَتَيْنِ-

Salman رضي الله عنه narrates that Nabi صلی اللہ علیہ وسلم said: Your Lord is Kind and Most Generous, and is too kind to let His slave, if he raises his hands to Him, bring them back empty, or he said frustrated. (Ibn Majah Vol.5 No.3865)

اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ رَبِّ كُلِّ شَيْءٍ وَمَلِيكُهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ-

O Allah, the Creator of heavens and earth, who knows what is hidden and visible, the Lord and Master of everything, I bear witness that there is no deity besides Thee and Thou art one and without any partner. (Al-Hizbul-Azam ﷻ Sat 69)

اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَحْمَتَكَ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى
آلِ سَيِّدِنَا مُحَمَّدٍ عليهم السلام كَمَا جَعَلْتَهَا عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مَجِيدٌ-

O Allah, let our Noble-chief Muhammad صلی اللہ علیہ وسلم, and his progeny share thy special blessings, mercy and grace just as Thou blest Ibrahim عليه السلام and his descendents; verily, Thou art the Praiseworthy and the Glorious. (Al Hizbul Azam ﷻ Fri 10)

١ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ نَفْسِىْ وَمِنْ شَرِّ الشَّيْطٰنِ وَشَرِّكُمْ وَاَنْ اَقْتَرِفَ عَلٰى نَفْسِىْ سُوْءًا اَوْ اَجْرَةً اِلٰى مُسْلِمٍ -

O Allah, I seek Thy protection from the mischief of my carnal self and from the mischief of the Devil and his polytheistic insinuation and that I may do anything wrong or involve any other Muslim in evil. (Al-Hizbul-Azam ۞ Sat 69)

٢ اَللّٰهُمَّ اجْعَلْنِىْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِىْ مِنَ الْمُتَطَهِّرِيْنَ -

O Allah, make me one of the repenters and observers of cleanliness. (Al-Hizbul Azam ۞ Sat 92)

٣ اَللّٰهُمَّ اهْدِنِىْ فِىْمَنْ هَدَيْتَ، وَعَافِنِىْ فِىْمَنْ عَافَيْتَ، وَتَوَلَّئِىْ فِىْمَنْ تَوَلَّيْتَ، وَبَارِكْ لِّىْ فِىْمَا اَعْطَيْتَ، وَقِنِّىْ شَرَّ مَا قَضَيْتَ فَاِنَّكَ تَقْضِىْ وَلَا يُقْضٰى عَلَيْكَ، اِنَّهُ لَا يَذِلُّ مَنْ وَّالَيْتَ وَلَا يَعْزُزُّ مَنْ عَادَيْتَ تَبَارَكَتْ رَبَّنَا وَتَعَالَيْتَ، نَسْتَغْفِرُكَ وَنَتُوْبُ اِلَيْكَ، وَصَلَّى اللّٰهُ عَلَى النَّبِىِّ -

O Allah, guide me aright along with those who have been guided aright and grant me safety along with those who have been granted safety and patronise me along with those who have been patronised and add Thy blessings to what Thou hast given me and save me from the injurious effects of what Thou hast ordained (i.e., lest I should be wanting in cheerfully submitting to Thy decrees) as Thou alone disposes and no other can dispose against Thee. One who is under Thy protection cannot be lowered and one who is opposed by Thee cannot gain dignity; our Lord, Thou art full of blessings and Most High, we beg forgiveness of Thee and repent before Thee and may the blessings of Allah be showered on the Holy Prophet ﷺ. (Al-Hizbul-Azam ۞ Sun 1)

٤ اَللّٰهُمَّ اغْفِرْ لِّىْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمٰتِ،

وَأَلِّفْ بَيْنَ قُلُوبِهِمْ، وَأَصْلِحْ ذَاتَ بَيْنِهِمْ، وَانصُرْهُمْ عَلَى عَدُوِّكَ
وَعَدُوِّهِمْ-

O Allah, forgive me and believing men and women and Muslim men and women, unite their hearts with mutual love, set right their mutual affairs and help them against their and Thine enemy. (Al-Hizbul-Azam Sun 2)

۵ اَللّٰهُمَّ اَعِنِ الْكٰفِرَةَ الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِكَ وَيُكَذِّبُوْنَ
رُسْلَكَ، وَيَقَاتِلُوْنَ اَوْلِيَآءَكَ، اَللّٰهُمَّ خَالِفْ بَيْنَ كَلِمَتِهِمْ، وَزَلِّزْ
اَقْدَامَهُمْ وَاَنْزِلْ بِهِمْ بَاسَكَ الَّذِي لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمُجْرِمِيْنَ

O Allah, let Thy curse be on those unbelievers who prevent people from treading Thy path, deny Thy prophets and fight Thy chosen ones. O Allah, disharmonise their plans, shake their feet and visit them with such punishment which is not turned away from a sinning people. (Al-Hizbul-Azam Sun 3)

۶ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ * اَللّٰهُمَّ اِنَّا نَسْتَعِيْنُكَ وَنَسْتَغْفِرُكَ
وَنَسْتَهْدِيْكَ وَنُؤْمِنُ بِكَ وَنَتُوبُ اِلَيْكَ، وَنَتَوَكَّلُ عَلَيْكَ وَ
نُثْنِيْ عَلَيْكَ الْخَيْرَ كُلَّهُ وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَحْلَعُ وَنَتْرُكُ
مَنْ يَّفْجُرُكَ، اَللّٰهُمَّ اَيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّيْ وَنَسْجُدُ، وَ اِيَّاكَ
نَسْعٰى وَنَخْفِدُ، وَنَرْجُوْا رَحْمَتَكَ وَنَحْشٰى عَذَابَكَ الْجِدِّ
اِنَّ عَذَابَكَ الْجِدِّ بِالْكَفّٰرِ مُلْحِقٌ-

In the name of Allah, the Compassionate the Merciful. O Allah, we solicit help from Thee alone, ask forgiveness and guidance from Thee alone; we believe in Thee; turn towards Thee; we rely on Thee and praise Thee for all good things (enjoyed by us) we are grateful to Thee and are not guilty of ingratitude towards Thee; we part and break off with all those who are disobedient to Thee. O

Allah, we only worship Thee and pray exclusively to Thee; we only bow before Thee and hastens eagerly towards Thee. We are ready, hoping for Thy mercy and fearing Thy punishment as unbelievers are sure to meet Thy severe chastisement. (Al-Hizbul-Azam Sun 4)

٤ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوْبَتِكَ
وَاعُوْذُ بِكَ مِنْكَ لَا اُحْصِى ثَنَاءً عَلَيْكَ، اَنْتَ كَمَا اَثْنَيْتَ عَلٰى
نَفْسِكَ-

O Allah, I seek the protection of Thy pleasure from Thy wrath and that of Thy forgiveness from Thy penalties; in short, I seek Thy protection from Thee (in this sense). I am unable to praise Thee in all fullness, Thou art what Thou hast extolled Thyself. (Al-Hizbul-Azam Sun 5)

٨ اَللّٰهُمَّ رَبِّ جِبْرِئِلَ وَمِيْكَائِيْلَ وَاِسْرَافِيْلَ وَمُحَمَّدٍ ﷺ اَعُوْذُ بِكَ
مِنَ النَّارِ-

O Allah, Lord of Gabriel الغياث, Michael الميكائيل and Israpheel الاسرافيل, and Muhammad ﷺ I seek Thy protection from the Fire of Hell. (Al-Hizbul-Azam Sun 6)

٩ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اَظْلَمَ اَوْ اُضِلَّ، اَوْ اُزِلَّ اَوْ اُزَلَ، اَوْ اُظْلِمَ
اَوْ اُظْلَمَ، اَوْ اُجْهَلَ اَوْ يُجْهَلَ عَلَيَّ-

O Allah, I seek Thy protection from being misled or that I should mislead others, from the faltering of my feet or causing other's feet to falter, from oppressing others or from being oppressed by others or that anybody should behave out of ignorance towards me or I should behave towards others likewise. (Al-Hizbul-Azam Sun 7)

١٠ اَللّٰهُمَّ اجْعَلْ فِىْ قَلْبِىْ نُوْرًا، وَفِىْ بَصَرِىْ نُوْرًا، وَفِىْ سَمْعِىْ نُوْرًا،
وَ عَنْ يَمِيْنِىْ نُوْرًا، وَعَنْ شِمَالِىْ نُوْرًا، وَمِنْ خَلْفِىْ نُوْرًا، وَمِنْ

أَمَامِي نُورًا، وَاجْعَلْ مِنْ فَوْقِي نُورًا وَ مِنْ تَحْتِي نُورًا-

O Allah, pour Thy light into my heart, my eyes, my ears and shed it on my right, left, behind, in my front, beneath me and overhead. (Al-Hizbul-Azam Sun 8)

۱۱ اللَّهُمَّ اَعْطِنِي نُورًا وَاجْعَلْ لِي نُورًا، وَفِي عَصِي نُورًا، وَفِي لَحْمِي نُورًا، وَفِي دَمِي نُورًا، وَفِي شَعْرِي نُورًا، وَفِي بَشَرِي نُورًا، وَفِي لِسَانِي نُورًا، وَاجْعَلْ فِي نَفْسِي نُورًا، وَاعْظِمْ لِي نُورًا، وَاجْعَلْنِي نُورًا-

O Allah, bestow Thy light to me in my muscles, flesh, blood, hair, skin, tongue and soul; grant it to me profusely and make me all light from head to foot. (Al-Hizbul-Azam Sun 9)

۱۲ اللَّهُمَّ افْتَحْ لَنَا أَبْوَابَ رَحْمَتِكَ وَسَهِّلْ لَنَا أَبْوَابَ رِزْقِكَ-

O Allah, open the gates of Thy mercy for us and facilitate for us the earning of livelihood. (Al-Hizbul-Azam Sun 10)

۱۳ اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ-

O Allah, throw me far apart from my sins even as East is separated from West. (Al-Hizbul-Azam Sun 13)

۱۴ اللَّهُمَّ اغْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ-

O Allah, save me from the accursed Devil.
(Al-Hizbul-Azam Sun 11)

۱۵ اللَّهُمَّ اهْدِنِي لِحَسَنِ الْاَخْلَاقِ لَا يَهْدِي لِاَحْسَنِهَا اِلَّا اَنْتَ وَاصْرِفْ عَنِّي سَيِّئَهَا لَا يَصْرِفُ عَنِّي سَيِّئَهَا اِلَّا اَنْتَ-

O Allah, grant me excellent morals and manners as Thou alone can guide us to acquire the same and remove from us all vicious tendencies which also Thou alone can do.
(Al-Hizbul-Azam Sun 12)

۱۶ اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَاهْدِنِيْ وَارْزُقْنِيْ وَاجْبُرْنِيْ
وَارْفَعْنِيْ، رَبِّ اِنِّى لِمَا اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ -

O Allah, forgive me, have mercy upon me, grant me peace, guide me aright, grant me sustenance, supply my deficiencies and elevate me. I am need towards Thee for whatever good Thou may choose to grant me.

(Al-Hizbul Azam►Sat 97)

۱۷ اَللّٰهُمَّ رَبَّ جِبْرِئِلَ وَمِيْكَائِيْلَ وَاسْرَافِيْلَ، فَاطِرَ السَّمٰوٰتِ
وَالْاَرْضِ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ، اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ
فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ- اِهْدِنِيْ لِمَا اخْتَلَفَ فِيْهِ مِنَ الْحَقِّ
بِاٰذْنِكَ اِنَّكَ تَهْدِيْ مَنْ تَشَآءُ اِلَى صِرَاطٍ مُسْتَقِيْمٍ -

O Allah, Lord of Gabriel الغابري, Michael الميكائيل and Israphael الاسرافيل, Creator of heavens and earth, Knower of the visible and the unseen. Thou wilt certainly judge between Thy servants (on the Day of Judgement) in matters on which they differ today (O Allah) guide me aright out of these differences as Thou doth guide aright and along the path of truth whomsoever Thou pleaseth. (Al-Hizbul-Azam►Sat 98)

اَللّٰهُمَّ اِنِّى اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ *
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *

PART 8

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَنَسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِذَا دَعَا أَحَدُكُمْ فَلْيَعِزِّمْ
الْمَسْأَلَةَ وَلَا يَقُولَنَّ: اَللّٰهُمَّ اِنْ شِئْتَ فَاعْطِنِي، فَإِنَّهُ لَا مُسْتَكْرَةَ لَهُ-

Anas رضي الله عنه narrates that Rasulallah ﷺ said: When anyone of you appeal to Allah for something, he should ask with determination and should not say, 0 Allah, if You wish, give me, for nobody can force Allah to do something against His Will. (Bukhari-Vol.8 No 6338)

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: إِذَا دَعَا أَحَدُكُمْ
فَلَا يَقُلْ: اَللّٰهُمَّ! اغْفِرْ لِي اِنْ شِئْتَ، وَلَكِنْ لِيَعِزِّمْ الْمَسْأَلَةَ،
وَلِيُعْظِمِ الرَّغْبَةَ، فَإِنَّ اللَّهَ لَا يَتَعَاظَمُهُ شَيْءٌ اَعْطَاهُ-

Abu Hurairah رضي الله عنه narrates that Rasulallah ﷺ said: When one of you calls upon Allah, let him not say: 0 Allah, forgive me if You will, rather let him be firm in his asking, and let him express his need in full, for there is nothing so great in the eye of Allah which He cannot grant.

(Muslim-Vol.7 Hadith No.6812)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ مَا شَاءَ اللَّهُ كَانَ
وَمَا لَمْ يَشَأْ لَمْ يَكُنْ أَعْلَمَنَّ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ
قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا-

Allah is absolutely unblemished with all praises due to Him; there is no way to do good or avoid evil deeds except with the help of Allah; whatever Allah willed has happened and whatever He intended not could not happen; I know very well that Allah hath power over everything and that Allah comprehends all things with His knowledge. (Al-Hizbul-Azam►Sat 78)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ عَدَدَ مَنْ صَلَّى عَلَيْهِ مِنْ خَلْقِكَ،
وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ (ﷺ)، كَمَا يُنْبَغِي لَنَا اَنْ نُصَلِّيَ عَلَيْهِ،
وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ (ﷺ) كَمَا اَمَرْتَنَا اَنْ نُصَلِّيَ عَلَيْهِ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ, the Prophet, as many times as those among Thy creatures have uttered their greetings to him; and bestow Thy special mercy on our Noble-chief Muhammad ﷺ, the Prophet, in proportion to the obligation we are under to greet him; and bestow Thy special mercy on our Noble-chief Muhammad ﷺ, the Prophet, even as Thou hath commanded us to offer greetings to him. (Al-Hizbul-Azam►Fri 17)

١ يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ، اَصْلِحْ لِيْ شَاْئِنِيْ كُلَّهُ وَلَا تَكِلْنِيْ
اِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ-

O You the Everlasting and All-Sustainer we fervently invoke Thy mercy so that Thou may set right all my affairs and may not leave me to myself for the twinkling of an eye.

(Al-Hizbul-Azam►Sat 78)

٢ اَللّٰهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ وَنَقِّنِيْ مِنَ الْخَطَايَا
كَمَا نَقَّيْتَ الثَّوْبَ الْاَبْيَضَ مِنَ الدَّنَسِ-

O Allah, wash off my sins with water, snow and hail and purify me of my sins even as clothes are cleansed of dirt.

(Al-Hizbul-Azam►Sun 14)

٣ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ كُلَّهُ دِقَّةً وَجِلَّةً وَاَوَّلَهُ وَاٰخِرَهُ وَعَلَانِيَّتَهُ
وَسِرَّةً-

O Allah, forgive all my sins, whether light or grievous, whether first or last and whether open or secret.

(Al-Hizbul-Azam Sun 16)

٢ رَبِّ اَعْطِ نَفْسِيْ تَقْوِيَهَا وَنَزَّهَهَا اَنْتَ خَيْرُ مَنْ نَزَّهَهَا اَنْتَ وَلِيُّهَا
وَمَوْلَاهَا-

O Allah, grant me Thy fear and purify my soul as Thou art the best Purifier and Thou art Patron and Master of my soul.

(Al-Hizbul-Azam Sun 17)

٥ اَللّٰهُمَّ اِنِّيْ ظَلَمْتُ نَفْسِيْ ظُلْمًا كَثِيْرًا وَلَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ
فَاغْفِرْ لِيْ مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِيْ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ-

O Allah, I have badly wronged my soul and none except Thee can pardon sins, so favour me with forgiveness from Thee and have mercy on me; verily Thou art Most Clement And Merciful. (Al-Hizbul-Azam Sun 18)

٦ اَللّٰهُمَّ حَاسِبْنِيْ حِسَابًا يَّسِيْرًا-

O Allah, put me to easy reckoning. (Al-Hizbul-Azam Sun 19)

٤ اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ،
وَاَعُوْذُ بِكَ مِنَ الشَّرِّ كُلِّهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ-

O Allah, I beg of Thee all what is good which I know or do not know and I seek Thy protection from all evil which I know or do not know. (Al-Hizbul-Azam Sun 20)

٨ اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنَ الْخَيْرِ مَا سَاَلَكَ عِبَادُكَ الصّٰلِحُوْنَ،
وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ عِبَادُكَ الصّٰلِحُوْنَ-

O Allah, I beg of Thee all good things which were asked for by Thy virtuous servants and I pray to be saved from such evil against which they had sought Thy protection.

(Al-Hizbul-Azam ﴿﴾ Sun 21)

۹ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ جَهَنَّمَ، وَاعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ، وَاعُوْذُبِكَ مِنْ فِتْنَةِ الْمَسِيْحِ الدَّجَالِ، وَاعُوْذُبِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَاعُوْذُبِكَ مِنَ الْمَآْثِمِ وَالْمَغْرَمِ-

O Allah, I seek Thy protection from the punishment of Hell and chastisement in the grave, from the mischief of Dajjal, from the ordeals of life and death and from iniquity and being subjected to penalties. (Al-Hizbul-Azam ﴿﴾ Sun 25)

۱۰ اَللّٰهُمَّ اَعِنِّیْ عَلٰی ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ-

O Allah, help me remembering Thee and being grateful to Thee and worshipping Thee well. (Al-Hizbul-Azam ﴿﴾ Sun 26)

۱۱ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَیْءٍ اَنَا شَهِیْدٌ اَنَّكَ اَنْتَ الرَّبُّ وَحْدَكَ لَا شَرِيْكَ لَكَ-

O Allah, our Lord and the Lord of all things, I bear witness that Thou art the Sole Nourisher and Thou art One and hast no partner. (Al-Hizbul-Azam ﴿﴾ Sun 27)

۱۲ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَیْءٍ اَنَا شَهِیْدٌ اَنَّ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُوْلُكَ-

O Allah, our Lord and the Lord of all things, I bear witness that Muhammad ﷺ is Thy servant and Apostle.

(Al-Hizbul-Azam ﴿﴾ Sun 28)

۱۳ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَیْءٍ اَجْعَلْنِیْ مُحْلِصًا لَكَ وَاهْلٰی فِیْ كُلِّ سَاعَةٍ مِنَ الدُّنْيَا وَالْاٰخِرَةِ ذَا الْجَلَالِ وَالْاِکْرَامِ اَسْمَعْ وَاسْتَجِبْ اَللّٰهُ اَكْبَرُ لَا كَبْرُ، اَللّٰهُ تَوْزُّ السَّمُوْتِ وَالْاَرْضِ اَللّٰهُ اَكْبَرُ لَا كَبْرُ

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ، اللَّهُ أَكْبَرُ لَا كَبْرَ -

O Allah, our Lord and the Lord of all things, grant me and members of my family sincere devotion for all the time in this world and in the Hereafter, O Thou the Majestic and the Benevolent, hear my prayer and do accept it; Allah is Great, Allah is Great, Allah is the light of heavens and earth; Allah is Great, Allah is Great, Allah is enough for me and what a nice Patron he is; Allah is Great, Allah is Great.

(Al-Hizbul-Azam ﴿﴾ Sun 30)

١٥ اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَأَخِينِي مَا كَانَتْ الْحَيَوَةُ خَيْرًا لِي، وَتَوَفَّنِي إِذَا كَانَتِ الْوَفَاةُ خَيْرًا لِي، وَاجْعَلِ الْحَيَوَةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ -

O Allah, set right my religious life which is a safeguard in all my affairs, set right my worldly life which is a source of my maintenance, set right my life of the Hereafter unto which I am bound to return; and keep me alive so long as it is my best interest and lift me from this world when death is in my best interest; make my life a source of earning more and more good; and make my death a refuge against all troubles. (Al-Hizbul-Azam ﴿﴾ Sun 31)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ * وَالْحَمْدُ

لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ *

PART 9

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: أَدْعُوا اللَّهَ وَأَنْتُمْ مُوقِنُونَ بِالْإِجَابَةِ، وَاعْلَمُوا أَنَّ اللَّهَ لَا يَسْتَجِيبُ دُعَاءَ مَنْ قَلْبٌ غَافِلٌ لَا-

Abu Hurairah رضي الله عنه narrates that Rasulallah ﷺ said: Supplicate to Allah with absolute belief that your Dua will be accepted. And know that Allah ﷻ does not answer a Dua that comes from a careless and inattentive heart.

(Muslim- Muntakhab Ahadith-Ilm & Dhikr No.259)

عَنْ أَبِي ثَابِتٍ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: لَيْسَ أَلْأَحَدُكُمْ رَبَّهُ حَاجَتُهُ حَتَّى يَسْأَلَهُ الْمِلْحَ وَحَتَّى يَسْأَلَهُ شِسْعَ نَعْلِهِ إِذَا انْقَطَعَ-

Thaabit رضي الله عنه narrates that Rasulallah ﷺ said: Everyone should ask his Lord for all his needs be it even salt or be it a shoe-lace when it breaks. (Tirmidhi 3624)

اللَّهُمَّ أَنْتَ أَحَقُّ مَنْ دُكِرَ وَأَحَقُّ مَنْ عُيِدَ وَأَنْصَرُ مَنْ ابْتِغِيَ وَأَرْءُفُ مَنْ مَلَكَ وَأَجْوَدُ مَنْ سُئِلَ وَأَوْسَعُ مَنْ أَعْطِيَ- اللَّهُمَّ أَنْتَ الْمَلِكُ لَا شَرِيكَ لَكَ وَالْفَرْدُ لَا نِدَّ لَكَ، كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَكَ، لَنْ تُطَاعَ إِلَّا بِإِذْنِكَ وَلَنْ تُعْصَى إِلَّا بِعِلْمِكَ، تُطَاعُ فَتَشْكُرُ وَتُعْصَى فَتَغْفِرُ أَقْرَبُ شَهِيدٍ

وَأَذْنِي حَفِظِ حُلَّتْ دُونَ الثُّقُوسِ وَأَخَذْتَ بِالنَّوَصِي وَكَتَبْتَ الْأَثَارَ
وَنَسَحْتَ الْأَجَالَ، أَلْقُلُوبُ لَكَ مُفْضِيَةً، وَالسِّرُّ عِنْدَكَ عَلَانِيَةً،
أَلْحَالَ مَا أَحَلَلْتَ وَالْحَرَامَ مَا حَرَّمْتَ، وَالِدِّينُ مَا شَرَعْتَ، وَالْأَمْرُ
مَا قَضَيْتَ، أَلْخَلْقُ خَلْقَكَ وَالْعَبْدُ عَبْدُكَ وَأَنْتَ اللَّهُ الرَّءُوفُ الرَّحِيمُ -

O Allah, of all the things remembered Thou art Most Rightful to be remembered (of all things adored); Thou art the fittest to be worshipped (of all agencies from whom help is solicited); Thou art the Most Potent; of all the owners Thou art the Kindest; of all those who are looked up to for favour Thou art the Most Generous; and of all the givers Thou art the Most Affluent; Thou are the Sovereign and hast no partner; Thou art a unity with no parallel, all things are mortal except Thy Personality; Thou canst be obeyed except with Thy permission; Thou canst be disobeyed but within Thy knowledge; obedience does please Thee; Thou forgives acts of disobedience; Thou art the nearest of all those who are present; the closest among protectors, acting as curtain for souls against evil desire (so He is in a position to direct the human heart in any way He likes); the hair of the foreheads are in Thy hands; hath reduced the future doings of creatures to preconceived writing; hath predetermined the ages of living beings; the hearts of creatures are open things for Thee and all secrets are plainly known to Thee; permitted things are only those which Thou has so specified and likewise prohibited ones are strictly according to Thy commandment; the faith is one which Thou hast propounded; the decree is that which Thou has ordained, all creation is Thine, so are Thy servants and Thou art Allah, the kind and merciful. (Al-Hizbul Azam►Sat 80)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ وَأَبْلِغْهُ الْوَسِيلَةَ وَالذَّرَجَةَ الرَّفِيعَةَ
مِنَ الْجَنَّةِ -

O Allah, bless our Noble-chief Muhammad ﷺ, and grant him a position of an intermediary (unto Thee) and highest class of Paradise. (Al-Hizbul Azam►Fri 11)

١ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِكَ الَّذِي أَشْرَقَتْ لَهُ السَّمُوتُ وَالْأَرْضُ
وَبِكُلِّ حَقٍّ هُوَ لَكَ وَبِحَقِّ السَّائِلِينَ عَلَيْكَ أَنْ تُقِيلَنِي فِي هَذِهِ
الْغَدَاةِ، وَفِي هَذِهِ الْعَشِيَّةِ وَأَنْ تُجِيرَنِي مِنَ النَّارِ بِقُدْرَتِكَ-

O Allah, I invoke the light of Thy personality which hath illumined the heavens and earth, the right (of being worshipped) which Thou possessteth on all the creatures and the right which Thou has allowed to accrue to Thy beggars and pray that Thou be please to forgive me this morning or evening (as the case may be) and that Thou be pleased to grant me salvation from the fire of Hell. (Al-Hizbul Azam ۞ Sat 80)

٢ اللَّهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ أَنَا شَهِيدٌ أَنَّ الْعِبَادَ كُلَّهُمْ إِخْوَةٌ-

O Allah, our Lord and the Lord of all things, I bear witness that all Thy bondmen are brethren (among themselves).
(Al-Hizbul-Azam ۞ Sun 29)

٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ رِزْقًا طَيِّبًا وَعِلْمًا نَافِعًا وَعَمَلًا مُتَقَبَّلًا-

O Allah, I beg of Thee lawful sustenance, useful knowledge and acceptable deeds. (Al-Hizbul-Azam ۞ Sun 32)

٤ اللَّهُمَّ أَشْبَعْتَ وَأَزَوَيْتَ فَهَيِّئْ لَنَا، وَرَزَقْتَنَا فَكَثِّرْ وَأَطْبِتْ فَرِّدْنَا-

O Allah, Thou has satiated and refreshed me (with nourishment) so make it wholesome and Thou hast granted us sustenance, pure and plentiful, so multiply it. (Al-Hizbul-Azam ۞ Sun 33)

٥ اللَّهُمَّ قَتِّعْنِي بِمَا رَزَقْتَنِي، وَبَارِكْ لِي فِيهِ، وَاحْلُفْ عَلَيَّ كُلِّ
غَائِبَةٍ لِي بِخَيْرٍ -

O Allah, make me contented with what Thou hast given me and add Thy blessings to it and Thou be a Protector over my family and property which are out of my watch.
(Al-Hizbul-Azam ۞ Sun 34)

٦ رَبِّ اغْفِرْ وَارْحَمْ إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ-

O Allah, forgive and have mercy on me, verily Thou art most dignified and venerable. (Al-Hizbul-Azam Sun 35)

٧ اَللّٰهُمَّ اشْرَحْ لِيْ صَدْرِيْ وَيَسِّرْ لِيْ اَمْرِيْ، وَاعُوْذُ بِكَ مِنْ وَّسْوَيسِ الصَّدْرِ وَشَتَاتِ اَلْاَمْرِ وَفِتْنَةِ الْقَبْرِ-

O Allah, open my heart (so that it may receive the truth) and make my work easy and I seek Thy protection from puzzling fancies in my mind, complication in my affairs and having to face difficulties in the grave (after death).

(Al-Hizbul-Azam Sun 36)

٨ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ شَرِّ مَا يَلِجُ فِي اللَّيْلِ وَمِنْ شَرِّ مَا يَلِجُ فِي النَّهَارِ وَمِنْ شَرِّ مَا تَهْبُّ بِهٖ الرِّياحُ-

O Allah, I seek Thy protection from any calamity occurring in the night, from any calamity occurring in the day and from the mischief flowing with a wind-storm. (Al-Hizbul-Azam Sun 37)

٩ اَللّٰهُمَّ اهْدِنِيْ بِالْهُدٰى، وَنَقِّنِيْ بِالتَّقْوٰى، وَاغْفِرْ لِيْ فِي الْاٰخِرَةِ وَالْاَوَّلٰى-

O Allah, guide me aright with Thy inspiration, cleanse me with piety and grant me forgiveness in this life and Hereafter.

(Al-Hizbul-Azam Sun 38)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِنْ كُلِّ دَآءٍ-

O Allah, I beg of Thee useful knowledge, plentiful sustenance, and thorough cure from all diseases (afflicting me). (Al-Hizbul-Azam Sun 39)

١١ اَللّٰهُمَّ اَنْتَ عَصْدِيْ وَنَصِيْرِيْ، بِكَ اَحْوَلُ وَبِكَ اَصْوَلُ وَبِكَ اَقَاتِلُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ-

O Allah, Thou art the strength of my arms and my main support; I charge and fight my enemy with Thy aid and have no ability to do good actions or avoid evil ones except through Thy help. (Al-Hizbul-Azam Sun 40)

١٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ التَّعِيمَ الْمُقِيمَ، الَّذِي لَا يَحُولُ وَلَا يَزُولُ-

O Allah, beseech Thee to grant me abiding grace which is later on neither withdrawn nor dies out. (Al-Hizbul-Azam Sun 42)

١٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْأَمْنَ يَوْمَ الْخَوْفِ، اللَّهُمَّ إِنِّي عَائِدُكَ مِنْ شَرِّ مَا أَعْطَيْتَنَا وَمِنْ شَرِّ مَا مَنَعْتَنَا-

O Allah, I beg of Thee that I may be vouchsafed peace on the fearful Day (Day of Judgment). O Allah, I ask for protection against the mischief (evil effects) of what Thou hast given me and what Thou hast not given me.

(Al-Hizbul-Azam Sun 43)

١٥ اللَّهُمَّ حَبِّبِ الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا وَكَرِّهِ الْيَنَاءَ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ الرَّشِيدِينَ-

O Allah, enable us to love faith and decorate our hearts with it and lead us to hate disbelief, immorality and sin and include us among the virtuous ones. (Al-Hizbul-Azam Sun 44)

١٦ اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ وَالْحَقَّنَا بِالصَّالِحِينَ غَيْرَ خَزَايَا وَلَا مَفْتُونِينَ-

O Allah, cause to die while we are Muslims and join us with the righteous people so that we may be among those who were neither tested nor put to shame. (Al-Hizbul-Azam Sun 45)

١٧ اللَّهُمَّ قَاتِلِ الْكُفْرَةَ الَّذِينَ يُكَذِّبُونَ رُسُلَكَ وَيَصُدُّونَ عَنْ سَبِيلِكَ، وَاجْعَلْ عَلَيْهِمْ رَجْزَكَ وَعَذَابَكَ إِلَهَ الْحَقِّ، أَمِينَ-

O Allah, fight those unbelievers who deny Thy Apostles and prevent people from treading Thy path and inflict on them Thy rigour and punishment; O True Ilah! Ameen.

(Al-Hizbul-Azam ﴿﴾ Sun 46)

١٨ اَللّٰهُمَّ مُنْزِلَ الْكِتٰبِ، وَمُجْرِى السَّحَابِ، وَهَازِمَ الْاَحْزَابِ
اهْزِمْهُمْ وَاَنْصُرْنَا عَلَيْهِمْ -

O Allah, the Revealer of the Book, Mover of clouds and discomfitter of enemy troops, do defeat the unbelievers and enable us to overcome them. (Al-Hizbul-Azam ﴿﴾ Sun 47)

١٩ اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ، وَنَعُوْذُ بِكَ مِنْ شُرُوْرِهِمْ -

O Allah, we place Thee in our front when fighting the unbelievers and seek Thy protection against their tactics.

(Al-Hizbul-Azam ﴿﴾ Sun 48)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ *
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ *

PART 10

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

Ibn Majah recorded the following Hadith, under the chapter, **When One of you Supplicates, let him start with (Asking for) himself.**

عَنْ ابْنِ عَبَّاسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ :

يَرْحَمُنَا اللَّهُ، وَأَخَاعَادِ-

Ibn Abbas رضي الله عنه narrates that Rasulullah ﷺ said: May Allah have mercy on us and our brother of Ad (i.e Prophet Hud عليه السلام). (Ibn Majah Vol.5 No.3852)

عَنْ ابْنِ عَبَّاسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ : إِذَا دَعَوْتَ

اللَّهَ، فَادْعُ بِبُطُونِ كَفَيْكَ وَلَا تَدْعُ بِظُهُورِهِمَا فَإِذَا فَرَغْتَ،

فَامْسَحْ بِهِمَا وَجْهَكَ-

Ibne Abbas رضي الله عنه narrates that Rasulullah ﷺ said: When you supplicate to Allah, supplicate with your palms uppermost, not with the backs of your hands uppermost, and when you finish wipe your face with them. (Ibn Majah Vol.5 No.3866)

اللَّهُمَّ رَبَّ السَّمَوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ الْعَرْشِ الْعَظِيمِ رَبَّنَا وَرَبَّ
كُلِّ شَيْءٍ فَالِقَ الْحَبِّ وَالنَّوَى وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالْفُرْقَانِ-

O Allah, the Lord of heavens and earth and the Great Throne (Arsh), our Lord and Lord of all things, one who causes trees to grow by the splitting up of seed grain and seed stone, the Revealer of Taurat, Bible and Holy Qur'an.

(Al-Hizbul Azam  Sat 93)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام حَتَّى لَا يَبْقَى مِنْ صَلَوَاتِكَ شَيْءٌ،
وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام حَتَّى لَا يَبْقَى مِنْ بَرَكَاتِكَ شَيْءٌ، وَسَلِّمْ
عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام حَتَّى لَا يَبْقَى مِنْ سَلَامِكَ شَيْءٌ، وَارْحَمْ سَيِّدَنَا
مُحَمَّدًا عليه السلام حَتَّى لَا يَبْقَى مِنْ رَحْمَتِكَ شَيْءٌ، جَزَى اللهُ عَنَّا سَيِّدَنَا مُحَمَّدًا
عليه السلام بِمَا هُوَ أَهْلُهُ-

O Allah, bestow thy special mercy on our Noble-chief Muhammad عليه السلام up to the utmost limit of Thy mercy (*i.e.* limitlessly); and bless our Noble-chief Muhammad عليه السلام up to the utmost limit of Thy blessings (*i.e.* limitlessly); and peace be on our Noble-chief Muhammad عليه السلام to the utmost limit of peace in Thy gift and be kind to our Noble-chief Muhammad عليه السلام to the utmost limit of Thy kindness (*i.e.* limitlessly). Would that Allah be pleased to grant him a befitting recompense on our behalf. (Al-Hizbul Azam—Fri 18)

١ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ اَنْتَ اَخَذْتَهُ بِنَاصِيَتِهِ-

O Allah, I seek Thy protection from the mischief of all things which Thou hold in Thy hands. (Al-Hizbul Azam—Sat 93)

٢ اَللّٰهُمَّ رَحْمَتَكَ اَرْجُوْا، فَلَا تَكِلْنِىْ اِلَى نَفْسِىْ طَرْفَةَ عَيْنٍ، وَاصْلِحْ لِّىْ شَأْنِىْ كُلَّهُ، لَا اِلٰهَ اِلَّا اَنْتَ- يَاحَى يَاقِيُّمُ بِرَحْمَتِكَ اَسْتَغِيْثُ-

O Allah, I only look up to Thy mercy so leave me not to myself for the twinkling of an eye and set right all my affairs; there is no Ilah besides Thee. O You the Everlasting and All Sustainer, importunately do I invoke Thy mercy. (Al-Hizbul-Azam—Sun 49)

٣ اَللّٰهُمَّ اِنِّىْ عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ اَمَتِكَ نَاصِيَتِىْ بِيَدِكَ، مَا ضَى
فِيْ حُكْمِكَ، عَدْلٌ فِىْ قَضَاؤِكَ، اَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ

سَمَّيْتُ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِّنْ خَلْقِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ الْعَظِيمَ رَبِّعَ قَلْبِي وَنُورَ بَصَرِي وَجَلَاءَ حُزْنِي وَذَهَابَ هَمِّي -

O Allah, I am Thy servant and son of Thy servant and son of Thy maid-servant, the hair of my forehead is in Thy hands (i.e. I am completely under Thy command), Thy decrees are bound to prevail on me which are ever just and accurate; I beg of Thee by whatever names Thou hast given Thyself or Thou hast revealed in Thy Book or which Thou might have taught to any one of Thy creatures or which Thou has preserved within Thy knowledge, that Thou be pleased to make the Holy Qur'an a source of delight to my heart, the light of my eyes and healer of my sorrow and worry.

(Al-Hizbul Azam Sun 50)

٢ اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا إِذَا شِئْتَ -

O Allah, an easy thing is only one which Thou maketh easy and whenever Thou willeth difficulties are reduced to easy things. (Al-Hizbul Azam Sun 51)

٥ اللَّهُمَّ ارْحَمْنِي بِتَرْكِ الْمَعَاصِي أَبَدًا مَا أَبْقَيْتَنِي، وَارْحَمْنِي أَنْ أَتَكَلَّفَ مَا لَا يَعْينُنِي، وَارْزُقْنِي حُسْنَ النَّظَرِ فِي مَا يُرْضِيكَ عَنِّي -

O Allah, grant Thy mercy to me by enabling me to avoid the commission of sins for all my life, to avoid falling into things with which I am not really concerned and favour me with a fine sense of factors which lead to the winning of Thy pleasure towards me. (Al-Hizbul Azam Mon 1)

٦ اللَّهُمَّ بَدِّعِ السَّمُوتِ وَالْأَرْضِ ذَا الْجَلَالِ وَالْإِكْرَامِ وَالْعِزَّةِ الَّتِي لَا تَرَامُ أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ بِجَلَالِكَ وَنُورِ وَجْهِكَ أَنْ تُلْزِمَ

قَلْبِي حَفِظَ كِتَابِكَ كَمَا عَلَّمْتَنِي، وَارْزُقْنِي أَنْ أَتْلُوهُ عَلَى التَّحْوِ
الَّذِي يُرْضِيكَ عَنِّي اللَّهُمَّ بَدِيعَ السَّمُوتِ وَالْأَرْضِ ذَا الْجَلَالِ
وَالْإِكْرَامِ وَالْعِزَّةِ الَّتِي لَا تُرَامُ أَسْأَلُكَ يَا اللَّهُ يَا رَبِّ حَمْنُ بِجَلَالِكَ
وَنُورِ وَجْهِكَ أَنْ تُتَوَرَّ بِكِتَابِكَ بَصَرِي، وَأَنْ تُطْلِقَ بِهِ لِسَانِي، وَأَنْ
تُفَرِّجَ بِهِ عَنْ قَلْبِي، وَأَنْ تُشْرَحَ بِهِ صَدْرِي، وَأَنْ تَسْتَعْمَلَ بِهِ بَدَنِي،
فَإِنَّهُ لَا يُعِينُنِي عَلَى الْحَقِّ غَيْرُكَ وَلَا يُؤْتِيهِ إِلَّا أَنْتَ (وَلَا حَوْلَ وَلَا
قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ)۔

O Allah, the Originator of the heavens and earth, Majestic and Benevolent, the Possessor of Dignity which may not even be conceived of for any one else, I beg of Thee, O Allah, O Beneficent One, by the Majesty and Effulgence of Thy Face that Thou be pleased to capacitate my heart for learning Thy Book by memory even as Thou hast given knowledge of it to me and grant me that I may be able to recite it in a manner which is pleasing to Thee. O Allah, the Originator of the heavens and earth, Majestic and Benevolent, the Possessor of Dignity which may not even be conceived of for any one else, I beg of Thee, O Allah, O Beneficent One, by the Majesty and Effulgence of Thy Face that Thou be pleased to illumine my eyes with light of Thy Book, to issue its text from my tongue, to remove the grief of my heart with it, to enlighten my mind with it and to make me bodily dedicated for acting upon it; Thou alone can help me realise the truth and none else can give such talent to me, there is no power or ability in me except with the support of Allah, the Most High and Great. (Al-Hizbul Azam Mon 2)

اللَّهُمَّ رَبَّ السَّمُوتِ وَالْأَرْضِ عَلِمَ الْغَيْبِ وَالشَّهَادَةِ إِنِّي أَعْهَدُ
إِلَيْكَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا إِنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ

لَا شَرِيكَ لَكَ وَأَنَّ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُولُكَ فَلَا تَكِلْنِي إِلَى
نَفْسِي فَإِنَّكَ إِنْ تَكِلْنِي إِلَى نَفْسِي تُقَرِّبْنِي مِنَ الشَّرِّ وَتُبَاعِدْنِي
مِنَ الْخَيْرِ، وَإِنِّي لَا أَتَّقِي إِلَّا بِرَحْمَتِكَ فَاجْعَلْ لِي عِنْدَكَ عَهْدًا
تُوفِينِيهِ يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ، أَسْتَغْفِرُ اللَّهَ الَّذِي
لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَآتُوبُ إِلَيْهِ رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ -

O Allah, the Cherisher of the heavens and earth, Knower of the visible and unseen, I do firmly declare in this world before Thee that I bear witness that there is no deity besides Thee and that Muhammad ﷺ is Thy servant and Apostle so do not leave me to myself for in that event I will be drawn near to evil and will be thrown apart from goodness; I exclusively stand by Thy mercy so be pleased to make a covenant with me; to be fulfilled on the day of Judgement, that Thou shalt deal mercifully towards me and Thou breaketh never Thy promise; I beg of Allah – the Everlasting and All Sustainer – His forgiveness and offer repentance before Him. O Lord accept my repentance and forgive my sins; verily Thou art Oft-Returning, Merciful.

(Al-Hizbul Azam ► Mon 8)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ * وَالْحَمْدُ
لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ *

PART 11

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ سَيِّدِنَا فَضَالَةَ بْنِ عُبَيْدٍ بَيْنَا قَالَ: رَسُولُ اللَّهِ قَاعِدٌ إِذْ دَخَلَ رَجُلٌ فَصَلَّى فَقَالَ اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي، فَقَالَ رَسُولُ اللَّهِ ﷺ عَجَلْتَ أَيُّهَا الْمُصَلِّي إِذَا صَلَّيْتَ فَقَعَدْتَ فَاحْمَدِ اللَّهَ بِمَا هُوَ أَهْلُهُ وَصَلِّ عَلَيَّ ثُمَّ ادْعُهُ قَالَ ثُمَّ صَلِّ رَجُلٌ آخَرُ بَعْدَ ذَلِكَ فَحَمِدَ اللَّهَ وَصَلَّى عَلَى النَّبِيِّ ﷺ فَقَالَ النَّبِيُّ ﷺ أَيُّهَا الْمُصَلِّي ادْعُ تَجِبْ

Sayyidina Fadalah ibn Ubayd رضي الله عنه reported that while Allah's Messenger ﷺ was sitting (in the mosque), a man came in and offered Salah and then prayed: O Allah forgive me and have mercy on me. Allah's Messenger ﷺ said to him, "O you who had prayed, you made haste. When you have offered salah, sit down, praise Allah as is His due, invoke blessing on me, then pray to Him." Then another man offered salah after which he praised Allah and invoked blessing on the Prophet ﷺ. So, the Prophet ﷺ said to him, "O you worshipper, pray and you will receive an answer." (Tirmidhi 3487)

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ،
وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ-

O Allah, Thou art the First and nothing preceded Thee; Thou art the Last as Thou alone will remain in the end; Thou art the Obvious and there is nothing above Thee; Thou art the Latent and there is nothing beyond Thee. (Al-Hizbul Azam ﷻ Sat 94)

اَللّٰهُمَّ صَلِّ عَلَى رُوْحِ سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي الْاَرْوَاحِ، وَصَلِّ عَلَى جَسَدِ
 سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي الْاَجْسَادِ، وَصَلِّ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي الْقُبُوْرِ،
 اِنَّ اللهَ وَمَلَائِكَتَهُ يُصَلُّوْنَ عَلَى النَّبِيِّ، يَا أَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ
 وَسَلِّمُوْا تَسْلِيْمًا- لَّبَّيْكَ اَللّٰهُمَّ رَبِّيْ وَسَعْدَيْكَ صَلَوَاتُ اللهِ الْبَرِّ
 الرَّحِيْمِ، وَالْمَلَائِكَةِ الْمُقَرَّبِيْنَ وَالنَّبِيِّيْنَ وَالصِّدِّيقِيْنَ وَالشُّهَدَاءِ
 وَالصَّالِحِيْنَ وَمَا سَبَّحَ لَكَ مِنْ شَيْءٍ يَّارَبَّ الْعٰلَمِيْنَ عَلَى سَيِّدِنَا مُحَمَّدٍ بَنِ
 عَبْدِ اللهِ خَاتَمِ النَّبِيِّيْنَ وَسَيِّدِ الْمُرْسَلِيْنَ وَاِمَامِ الْمُتَّقِيْنَ وَرَسُوْلِ
 رَبِّ الْعٰلَمِيْنَ الشَّاهِدِ الْبَشِيْرِ الدَّاعِي اِلَيْكَ بِاَذْنِكَ السِّرَاجِ الْمُنِيْرِ
 وَعَلَيْهِ السَّلَامُ-

O Allah bestow Thy special mercy on the soul of our Noble-chief Muhammad عليه السلام among the human souls, on the body of our Noble-chief Muhammad عليه السلام among bodies and on the grave of our Noble-chief Muhammad عليه السلام among graves. Verily, Allah and His angels send greetings to the Prophet. O you, who have believed, offer greetings (in the form of prayer) to him in a befitting manner. O You, Allah my Lord, I am present and prepared to support Thy faith; would that mercy of Allah, the Kind and Compassionate, be showered on our Noble-chief Muhammad عليه السلام and likewise the greetings (in the form of prayer) of His angels, chosen ones, the Prophets, staunch believers, martyrs and righteous persons and from all things which latently glorify Allah, be offered to our Noble-chief Muhammad عليه السلام son of Abdullah, the last Prophet and head of Apostles, the pioneer among pious ones, messenger of Allah, (the cherisher of the worlds) – one who is witness (on the Day of Judgement), carries happy tidings, solicits devotion to Allah with his permission and thus diffuses light (as if he is a burning lamp), so peace be upon him. (Al-Hizbul Azam ─ Fri 19)

١ اللَّهُمَّ اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا عَنِ الْفَقْرِ -

O Allah, grant us the repayment of our debts and freedom from poverty. (Al-Hizbul Azam►Sat 94)

٢ اللَّهُمَّ إِنِّي أَتُوبُ إِلَيْكَ مِنَ الْمَعَاصِي لَا أَرْجِعُ إِلَيْهَا أَبَدًا -

O Allah, I repent before Thee of all my sins and promise never to return to the same. (Al-Hizbul Azam►Mon 3)

٣ اللَّهُمَّ مَغْفِرَتُكَ أَوْسَعُ مِنْ ذُنُوبِي وَرَحْمَتُكَ أَرْجَى عِنْدِي مِنْ عَمَلِي -

O Allah, Thy forgiveness is far more extensive than my sins and Thy mercy is far more promising unto me than my (good) actions. (Al-Hizbul Azam►Mon 4)

٤ اللَّهُمَّ إِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنَّا -

O Allah, Thou art disposed to forgive sins and loveth the habit of forgiving faults so pardon us all. (Al-Hizbul Azam►Mon 5)

٥ اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ -

O Allah, provide me with lawful livelihood adequate to my needs instead of ill-gotten one and graciously grant me freedom from needing anything besides Thyself.

(Al-Hizbul Azam► Mon 6)

٦ اللَّهُمَّ فَارِجِ الْهَمِّ كَاشِفِ الْغَمِّ مُجِيبِ دَعْوَةِ الْمُضْطَرِّينَ رَحْمَنَ

الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا أَنْتَ تَرْحَمُنِي فَأَرْحَمْنِي بِرَحْمَةٍ

تُغْنِينِي بِهَا عَنْ رَحْمَةِ مَنْ سِوَاكَ -

O Allah, the Soother of worry and grief, Grantor of the prayer of helpless people, the Giver of mercy and grace in this world and Hereafter Thou alone can have true mercy on me so favour me in a way that I may no longer stand in need of the kindness of others. (Al-Hizbul Azam► Mon 7)

٧ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْحَرَمِ وَالْمَغْرَمِ

وَالْمَأْتِمِ-

O Allah, I seek Thy protection from indolence, timidity, evil old age, having to defray undue penalties and sinfulness.

(Al-Hizbul Azam Mon 9)

٨ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ النَّارِ وَفِتْنَةِ النَّارِ وَفِتْنَةِ الْقَبْرِ وَ عَذَابِ الْقَبْرِ وَشَرِّ فِتْنَةِ الْغِنَى وَشَرِّ فِتْنَةِ الْفَقْرِ - وَأَعُوذُ بِكَ مِنَ الْقَسْوَةِ وَالْعَفْلَةِ وَالْعَيْلَةِ وَالذَّلَّةِ وَالْمَسْكِنَةِ، وَأَعُوذُ بِكَ مِنَ الْفَقْرِ وَالْكَفْرِ وَالْفُسُوقِ وَالشَّقَاقِ وَالسُّمْعَةِ وَالرِّيَاءِ، وَأَعُوذُ بِكَ مِنَ الصَّمَمِ وَالْبُكَمِ وَالْبَرَصِ وَالْجُنُونِ وَالْجَذَامِ وَسَيِّئِ الْأَسْقَامِ -

O Allah, I seek Thy protection from the chastisement of Hell, the ordeal of Fire and punishment in the grave and the mischief of being tested by wealth or poverty (in this life). I seek Thy protection from callousness, negligent habits, extreme poverty, disgrace and destitution; and I seek Thy protection from poverty, disbelief immorality, obduracy, hypocrisy and show; and I seek Thy protection from deafness, dumbness, leprosy, insanity and other evil diseases. (Al-Hizbul Azam Mon 10)

٩ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي، أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ، وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ -

O Allah, I seek refuge in Thee and Thy Greatness, there being no Ilah besides Thee, from being led astray by Thee; Thou art eternally alive and knowest no age while men and Jinn are prone to die. (Al-Hizbul Azam Mon 11)

١٠ اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرْكِ الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشَمَاتَةِ الْأَعْدَاءِ -

O Allah, I seek thy protection from severe trials, unfortunate disasters, undue feeling of frustration over Thy

decrees and the ridicule of enemies. (Al-Hizbul Azam Mon 12)

۱۱ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ شَرِّ مَا عَلِمْتُ وَمِنْ شَرِّ مَا لَمْ اَعْلَمْ،
اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ شَرِّ مَا لَمْ اَعْمَلْ-

O Allah, I seek Thy protection from the mischief of evil things which I know, evil things which I do not know and from the mischief of my wrong actions and omissions.

(Al-Hizbul Azam Mon 13)

۱۲ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ رَّوَالٍ نِّعْمَتِكَ وَتَحَوُّلٍ عَافِيَتِكَ وَفُجَاءَةٍ
نِّقْمَتِكَ وَجَمِيعِ سَخَطِكَ-

O Allah, I seek Thy protection from being deprived of Thy grace and peace, befalling of sudden calamity and all circumstances which are likely to move Thy wrath.

(Al-Hizbul Azam Mon 14)

۱۳ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ شَرِّ سَمْعِیْ، وَمِنْ شَرِّ بَصَرِیْ، وَمِنْ
شَرِّ لِسَانِیْ، وَمِنْ شَرِّ قَلْبِیْ، وَمِنْ شَرِّ مَنِّیْ-

O Allah, I seek Thy protection from the mischief of my ears, eyes, tongue, heart, semen. (Al-Hizbul Azam Mon 15)

۱۴ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْهَدْمِ وَاعُوْذُبِكَ مِنَ التَّرْدِیْ، وَاعُوْذُبِكَ
مِنَ الْغَرَقِ وَالْحَرَقِ وَالْهَرَمِ وَاعُوْذُبِكَ مِنْ اَنْ يَّتَخَبَّطَنِیَ الشَّیْطَانُ
عِنْدَ الْمَوْتِ، وَاعُوْذُبِكَ مِنْ اَنْ اَمُوْتُ فِیْ سَبِیْلِكَ مُدْبِرًا، وَاعُوْذُبِكَ
مِنْ اَنْ اَمُوْتُ لَدِیْعًا-

O Allah, I seek Thy protection from being buried under the debris of a building falling down and from my falling down from the roof of a building, from being drowned in water and from being burnt, and from evil old age; and I pray to be saved from the deceit of the Devil at the time of death, from being killed in holy war with my back to the enemy

(i.e., while I am fleeing the battle) and from death caused by the biting of venomous animals. (Al-Hizbul Azam Mon 16)

١٥ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ مَّنْكَرَاتِ الْاَخْلَاقِ وَالْاَعْمَالِ وَالْاَهْوَاءِ
وَالْاَدْوَاءِ-

O Allah, I seek Thy protection from vicious manners and actions, evil desire and diseases. (Al-Hizbul Azam Mon 17)

١٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ جَارِ السُّوْءِ فِىْ دَارِ الْمُقَامَةِ فَاِنَّ جَارَ الْبَادِيَةِ
يَتَحَوَّلُ، وَمِنْ الْجُوعِ فَاِنَّهُ يَنْسُ الصَّجِيْعُ، وَمِنْ الْخِيَاَنَةِ فَاِنَّهَا يَنْسِتُ
الْبَطَانَةُ-

O Allah, I seek Thy protection from a bad neighbour in my place of permanent residence as a fellow traveller in the jungle is likely to move off, from acute hunger as it is an evil companion and from dishonesty as it indicates a bad nature. (Al-Hizbul Azam Mon 19)

١٧ اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ اَنْ تَرْجِعَ عَلٰى اَعْقَابِنَا اَوْ تُفْتِنَ عَنْ دِيْنِنَا-

O Allah, I seek Thy protection from my turning back on my heels (i.e. apostasy) or that my faith should ever be put to test. (Al-Hizbul Azam Mon 21)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ *
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *

PART 12

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

At-Tirmidhi recorded that Umar bin Al-Khattab ؓ said: "A supplication remains suspended between heaven and earth and does not ascend any further until you send Salah upon your Prophet." This was also narrated by Mu`adh bin Al-Harith from Abu Qurrah from Sa`id bin Al-Musayyib from Umar ؓ, as a saying of the Prophet ﷺ. It was also recorded by Razin bin Mu`awiyah in his book, where he also attributed it to the Prophet ﷺ reporting that he said:

الدَّعَاءُ مَوْقُوفٌ بَيْنَ السَّمَاءِ وَالْأَرْضِ، لَا يَصْعَدُ حَتَّى يُصَلَّى عَلَيَّ، فَلَا تَجْعَلُونِي كَغُمْرِ الرَّائِبِ، صَلُّوا عَلَيَّ، أَوَّلَ الدَّعَاءِ وَآخِرَهُ وَأَوْسَطَهُ-

“A supplication remains suspended between heaven and earth and does not ascend any further until a person sends Salah on me. Do not treat me like a spare water container, send Salah upon me at the beginning of your supplication, at the end and in the middle”. (Tafsir Ibn Kathir)

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمُوتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمُوتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ نُورُ السَّمُوتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ وَعَدُّكَ حَقٌّ وَلِقَاؤُكَ حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ وَالنَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ ﷺ رَسُولُ اللَّهِ حَقٌّ وَالسَّاعَةُ حَقٌّ-

O Allah, all praise is for Thee and Thou art the sustainer of heavens and earth and whatever is in them. And all praise is for Thee and Thou art the Ruler of the heavens and earth and whatever is in them. And all praise is for Thee and Thou art the Light of the heavens and earth and whatever is in them. And all praise is for Thee; Thou art the Truth; Thy promise is true and our meeting Thee is a truth, Thy word is true; Paradise is a reality; Hell is a reality; and all the Prophets are true; and Muhammad ﷺ, the Apostle of Allah is true and the Hour (of Resurrection) is a reality. (Al-Hizbul Azam Sat 96)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ ﷺ وَأَصْحَابِهِ
وَأَوْلَادِهِ وَأَهْلِ بَيْتِهِ وَذُرِّيَّتِهِ وَمُحِبِّيهِ وَاتَّبَاعِهِ وَأَشْيَاعِهِ وَعَلَيْنَا مَعَهُمْ
أَجْمَعِينَ يَا أَرْحَمَ الرَّحِمِينَ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ, his family, companions, children, inmates of his house, descendants near and remote, friends, followers, adherents and on us along with all of them, O You Merciful and Compassionate. (Al-Hizbul Azam Fri 22)

اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ أَمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنَبِّئُ
وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ وَأَنْتَ رَبُّنَا وَإِلَيْكَ الْمَصِيرُ
فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَسْرَفْتُ،
وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا
أَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ-

O Allah, I have bowed before Thee in obedience; I have believed in Thee; I have placed my reliance on Thee; I have turned my attention solely towards Thee; wherever I have quarrelled (in support of right and justice) it was with Thy help; I have turned towards Thee for judgement and Thou art our Lord and to Thee is our ultimate return; so forgive all

my sins whether foregoing or occurring hereafter, whether secret or open and my excesses and what Thou knowest more than me. Thou art First and Last. There is no Ilah besides Thee and there is no way of doing good deeds except with the help and persuasion of Allah.

(Al-Hizbul Azam►►Sat 96)

٢ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عِلْمٍ لَا یَنْفَعُ، وَقَلْبٍ لَا یَخْشَعُ، وَدُعَاۃٍ لَا یُسْمَعُ، وَنَفْسٍ لَا تَشْبَعُ، وَمِنْ هٰؤُلَاءِ الْاَزْبَعِ-

O Allah, I seek Thy protection from useless knowledge, from a heart which is not disposed to fear Thee, from a prayer which is not entertained, from insatiable desire and from all the four said evils. (Al-Hizbul Azam►►Mon 20)

٣ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ یَوْمِ السُّوْءِ وَمِنْ لَیْلَةِ السُّوْءِ وَمِنْ سَاعَةِ السُّوْءِ وَمِنْ صَاحِبِ السُّوْءِ وَمِنْ جَارِ السُّوْءِ فِیْ دَارِ الْمَقَامَةِ-

O Allah, I seek Thy protection from an evil day, evil night, evil hour, evil companion and bad neighbour in my place of residence. (Al-Hizbul Azam►►Mon 22)

٤ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الشِّقَاقِ وَالتَّیْفَاقِ وَسُوْءِ الْاَحْلَاقِ-

O Allah, I seek Thy protection from obstinacy, hypocrisy and all bad manners. (Al-Hizbul Azam►►Mon 23)

٥ اَللّٰهُمَّ اغْفِرْ لِّیْ جِدِّیْ وَهَزْلِیْ وَخَطِیْیَ وَعَمَدِیْ وَكُلُّ ذٰلِكَ عِنْدِیْ-

O Allah, forgive all my sins whether committed deliberately or out of forgetfulness or joke and all these sins rest on my neck. (Al-Hizbul Azam►►Mon 24)

٦ اَللّٰهُمَّ مُصَرِّفِ الْقُلُوْبِ صَرِّفْ قُلُوْبَنَا عَلٰی طَاعَتِكَ-

O Allah, the controller of hearts, do turn my heart towards the rendering of obedience to Thee. (Al-Hizbul Azam►►Mon 25)

٤ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ الْهُدٰى وَالتَّقٰى وَالعِفَافَ وَالْغِنٰى-

O Allah, I beg of Thee correct guidance, piety, modesty and freedom from being needy towards others.

(Al-Hizbul Azam Mon 26)

٨ رَبِّ اَعِنِّىْ وَلَا تَعِنْ عَلٰى، وَاَنْصُرْنِىْ وَلَا تَنْصُرْ عَلٰى، وَاَمْكُرْنِىْ وَلَا تَمْكُرْ عَلٰى وَاَهْدِنِىْ الْهُدٰى وَ يَسِّرِ الْهُدٰى لِىْ وَاَنْصُرْنِىْ عَلٰى مَنْ بَغٰى عَلٰى-

O Allah, do help me and don't help anyone else against me, grant me success and do not enable my enemy to get the better of me; do support me by Thy hidden manoeuvring and don't favour my opponents in similar manner against me; grant me guidance and make it easy for me to pursue the right path and help in the event of an enemy rising against me. (Al-Hizbul Azam Mon 27)

٩ رَبِّ تَقَبَّلْ تَوْبَتِىْ وَاغْسِلْ حَوْبَتِىْ، وَاَجِبْ دَعْوَتِىْ وَثَبِّثْ حُجَّتِىْ وَسَدِّدْ لِسَانِىْ، وَاَهْدِ قَلْبِىْ، وَاَسْأَلُ سَخِيْمَةَ صَدْرِىْ-

O Lord, accept my repentance, wash off my sins, grant my prayer, strengthen my argument, straighten my speech, guide my heart aright and quench its irritation.

(Al-Hizbul Azam Mon 29)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ الثَّبَاتَ فِى الْاَمْرِ، وَاَسْئَلُكَ عَزِيْمَةَ الرُّشْدِ، وَاَسْئَلُكَ شُكْرَ نِعَمَتِكَ وَحُسْنَ عِبَادَتِكَ وَاَسْئَلُكَ لِسَانًا صَادِقًا وَقَلْبًا سَلِيْمًا وَخُلُقًا مُسْتَقِيْمًا، وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَاَسْئَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ، وَاَسْتَغْفِرُكَ مِمَّا تَعْلَمُ اَنَّكَ اَنْتَ عَلَامُ الْغُيُوْبِ-

O Allah I beg of Thee steadfastness of faith, determination to follow the path of virtue, gratitude for Thy gifts and

ability to worship Thee well; and I beg of Thee a truthful tongue, sound heart and upright conduct; and I seek Thy protection from the mischief of things Thou knowest and I beg of Thee the good of what Thou knowest; and I ask for Thy forgiveness for my sins which are known to Thee, verily Thou art fully aware of all hidden things.

(Al-Hizbul Azam ► Mon 31)

١١ اللَّهُمَّ آلِفَ بَيْنَ قُلُوبِنَا، وَأَصْلِحْ ذَاتَ بَيْنِنَا وَاهْدِنَا سُبُلَ السَّلَامِ، وَنَجِّنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَجَنِّبْنَا الْفَوَاحِشَ وَانْفِتِنَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ، وَبَارِكْ لَنَا فِي أَسْمَاعِنَا وَأَبْصَارِنَا وَقُلُوبِنَا وَأَزْوَاجِنَا وَذُرِّيَّتِنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ- وَاجْعَلْنَا شَاكِرِينَ لِنِعْمَتِكَ، مُشِينَينَ بِهَا قَابِلِيهَا، وَآتِمَّهَا عَلَيْنَا-

O Allah, unite our hearts and set right our mutual affairs, guide us to the path of peace, liberate us from darkness by Thy light, save us from obscene practices whether hidden or open; bless us in our ears, eyes, hearts, wives and children and accept our repentance; verily Thou art Oft-Returning Merciful; and grant us that we be grateful to and full of praise for Thee for Thy bounty and that we may welcome it and be pleased to fulfil Thy bounty for us.

(Al-Hizbul Azam ► Mon 32)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ * وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ *

PART 13

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ زُهَيْرِ النَّمَيْرِيِّ رضي الله عنه قَالَ: قَالَ خَرَجْنَا مَعَ رَسُولِ اللَّهِ عليه السلام ذَاتَ لَيْلَةٍ: فَاتَيْنَا عَلَى رَجُلٍ قَدْ أَلَحَّ فِي الْمُسْئَلَةِ، فَوَقَفَ النَّبِيُّ عليه السلام يَسْتَمِعُ مِنْهُ فَقَالَ النَّبِيُّ عليه السلام: أَوْجِبَ إِنْ خَتَمَ، فَقَالَ رَجُلٌ مِنَ الْقَوْمِ: بِأَيِّ شَيْءٍ يَخْتِمُ، فَقَالَ: بِأَمِينٍ، فَإِنَّهُ إِنْ خَتَمَ، بِأَمِينٍ فَقَدْ أَوْجِبَ، فَانْصَرَفَ الرَّجُلُ الَّذِي سَأَلَ النَّبِيَّ عليه السلام، فَاتَى الرَّجُلَ فَقَالَ: اخْتِمْ يَا فُلَانُ بِأَمِينٍ وَأَبَشِرْ -

Zuhair Numairy رضي الله عنه narrates that we went out with Rasululllah عليه السلام one night and came upon a man, who humbly persisted in Dua. Nabi عليه السلام stood and listened to his Dua, and then said: **He will have his Dua accepted. If he puts a seal to it. One of us asked: By what should he seal it? He replied by Ameen! If he indeed seals it with Ameen, then this guarantees acceptance of Dua. At this, the person who had asked Nabi عليه السلام went to the person who was supplicating, and said: Seal your Dua with Ameen O so and so! And take glad tidings (of its acceptance).**

(Abu Dawud-Muslim- Muntakhab Ahadith-Ilm & Dhikr No.261)

اللَّهُمَّ لَكَ الْحَمْدُ مِلَأَ السَّمُوتِ وَمِلَأَ الْأَرْضِ وَمِلَأَ مَا بَيْنَهُمَا وَمِلَأَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدَ أَنْتَ أَهْلُ الشَّاءِ وَالْكِبْرِيَاءِ وَالْمَجْدِ أَحَقُّ مَا قَالِ الْعَبْدُ وَكُنَّا لَكَ عَبْدٌ -

O Allah, praise be to Thee in quantities equivalent to the heavens and earth, what is between them and whatever beyond that Thou pleaseth; Thou alone deserves to be praised, glorified and revered. Whatever Your slave has said is true, and we are all Your slaves. (Al-Hizbul Azam►Sun 15)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ (ﷺ) وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ (ﷺ)
فِي الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ وَفِي الْمَلَاِءِ الْاَعْلٰى اِلٰى يَوْمِ الدِّيْنِ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ and his progeny till the Day of Judgement out of the whole lot of first and last among human beings and high-ranking angels. (Al-Hizbul Azam►Fri 25)

۱ (اَللّٰهُمَّ) لَا مَانِعَ لِمَا اَعْطَيْتَ وَلَا مُعْطٰى لِمَا مَنَعْتَ وَلَا رَادٍّ لِمَا
قَضَيْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ-

O Allah, none can hinder what Thou pleaseth to bestow and none can bestow what Thou pleaseth to hinder, none can reverse what Thou pleaseth to decree and riches of the rich can do no good to them in spite of Thee. (Hizbul Azam►Sun 15)

۲ رَبِّ اجْعَلْنِيْ لَكَ ذَكَرًا لَّكَ شَكَرًا لَّكَ رَهَابًا، لَّكَ مِطْوَاعًا،
لَّكَ مُحِبًّا، اِلَيْكَ اَوَاهًا مُنِيبًا-

O Lord, grant me that I remember and remain grateful to Thee intensely and fear and obey Thee thoroughly and make me one who supplicates Thee profoundly and contemplates Thee with incessant tears and devotion.

(Al-Hizbul Azam►Mon 28)

۳ اَللّٰهُمَّ اغْفِرْ لَنَا وَاٰمِرَ حَمٰنَا، وَاَرْضَ عَنَّا، وَتَقَبَّلْ مِنَّا وَاَدْخِلْنَا الْجَنَّةَ،
وَنَجِّتَنَا مِنَ النَّارِ، وَاَصْلِحْ لَنَا شَأْنَنَا كُلَّهُ-

O Allah, forgive us, have mercy on us, be pleased with us,

accept our actions, admit us to Paradise, save us from the Fire of Hell and set right all the aspects of our life.

(Al-Hizbul Azam Mon 30)

۴ اَللّٰهُمَّ اَقِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَبَيْنَ مَعَاصِيكَ،
وَمِنْ طَاعَتِكَ مَا تِلْغُنَا بِهِ جَنَّتَكَ، وَمِنْ الْيَقِيْنِ مَا تُهَوِّنُ بِهِ عَلَيْنَا
مَصَائِبَ الدُّنْيَا، وَمَتِّعْنَا بِاسْمَاعِنَا وَابْصَارِنَا وَقُوَّتِنَا مَا أَحْيَيْتَنَا
وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمْنَا وَانْصُرْنَا عَلَى
مَنْ عَادَانَا وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ
هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا-

O Allah, grant us that we fear Thee in a way that Thou becometh an impediment between us and sins; and grant us such obedience to Thyself as may lead us to Paradise and strong faith which enable us to face calamities with ease; preserve our ears, eyes and bodily vigour so that we utilise them throughout our life; and grant us that we wreak vengeance only on those who have been cruel to us and help us against such people and let not misfortune spoil our faith nor this worldly life become our greatest end and the limit of our knowledge; and place us not under the control of one who has no pity on us.

(Al-Hizbul Azam Mon 33)

۵ اَللّٰهُمَّ زِدْنَا وَلَا تَنْقُصْنَا، وَآكِرْمَنَا وَلَا تُهِنَّا، وَاعْظِنَا وَلَا تَحْرِمْنَا،
وَاثِرْنَا وَلَا تُؤْثِرْ عَلَيْنَا، وَارْضِنَا عَنْكَ وَارْضَ عَنَّا-

O Allah, increase Thy grace for us and don't curtail it, give us honour and don't degrade us, make us gainers rather than losers, grant us preference and let not others be preferred to us and that we be pleased with Thee and Thou be pleased with us. (Al-Hizbul Azam Mon 34)

٦ اَللّٰهُمَّ اَلْهَمْنِيْ رُشْدِيْ وَاعْزِدْنِيْ مِنْ شَرِّ نَفْسِيْ-

O Allah, give me the conviction of the goodness of my fate and save me from base tendencies of my own self.

(Al-Hizbul Azam Mon 35)

٧ اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ فِعْلَ الْخَيْرَاتِ وَتَرْكَ الْمُنْكَرَاتِ وَحُبَّ الْمَسْكِيْنَ وَاَنْ تَغْفِرَ لِيْ وَتَرْحَمَنِيْ، وَاِذَا ارَدْتَ بِقَوْمٍ فِتْنَةً فَتَوَفَّنِيْ غَيْرَ مَفْتُوْنٍ-

O Allah, I beg of Thee ability to perform good deeds and to avoid bad ones, love of poor people and that Thou be pleased to forgive me and have mercy on me. And when Thou intendeth to try a people, lift me (from this world) before I am tested. (Al-Hizbul Azam Mon 36)

٨ اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَالْعَمَلَ الَّذِيْ يُبَلِّغُنِيْ حُبَّكَ-

O Allah, I beg of Thee the grant of Thy love and the love of those who love Thee as well as the doing of deeds which beget love for Thee. (Al-Hizbul Azam Mon 37)

٩ اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ اِلَيَّ مِنْ نَفْسِيْ وَاَهْلِيْ وَمِنْ الْمَاءِ الْبَارِدِ-

O Allah, make me value love for Thee more than myself, family and cold water. (Al-Hizbul Azam Mon 38)

١٠ اَللّٰهُمَّ اَرْزُقْنِيْ حُبَّكَ وَحُبَّ مَنْ يَنْفَعُنِيْ حُبُّهُ عِنْدَكَ-

O Allah, grant me Thy love and love of those persons whose love may be advantageous to me in Thy presence.

(Al-Hizbul Azam Mon 39)

١١ اَللّٰهُمَّ فَكَمَا رَزَقْتَنِيْ مِمَّا اُحِبُّ فَاجْعَلْهُ قُوَّةً لِّيْ فِيْ مَا تُحِبُّ-

O Allah, even as Thou hast favoured me with gifts of my liking, enable me to utilise those gifts in the fulfilment of purposes of Thy liking. (Al-Hizbul Azam Mon 40)

١٢ اَللّٰهُمَّ وَمَا زَوَيْتَ عَنِّيْ مِمَّا اَحَبُّ فَاجْعَلْهُ فَرَاغًا لِّيْ فِيْ مَا تُحِبُّ-

O Allah, Thou hast withheld many gifts which I had craved so free my heart from all desire for the same and engage me instead in doing what Thou liketh.

(Al-Hizbul Azam ─ Mon 41)

١٣ يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِيْ عَلَى دِيْنِكَ-

O Controller of hearts, let my heart hold fast to Thine religion. (Al-Hizbul Azam ─ Mon 42)

١٤ اَللّٰهُمَّ بَعْلِمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ اَحْيِيْنِيْ مَا عَلِمْتَ الْحَيٰوةَ خَيْرًا لِّيْ، وَتَوَفَّنِيْ اِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِّيْ، وَاسْأَلُكَ خَشِيَّتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ وَكَلِمَةَ الْاِحْلَاصِ فِي الرِّضَا وَالْعَصَبِ وَاسْأَلُكَ الْقَصْدَ فِي الْفَقْرِ وَالْغِنَى، وَاسْأَلُكَ نَعِيْمًا لَا يَنْفَدُ وَفَرَّةً عَيْنٍ لَا تَنْقُطُ، وَاسْأَلُكَ الرِّضَا بِالْقَضَاءِ وَبَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ وَلَذَّةَ النَّظَرِ اِلَى وَجْهِكَ، وَالشَّوْقَ اِلَى لِقَائِكَ، وَاعُوْذُ بِكَ مِنْ ضَرَاءٍ مُّضِرَّةٍ وَفِتْنَةٍ مُّضِلَّةٍ-

O Allah, by the power which Thou wields over thy creation and Thy knowledge of unseen realities keep me alive so long as it is in my best interest and grant me death when it is in my best interest; and I crave that I continue to fear Thee in Thy presence or otherwise and to speak with truth and sincerity both in moments of joy and anger; and I ask for the habit of thrift both in poverty and prosperity; and I ask for grace and happiness which do not die out; and I ask for my cheerfully submitting to Allah's decree, grant of happiness to my soul after death, the delight of seeing His Face and fondness for meeting Him; and I seek Allah's protection from ruinous calamity and a trial which causes me to go astray. (Al-Hizbul Azam ─ Mon 45)

١٥ اَللّٰهُمَّ اَنْفَعْنِيْ بِمَا عَلَّمْتَنِيْ وَعَلِّمْنِيْ مَا يَنْفَعُنِيْ وَزِدْ نِيْ عِلْمًا
اَلْحَمْدُ لِلّٰهِ عَلَى كُلِّ حَالٍ وَّ اَعُوْذُ بِاللّٰهِ مِنْ حَالِ اَهْلِ النَّارِ -

O Allah, enable me to profit by my knowledge, teach me what is useful to me and enhance my knowledge. I am grateful to Allah under all conditions and seek His protection from the condition of the inmates of hell.

(Al-Hizbul Azam ﴿﴾ Mon 44)

١٦ اَللّٰهُمَّ زَيِّنَا بِزِيْنَةِ الْاِيْمَانِ وَاَجْعَلْنَا هٰذَا مُهْتَدِيْنَ -

O Allah, decorate me with the beauty of faith, guide me aright and enable me to guide others (to the right path).

(Al-Hizbul Azam ﴿﴾ Mon 46)

١٧ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهٖ وَاٰجِلِهٖ، مَا عَلِمْتُ مِنْهُ
وَمَا لَمْ اَعْلَمْ، وَاَعُوْذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهٖ وَاٰجِلِهٖ مَا عَلِمْتُ مِنْهُ
وَمَا لَمْ اَعْلَمْ -

O Allah, I beg of Thee all good whether it comes late or soon and whether I know it or not; and I seek Thy protection from all evil whether it comes late or soon and whether I know it or not. (Al-Hizbul Azam ﴿﴾ Mon 47)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ *
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *

PART 14

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنِ ابْنِ سَعْدٍ رضي الله عنه قَالَ: سَمِعَنِي أَبِي وَأَنَا أَقُولُ: اَللّهُمَّ ارِنِي
اَسْئَلُكَ الْجَنَّةَ، وَنَعِيمَهَا وَبَهْجَتَهَا، وَكَذَا وَكَذَا، وَاعُوْذُ بِكَ
مِنَ النَّارِ وَسَلَاسِلِهَا، وَاعْلَالِهَا وَكَذَا وَكَذَا، فَقَالَ: يَا بُنَيَّ!
اِنِّي سَمِعْتُ رَسُولَ اللَّهِ صلی اللہ علیہ وسلم يَقُولُ: سَيَكُونُ قَوْمٌ يَعْتَدُونَ
فِي الدُّعَاءِ، فَاِيَّاكَ اَنْ تَكُونَ مِنْهُمْ، اِنَّكَ اِنْ أُعْطِيتَ الْجَنَّةَ
اُعْطِيتَهَا وَمَا فِيهَا مِنَ الْخَيْرِ، وَاِنْ اُعْذِتَ مِنَ النَّارِ اُعْذِتَ
مِنْهَا وَمَا فِيهَا مِنَ الشَّرِّ-

Ibne Sa'd رضي الله عنه says that my father heard me and I was saying (Dua): O Allah! I ask You of Paradise, its bounties and of its leisure, and such and such. And I seek refuge from Hell-Fire, its chains, handcuffs, and such and such. My father said O my dear son! I have heard Rasulullah صلی اللہ علیہ وسلم saying: Shortly people will exaggerate in their Dua. Desist from joining them. If indeed you are given Paradise, then you will be given it along with all good it contains. And if indeed you are protected from Hell, then you are saved from it and from all the evil it contains.

(Abu Dawud- Muntakhab Ahadith-Ilm & Dhikr No.263)

اَللّهُمَّ لَكَ الْحَمْدُ كُلُّهُ لَا قَابِضٌ لِمَا بَسَطْتَ وَلَا بَاسِطٌ لِمَا قَبَضْتَ، وَلَا
هَادِيٌ لِمَنْ اَضَلَّتْ، وَلَا مُضِلٌّ لِمَنْ هَدَيْتَ، وَلَا مُعْطِيٌ لِمَا مَنَعْتَ،

وَلَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُقَرَّبَ لِمَا بَاعَدْتَ، وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ-

O Allah, all praise is due to Thee; none can straiten what Thou extendeth and none can extend what Thou hath straitened; none can be guided aright whom Thou caused to fall into error and none can be misled whom Thou guided aright and there is no giver of what Thou is pleased to deny and there is no restrainer of what Thou is pleased bestow. None can bring near what Thou is pleased to keep back and none can withhold what Thou is pleased to bring near. (Al-Hizbul Azam►Sun 41)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام مِلًّا الدُّنْيَا وَمِلًّا الْآخِرَةِ وَبَارِكْ
عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام مِلًّا الدُّنْيَا وَمِلًّا الْآخِرَةِ، وَارْحَمْ عَلَى سَيِّدِنَا
مُحَمَّدٍ عليه السلام مِلًّا الدُّنْيَا وَمِلًّا الْآخِرَةِ، وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ عليه السلام
مِلًّا الدُّنْيَا وَمِلًّا الْآخِرَةِ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad عليه السلام in quantities equivalent to this world and the world hereafter and shower Thy blessings on our Noble-chief Muhammad عليه السلام in quantities equivalent to this world and the world hereafter and be kind to our Noble-chief Muhammad عليه السلام in quantities equivalent to this world and the world hereafter.
(Al-Hizbul Azam►Fri 23)

١ اَللّٰهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ وَرِزْقِكَ-

O Allah, grant us profusely Thy blessings, mercy, grace and sustenance. (Al-Hizbul Azam►Sun 41)

٢ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْجَنَّةَ وَمَا قَرَّبَ اِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ، وَاَعُوْذُبِكَ
مِنَ النَّارِ وَمَا قَرَّبَ اِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ، وَاَسْئَلُكَ اَنْ تَجْعَلَ
كُلَّ قَضَاءٍ لِّیْ خَيْرًا، وَاَسْئَلُكَ مَا قَضَيْتَ لِيْ مِنْ اَمْرِ اَنْ تَجْعَلَ
عَاقِبَتَهُ رَشَدًا-

O Allah, I beg of Thee grant of Paradise and all actions of word and deed which may lead me to it; and I seek Thy protection from the Fire of Hell and all actions of word and deed which may lead me it; and beg of Thee that Thy decrees be favourable to me and I pray that whatever decision Thou has taken concerning me the ultimate end of it be favourable to me. (Al-Hizbul Azam Mon 48)

٣ اَللّٰهُمَّ اَحْسِنْ عَاقِبَتَنَا فِيْ اَلْاُمُوْر كُلِّهَا، وَاجِرْنَا مِنْ خِزْيِ الدُّنْيَا
وَعَذَابِ الْاٰخِرَةِ-

O Allah, grant us the best possible end of all things in our life and save us from disgrace in this world and chastisement in the Hereafter. (Al-Hizbul Azam Mon 49)

٤ اَللّٰهُمَّ اَحْفَظْنِيْ بِاِلِسْلَامٍ قَائِمًا، وَاحْفَظْنِيْ بِاِلِسْلَامٍ قَاعِدًا،
وَاحْفَظْنِيْ بِاِلِسْلَامٍ رَّاْقِدًا، وَلَا تُشْمِتْ بِيْ عَدُوًّا وَّ لَا حَاسِدًا-

O Allah. enable me to follow Islam, standing, sitting, and sleeping and do not provide an occasion to my enemy or jealous persons of ridiculing me. (Al-Hizbul Azam Mon 50)

٥ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ كُلِّ خَيْرٍ خَزَائِنُهُ بِيَدِكَ، وَاعُوْذُبِكَ مِنْ كُلِّ
شَرٍّ خَزَائِنُهُ بِيَدِكَ وَاعُوْذُبِكَ مِنْ شَرِّ مَا اَنْتَ اٰخِذٌ بِنَاصِيَّتِهِ-

O Allah, I beg of Thee all good things whose treasures are in Thy Hands and I seek Thy protection from all evil things whose stores are in Thy Hands from the mischief of things whose strings Thou holdeth in Thy Hands.

(Al-Hizbul Azam Mon 51)

٦ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ عَيْشَةً تَقِيَّةً وَمِيْتَةً سَوِيَّةً، وَمَرَدًّا غَيْرَ مُنْحَزِيٍّ
وَلَا فَاْصِحٍّ-

O Allah, I beg of Thee decent and honourable life, comfortable death and place of ultimate return (Hereafter) which is

free from misery and disgrace. (Al-Hizbul Azam Mon 52)

٤ اَللّٰهُمَّ اِنِّىْ ضَعِيْفٌ فَقُوْ فِىْ رِضَاكَ ضَعِيفٌ، وَخُذْ اِلَى الْخَيْرِ
بِنَاصِيَّتِىْ، وَاجْعَلِ الْاِسْلَامَ مُنْتَهٰى رِضَايَ-

O Allah, I am weak so grant me strength in seeking Thy pleasure and lead me by my forehead to virtue and good fortune and make Islam the source of greatest happiness for me. (Al-Hizbul Azam Mon 53)

٥ اَللّٰهُمَّ اِنِّىْ ضَعِيْفٌ فَقُوْنِىْ، وَ اِنِّىْ ذَلِيْلٌ فَاعِزَّنِىْ، وَ اِنِّىْ فَقِيْرٌ فَارْزُقْنِىْ-

O Allah, I am weak so strengthen me and I am lowly so elevate me and I am poor so grant me sustenance.
(Al-Hizbul Azam Mon 54)

٩ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ خَيْرَ الْمَسْئَلَةِ، وَخَيْرَ الدُّعَا، وَخَيْرَ النَّجَا،
وَخَيْرَ الْعَمَلِ، وَخَيْرَ الثَّوَابِ، وَخَيْرَ الْحَيٰوَةِ، وَخَيْرَ الْمَمَاتِ
وَتَشِيْنِىْ وَثَقُلْ مَوَازِيْنِىْ، وَحَقِّقْ اِيْمَانِىْ، وَارْفَعْ دَرَجَتِىْ، وَتَقَبَّلْ
صَلَاتِىْ، وَاعْفِرْ خَطِيْئَتِىْ، وَاسْأَلُكَ الدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I beg of Thee the best of petition and prayer, thorough success, good deeds, best recompense in life and death; and grant me firmness, cause my laudable actions to outweigh my faults, grant me a ripe faith and exalt me, accept my prayers, forgive my sins; and I solicit of Thee high class of paradise. "Ameen". (Al-Hizbul Azam Tue 1)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ فَوَاتِحَ الْخَيْرِ وَخَوَاتِمَهُ وَجَوَامِعَهُ (وَكَوَامِلَهُ)
وَاَوَّلَهُ وَاٰخِرَهُ وَظَاهِرَهُ وَبَاطِنَهُ وَالدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I beg of Thee the beginning and perfection of virtuous deeds, the sum and substance of virtue and factors tending to consummate it, its first and last and inner and outer ingredients thereof; and (I pray for) high class of Paradise. "Ameen". (Al-Hizbul Azam Tue 2)

۱۱ اَللّٰهُمَّ نَجِّنِيْ مِنَ النَّارِ، وَارْزُقْنِيْ مَغْفِرَةً بِالَّيْلِ وَالتَّهَارِ، وَالْمَنْزِلَ الصَّالِحَ مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, save me from the fire of Hell and grant me Thy forgiveness subsisting equally during night and day and a happy abode in Paradise. “Ameen”. (Al-Hizbul Azam Tue 3)

۱۲ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ خَيْرَ مَا اَتٰنِيْ، وَخَيْرَ مَا اَفْعَلُ، وَخَيْرَ مَا اَعْمَلُ، وَخَيْرَ مَا بَطَّنُ، وَخَيْرَ مَا ظَهَرَ، وَالْاَدْرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I beg of Thee good conduct generally as well as virtuous individuals acts, good end of all what is hidden and what is apparent (in my deeds) and (I ask for) high class of Paradise. “Ameen”. (Al-Hizbul Azam Tue 5)

۱۳ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ اَنْ تَرْفَعَ ذِكْرِيْ وَتَضَعِ وِزْرِيْ وَتُصْلِحَ اَمْرِيْ، وَتُطَهِّرَ قَلْبِيْ، وَتُحَصِّنَ فَرْجِيْ، وَتُنَوِّرَ لِيْ فِيْ قَبْرِيْ، وَتَغْفِرَ لِيْ ذَنْبِيْ، وَاسْئَلُكَ الدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, enhance my good reputation, free my neck from the burden of sins, set right my affairs, purify my heart, protect the chastity of my private parts, illumine my grave, forgive my sins and I beg of Thee high class of Paradise. “Ameen”. (Al-Hizbul Azam Tue 6)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ * وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ *

PART 15

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ حَبِيبِ بْنِ مَسْلَمَةَ الْفِهْرِيِّ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: لَا يَجْتَمِعُ مَلَأُ فَيَدْعُو بَعْضُهُمْ وَيُؤْمِنُ الْبَعْضُ إِلَّا أَجَابَهُمُ اللَّهُ-

Habib ibne-Maslma Al-Firhi رضي الله عنه narrates: I heard Rasulullah ﷺ saying: There is not an assembly in which some person supplicate, and others say Amin, except that Allah responds to their Dua. (Mustadrak Hakim- Muntakhab Ahadith-Ilm & Dhikr No.260)

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ سَرَّهَ أَنْ يَسْتَجِيبَ اللَّهُ لَهُ عِنْدَ الشَّدَايدِ وَالْكَرْبِ فَلْيُكْثِرِ الدُّعَاءَ فِي الرَّخَاءِ-

Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: Anyone who finds pleasure in receiving an answer to his Dua from Allah in times of difficulties and pains, he should make more Dua when times are easy.

(Tirmidhi- Muntakhab Ahadith-Ilm & Dhikr No.255)

Sayyidina Rasulullah ﷺ said, "Any servant of Allah who says (daily):

لَا إِلَهَ إِلَّا اللَّهُ الْخَلِيقُ الْكَرِيمُ، سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ،
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ❁

There is no deity besides Allah, the most Forbearing and Kind, who is unblemished and Lord of the Great Throne (Arsh) – so praise be to Allah, the Cherisher of the worlds.

It is Haq (confirmed and certain) that Allah will render him haraam on the fire (of Jahunnum).

(Al-Hizbul Azam►Sun 51)/(How to Die with Imaan►P46)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ ﷺ كَمَا تَحِبُّ وَتَرْضَى لَهُ-

O Allah, bestow Thy special mercy of Thy choice and liking on our Noble-chief Muhammad ﷺ and his descendants.

(Al-Hizbul Azam►Fri 26)

١ اللَّهُمَّ أَسْأَلُكَ مُوْجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْعِصْمَةَ مِنْ كُلِّ ذَنْبٍ وَالْغَنِيْمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ، لَا تَدْعُ لِي ذَنْبًا إِلَّا غَفَرْتَهُ، وَلَا هَمًّا إِلَّا فَرَجْتَهُ، وَلَا كَرْبًا إِلَّا نَفَّسْتَهُ، وَلَا ضُرًّا إِلَّا كَشَفْتَهُ، وَلَا حَاجَةً هِيَ لَكَ رِضَى إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّحِمِينَ-

O Allah, I do seek all causes of the grant of Thy mercy and forgiveness and (I do seek) thorough escape from sin, a full share of virtuous deeds and complete safety from sin. (O Allah), let not a single sin of mine be left out from being forgiven, no worry or pain from being relieved nor need, which is agreeable to Thee, from being fulfilled. O You Most Merciful and Compassionate. (Al-Hizbul Azam►Sun 51)

٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ خَلَاصًا مِنَ النَّارِ سَالِمًا وَأَنْ تُدْخِلَنِي الْجَنَّةَ أَمِنًا-

O Allah, I beg of Thee thorough safety from the Fire of Hell and that Thou wouldst grant me peaceful entry into Paradise. (Al-Hizbul Azam►Tue 4)

٣ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُبَارِكَ لِي فِي سَمْعِي، وَفِي بَصَرِي، وَفِي

رُوحِي، وَفِي خَلْقِي، وَفِي خُلُقِي، وَفِي أَهْلِي، وَفِي مَالِي، وَفِي
مَحْيَايَ، وَفِي مَمَاتِي، وَفِي عَمَلِي، اَللّٰهُمَّ وَتَقَبَّلْ حَسَنَاتِي، وَ
اَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ اٰمِيْن-

O Allah, I beg of Thee that Thou be pleased to bless me in my ears, eyes, soul, physical shape, character, family, property, in my life and death and in my actions and O Allah, accept my virtuous deeds, and I ask for high class of Paradise. "Ameen". (Al-Hizbul Azam Tue 7)

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ غِنَايَ وَغِنَا مَوْلَايَ- ٣

O Allah, I beg of Thee prosperity for myself and members of my family. (Al-Hizbul Azam Tue 9)

اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَاَدْخِلْنِيْ الْجَنَّةَ- ٥

O Allah, forgive me, have mercy on me and admit me to Paradise. (Al-Hizbul Azam Tue 10)

اَللّٰهُمَّ اجْعَلْنِيْ صَبُوْرًا، وَاجْعَلْنِيْ شَكُوْرًا، وَاجْعَلْنِيْ فِيْ عَيْنِيْ
صَغِيْرًا، وَفِيْ اَعْيُنِ النَّاسِ كَبِيْرًا-

O Allah, make me thoroughly patient and grateful to Thee and make me look small in my own eyes and great in the sight of others. (Al-Hizbul Azam Tue 11)

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ عِلْمًا نَافِعًا وَعَمَلًا مَّتَقَبَّلًا وَرِزْقًا حَلَالًا طَيِّبًا- ٤

O Allah, I beg of Thee useful knowledge, acceptable deeds and clean and well earned sustenance. (Al-Hizbul Azam Tue 12)

اَللّٰهُمَّ اِنِّيْ اَسْتَغْفِرُكَ لِدُنْيِيْ، وَاسْتَغْفِرُكَ لِمَرَاثِدِ اَمْرِيْ، وَاسْتَجِرُكَ
مِنْ شَرِّ نَفْسِيْ، وَاتُوْبُ اِلَيْكَ فَشُبَّ عَلَيَّ اِنَّكَ اَنْتَ رَبِّيْ-

O Allah, I crave of Thee forgiveness for my sins and that Thou wilt reveal unto me the ways of achieving success in my efforts; and I seek refuge in Thee from the mischief of

my own self; and I repent before Thee so accept my repentance as Thou art indeed my Lord. (Al-Hizbul Azam►Tue 13)

٩ اَللّٰهُمَّ فَاجْعَلْ رَغْبَتِيْ اِلَيْكَ، وَاجْعَلْ غِنَايَ فِيْ صَدْرِيْ، وَبَارِكْ لِيْ فِيْ مَارَزَقْتَنِيْ، وَتَقَبَّلْ مِنِّيْ اِنَّكَ اَنْتَ رَبِّيْ-

O Allah, incline our hearts towards Thyself, grant me contentment and add Thy blessings to the sustenance granted by Thee to me and accept my good deeds as Thou art indeed my Lord. (Al-Hizbul Azam►Tue 14)

١٠ اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ فَاِنَّهُ لَا يَمْلِكُهَا اِلَّا اَنْتَ- اَللّٰهُمَّ اَحْسَنْتَ خَلْقِيْ فَاحْسِنْ خُلُقِيْ-

O Allah, I beg of Thee Thy Grace And Mercy which are only in Thy possession. O Allah, Thou hast given me good physical form so also favour me with good morals and manners. (Al-Hizbul Azam►Tue 15)

١١ رَبِّ اغْفِرْ وَارْحَمْ، وَاهْدِنِي السَّبِيلَ الْاَقْوَمَ- اَللّٰهُمَّ رَبَّ النَّبِيِّ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ اغْفِرْ لِيْ ذَنْبِيْ وَاَذْهَبْ عَنِّيْ غَيْظَ قَلْبِيْ وَاجْزِنِيْ مِنْ مُضِلَّاتِ الْفِتَنِ مَا اَحْيَيْتَنَا-

O Lord, forgive me and have mercy on me and guide me on the most direct and best course. O Allah, the Lord of the Holy Prophet and our patron Muhammad ﷺ, forgive my sins, quench the fire (anger) of my heart and so long as Thou keeps me alive save me from such trying situations as are likely to cause me to go astray. (Al-Hizbul Azam►Tue 16)

١٢ اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ فُجَاءَةِ الْخَيْرِ، وَاعُوْذُ بِكَ مِنْ فُجَاءَةِ الشَّرِّ-

O Allah, I beseech Thee to grant me goodness even though there may be no preceding cause for it and seek Thy protection from the befalling of sudden misfortune.

(Al-Hizbul Azam►Tue 18)

١٣ رَبِّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ، اَللّٰهُمَّ خِزْلِيْ وَاحْتَرِلِيْ-

O Lord, save me from Thy punishment on the Day when Thy servants will be raised alive. O Allah, be pleased to choose and select things for me in my interest and favour me with the same. (Al-Hizbul Azam ➡ Tue 20)

١٣ وَفِي الصَّحِيحِ كَانَ أَكْثَرُ دُعَاءِ النَّبِيِّ ﷺ، اَللّٰهُمَّ رَبَّنَا اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ، بِسْمِ اللّٰهِ عَلَى نَفْسِيْ وَمَالِيْ وَدِيْنِيْ، اَللّٰهُمَّ اَرْضِنِيْ بِقَضَائِكَ، وَبَارِكْ لِيْ فِيْمَا قَدَّرَ لِيْ حَتّٰى لَا اُحِبَّ تَعْجِيْلَ مَا اَخَّرْتَ وَلَا تَاْخِيْرَ مَا عَجَّلْتَ- اَللّٰهُمَّ لَا عَيْشَ اِلَّا عَيْشَ الْاٰخِرَةِ-

It is reported in authentic traditions that the Holy Prophet ﷺ very frequently used to recite the following prayer:

Our Lord, give us the good of this world and the good of the Hereafter and save us from the chastisement of Hell. May the blessings of the name of Allah be bestowed on my soul, property and faith. O Allah, make me fully agreeable to Thy decrees (add thy blessings to what Thou has fated for me) till I would not like to hasten what Thou hast delayed and to delay what Thou chooses to hasten. O Allah, real comfort and happiness are only in the life Hereafter. (Al-Hizbul Azam ➡ Tue 21)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ * وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *

PART 16

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ عُبَادَةَ بْنِ الصَّامِتِ   أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: مَا عَلَى
الْأَرْضِ مُسْلِمٍ يَدْعُو اللَّهَ تَعَالَى بِدَعْوَةٍ إِلَّا آتَاهُ اللَّهُ إِيَّاهَا أَوْ
صَرَفَ عَنْهُ مِنَ الشَّوْءِ مِثْلَهَا مَا لَمْ يَدْعُ بِمَآثِمٍ أَوْ قَطِيعَةٍ
رَحِمَ، فَقَالَ رَجُلٌ مِنَ الْقَوْمِ: إِذَا نُكْثِرُ قَالَ: اللَّهُ أَكْثَرُ-

Ubadah ibne-Samit   narrates that indeed Rasulullah ﷺ said: There is not a Muslim on this earth, who supplicates to Allah ﷻ, except that Allah grants what is asked for, or some trouble is diverted from him proportionate to his prayer, or a reward is preserved for him until he (does not) pray for, something sinful or which cuts breaks the ties of kinship. A man from amongst the people said: Then we shall supplicate excessively. He said Allah is more Generous (than what you can ask for).

(Tirmidhi- Muntakhab Ahadith-Ilm & Dhikr No.251)

يَأْمَنُ لَا تَرَاهُ الْعُيُونُ، وَلَا تُخَالِطُهُ الظُّنُونُ، وَلَا يَصِفُهُ الْوَاصِفُونَ،
وَلَا تُغَيِّرُهُ الْحَوَادِثُ، وَلَا يَحْشَى الدَّوَائِرَ، يَعْلَمُ مِثْقَالَ الْجِبَالِ
وَمِثْقَالَ الْبَحَارِ، عَدَدَ قَطْرِ الْأَمْطَارِ، وَعَدَدَ وَرَقِ الْأَشْجَارِ، وَعَدَدَ مَا
أَظْلَمَ عَلَيْهِ اللَّيْلُ وَأَشْرَقَ عَلَيْهِ النَّهَارُ، وَلَا تُوَارِي مِنْهُ سَمَاءٌ سَمَاءً،
وَلَا أَرْضٌ أَرْضًا، وَلَا بَحْرٌ مَافِي قَعْرِهِ وَلَا جَبَلٌ مَافِي وَغْرِهِ-

O You whom eyes cannot see, fancy cannot grasp nor admirers

can praise sufficiently – one who is immune from all catastrophes and has no fear on account of the rotation of times, who fully knows the weight of mountains, measure of rivers, number of drops of water of rain and the leaves of trees and the number of things on which the nights shed their darkness and the days their light, to Whom one heaven cannot obscure the other heaven nor one stratum of the earth the other one nor are the contents of the bottom of the ocean hidden from Him nor is the inner substance of the mountains hidden from Him.

(Al-Hizbul Azam►Tue 8)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ وَعَلَى اٰلِ سَيِّدِنَا مُحَمَّدٍ ﷺ صَلَوةً
تَكُوْنُ لَكَ رِضًا وَلِحَقِّهِ اَدَاءً، وَاَعْطِهِ الْوَسِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ
الَّذِي وَعَدْتَهُ وَاجْزِهِ عَنَّا مَا هُوَ اَهْلُهُ وَاجْزِهِ عَنَّا اَفْضَلَ مَا جَزَيْتَ
نَبِيًّا عَنْ اُمَّتِهِ وَصَلِّ عَلَى جَمِيْعِ اِخْوَانِهِ مِنَ النَّبِيِّيْنَ وَالصّٰلِحِيْنَ
يَا اَرْحَمَ الرَّحِيْمِيْنَ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ and his descendants – a mercy which may lead to Thy pleasure and discharge of his obligation towards Thee – and grant unto him the position of an intermediary for us and the Laudable Station which Thou has promised. And grant unto him a befitting recompense on our behalf – the best of recompenses which Thou ever granted to a prophet on behalf of his people. And bestow Thy special mercy on all his brethren, viz., prophets and righteous persons, O You Most Merciful and Compassionate. (Al-Hizbul Azam►Fri 27)

اَللّٰهُمَّ اجْعَلْ اَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كَبْرِ سِنِّيْ، وَاَنْقِطَاعِ عُمْرِيْ-
وَاجْعَلْ خَيْرَ عُمْرِيْ اٰخِرَهُ، وَخَيْرَ عَمَلِيْ خَوَاتِيْمَهُ، وَخَيْرَ اَيَّامِيْ
يَوْمَ اَلْفَاكَ فِيْهِ، يَا وَلِيَّ الْاِسْلَامِ وَاَهْلِهِ تَبَشَّئِيْ بِهِ حَتَّى اَلْفَاكَ-

O Allah, make my sustenance the most plentiful during my old age and terminating portion of my life and do make the last part of my life the best one and the concluding portion of my actions the best one and out of the days make the day when I meet Thee the best one. O You who is Master of Islam and its followers alike, keep me adhering to it till I meet Thee. (Al-Hizbul Azam Tue 8)

٢ اللَّهُمَّ ارْزُقْنِي طَيِّبًا وَاسْتَعْمِلْنِي طَيِّبًا-

O Allah, grant unto me pure livelihood and pure conduct in life. (Al-Hizbul Azam Tue 17)

٣ اللَّهُمَّ أَحْيِنِي مُسْكِنًا وَآمِتْنِي مُسْكِنًا وَاحْشُرْنِي فِي زُمْرَةِ الْمَسْكِينِ-

O Allah, keep me alive only as a humble layman, cause me to die in the same condition and raise me on the Day of Judgement among persons of that very category. (Al-Hizbul Azam Tue 22)

٤ اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ إِذَا أَحْسَنُوا اسْتَبَشَرُوا، وَإِذَا أَسَاءُوا اسْتَغْفَرُوا-

O Allah, make me one of those persons who rejoice in the doing of good deeds and fervently pray for Thy forgiveness if the happen to wrong. (Al-Hizbul Azam Tue 23)

٥ اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِّنْ عِنْدِكَ تَهْدِي بِهَا قُلُوبِي، وَتَجْمَعُ بِهَا أَمْرِي، وَتُلَمُّ بِهَا شَعْيِي، وَتُصْلِحُ بِهَا دِينِي، وَتَقْضِي بِهَا دَايِنِي، وَتَحْفَظُ بِهَا غَائِبِي، وَتَرْفَعُ بِهَا شَاهِدِي، وَتُبَيِّضُ بِهَا وَجْهِي، وَتَرْكِي بِهَا عَمَلِي، وَتُلْهِمُنِي بِهَا رُشْدِي، وَتَرُدُّ بِهَا أَلْفَتِي، وَتَعْصِمُنِي بِهَا مِنْ كُلِّ سُوءٍ-

O Allah, I beg of Thee Thy special mercy by which Thou

wouldst guide my heart aright, consolidate my affairs, remove my suffering, improve my religious life, liquidate my debts, protect my interests (in a particular place) in my absence, promote my matters in hand, impart me a shining face, purify my actions, inspire my heart with the love of virtue, divert my passion (into desirable channels) and save from all evil. (Al-Hizbul Azam Tue 24)

٦ اللَّهُمَّ أَعْطِنِي إِيمَانًا لَا يَزِيدُ، وَيَقِينًا لَيْسَ بَعْدَهُ كُفْرٌ وَرَحْمَةً
أَنَالَ بِهَا شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ-

O Allah, grant me a faith which does not die out, a firm conviction after which there is no possibility of disbelief, a mercy enabling me in this world and the Hereafter to realise the perfection accruing due from Thy (spiritual) gifts to me.

(Al-Hizbul Azam Tue 25)

٧ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْفُوزَ فِي الْقَضَاءِ وَنُزُلَ الشَّهَادَةِ، وَعَيْشَ
السُّعَدَاءِ، وَمُرَافَقَةَ الْأَنْبِيَاءِ، وَالتَّصَرُّعَ عَلَى الْأَعْدَاءِ، إِنَّكَ سَمِيعُ
الدُّعَاءِ-

O Allah, I beg of Thee a conviction that Thy decree is the very fulfilment of my aim, an entertainment which is afforded to martyrs, a happiness which is the lot of lucky persons, company of prophets, victory over enemies; verily, Thou heareth all prayers. (Al-Hizbul Azam Tue 26)

٨ اللَّهُمَّ إِنِّي أُنْزِلُ بِكَ حَاجَتِي، وَإِنْ قَصُرَ رَأْيِي وَصَعَفَ عَمَلِي افْتَقَرْتُ
إِلَى رَحْمَتِكَ فَأَسْأَلُكَ يَا قَاضِيَ الْأُمُورِ وَيَا شَافِيَ الصُّدُورِ
كَمَا تُجِيرُ بَيْنَ الْبُحُورِ أَنْ تُجِيرَنِي مِنْ عَذَابِ السَّعِيرِ وَمِنْ دَعْوَةِ
الشُّبُورِ وَمِنْ فِتْنَةِ الْقُبُورِ-

O Allah, I dare to place my wants before Thee though my understanding is but limited and my actions are weak hence I am badly in need of Thy mercy; so O You who cures the ills of the heart and fulfils its craving; keep me far apart from the punishment of Hell even as oceans are divided from oceans, and save me from having to groan under the agonies of Hell and from the trials of the grave (after death). (Al-Hizbul Azam Tue 27)

۹ اَللّٰهُمَّ مَا قَصَّرَ عَنْهُ رَاۤىٓى وَضَعَفَ عَنْهُ عَمَلِىْ وَلَمْ تَبْلُغْهُ مُنِيَّتِىْ
وَمَسْأَلَتِىْ مِنْ خَيْرٍ وَعَدْتَهُ اَحَدٌ مِّنْ خَلْقِكَ اَوْ خَيْرٍ اَنْتَ مُّعْطِيْهِ
اَحَدًا مِّنْ عِبَادِكَ فَاِنِّىْ اَرْغَبُ اِلَيْكَ فِيْهِ وَاَسْأَلُكَ بِرَحْمَتِكَ
رَبِّ الْعَالَمِيْنَ-

O Allah, if there is any good thing which I have been able to conceive and my effort is also commensurate with it but by chance I neither desired nor asked for the same, or there is any good thing which Thou hast promised to any one of Thy creatures or any good thing which Thou intends to award to any one of Thy creatures, then I also long for all such good things and beg Thee for the same; by Thy mercy, O Cherisher of the worlds. (Al-Hizbul Azam Tue 28)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَالِيكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ * وَالْحَمْدُ
لِلّٰهِ رَبِّ الْعَالَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *

PART 17

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ صلی اللہ علیہ وسلم أَنَّهُ قَالَ: لَا يَزَالُ يُسْتَجَابُ
لِلْعَبْدِ مَا لَمْ يَدْعُ بِإِثْمٍ أَوْ قَطِيعَةٍ رَحِمَ، مَا لَمْ يَسْتَعْجِلْ، قِيلَ:
يَا رَسُولَ اللَّهِ! مَا الْإِسْتِعْجَالُ؟ قَالَ: يَقُولُ: قَدْ دَعَوْتُ، وَ
قَدْ دَعَوْتُ، فَلَمْ أَرِ اسْتِجَابَ لِي، فَيَسْتَحْسِرُ عِنْدَ ذَلِكَ،
وَيَدْعُ الدُّعَاءَ-

*Abu Hurairah رضي الله عنه narrates that indeed Nabi صلی اللہ علیہ وسلم said:
Dua of a slave (of Allah) continues to be accepted.
Until he prays for something sinful, or something that
severs the ties of kinship; provided he is not impatient.
It was asked: O Rasulullah! What is impatience? He
said: The slave says: I invoked and indeed I invoked
again, but I saw no response. Then he becomes
frustrated, and gives up supplication.*

(Muslim- Muntakhab Ahadith-Ilm & Dhikr No.257)

يَا مَنْ أَظْهَرَ الْجَمِيلَ وَسَتَرَ عَلَى الْقَبِيحِ، يَا مَنْ لَا يُؤَاخِذُ بِالْجَرِيرَةِ
وَلَا يَهْتِكُ السِّرَّ، يَا عَظِيمَ الْعَفْوِ، يَا حَسَنَ التَّجَاوُزِ، يَا وَاسِعَ الْمَغْفِرَةِ،
يَا بَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ، وَيَا صَاحِبَ كُلِّ نَجْوَى، يَا مُنْتَهَى كُلِّ
شَكْوَى، يَا كَرِيمَ الصَّفْحِ، يَا عَظِيمَ الْمَنِّ، يَا مُبْدِيَ التَّعَمُّقِ قَبْلَ اسْتِحْقَاقِهَا،
يَا رَبَّنَا وَيَا سَيِّدَنَا وَيَا مَوْلَانَا وَيَا غَايَةَ رَغْبَتِنَا-

O You, who does not penalise me for every fault and does not break the curtain (over my faults); O You, the Giver of limitless forgiveness, Best Tolerant of sins, Exceedingly Clement with both hands stretched out for dispensing mercy; O You who is aware of even a whisper, who is the last resort for every complaint and is extremely generous in forgiving sins, unsurpassed in his benignity, who imparts his grace even before it is merited; O our Lord and Patron and Master and the Sole Object of the yearning of our heart.

(Al-Hizbul Azam►Tue 14)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ حَتَّى تَرْضَى، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ بَعْدَ الرِّضَى، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ أَبَدًا أَبَدًا-

O Allah, bless on our Noble-chief Muhammad ﷺ so as to enable us to earn Thy pleasure, bless him even after Thou art pleased with us and bless him for all eternity.

(Al-Hizbul Azam►Fri 29)

١ أَسْأَلُكَ يَا اللَّهُ أَنْ لَا تَشْوِي خَلْقِي بِالنَّارِ-

We beg of Thee, O Allah, that Thou may not consign my body to Fire. (Al-Hizbul Azam►Tue 14)

٢ اللَّهُمَّ ذَا الْحَبْلِ الشَّدِيدِ وَالْأَمْرِ الرَّشِيدِ أَسْأَلُكَ الْآمَنَ يَوْمَ الْوَعِيدِ، وَالْجَنَّةَ يَوْمَ الْخُلُودِ مَعَ الْمُقَرَّبِينَ الشُّهُودِ، أَلْتَرْكِعَ السُّجُودِ، أَلْمُوفِينَ بِالْعُهُودِ إِنَّكَ رَحِيمٌ وَدُودٌ إِنَّكَ تَفْعَلُ مَا تُرِيدُ-

O Allah, the Maker of strong covenants and ultimate source of all virtuous deeds, I beg Thee peace on the Day of Judgement and my entering into Everlasting Paradise along with Thy chosen ones who are often busy in bowing and prostrating themselves before Thee and observe their promises; verily, Thou art Loving and Merciful and doeth what Thou willeth. (Al-Hizbul Azam►Tue 29)

۳ اَللّٰهُمَّ اجْعَلْنَا هَادِيْنَ مُهْتَدِيْنَ غَيْرَ ضَالِّيْنَ وَلَا مُضِلِّيْنَ، سَلَمًا
لِّاَوْلِيَائِكَ وَحَرْبًا لِّاَعْدَائِكَ، نُحِبُّ بِحُبِّكَ مَنْ اَحَبَّكَ،
وَنُعَادِيْ بِعَدَاوَتِكَ مَنْ خَالَفَكَ مِنْ خَلْقِكَ-

O Allah, make me one who is guided aright and guides others aright rather than an erring person himself and misleading others – one who is ever ready to make peace with Thy friends and is constantly at war with Thy enemies and who loves Thy lovers on account of their love of Thee and antagonizes Thy foes among Thy creatures simply because of their enmity towards Thee.

(Al-Hizbul Azam Tue 30)

۴ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ وَلَا تَنْزِعْ مِنِّيْ صَالِحَ
مَا اَعْطَيْتَنِيْ-

O Allah, do not leave me to myself for the twinkling of an eye and do not deprive me of any good thing which Thou hast already bestowed on me. (Al-Hizbul Azam Tue 32)

۵ اَللّٰهُمَّ اِنَّكَ تَسْمَعُ كُلَّ شَيْءٍ، وَتَرَى مَكَانِيْ، وَتَعْلَمُ سِرِّيْ وَعَلَانِيَّتِيْ،
لَا يَخْفَى عَلَيْكَ شَيْءٌ مِّنْ اَمْرِيْ، وَاَنَا الْبَائِسُ الْفَقِيْرُ الْمُسْتَغِيْثُ
الْمُسْتَجِيْرُ الْوَجِلُّ الْمُسْتَغْفِرُ الْمُقَرَّرُ الْمُعْتَرِفُ بِذَنْبِيْ اَسْأَلُكَ
مَسْئَلَةَ الْمِسْكِيْنَ، وَابْتِهَالُ اِلَيْكَ ابْتِهَالِ الْمَذْنِبِ الدَّلِيْلِ،
وَادْعُوكَ دُعَاءَ الْحَائِفِ الصَّرِيْرِ، وَدُعَاءَ مَنْ خَضَعَتْ لَكَ رَقَبَتُهُ
وَفَاضَتْ لَكَ عَبْرَتُهُ وَذَلَّ لَكَ جِسْمُهُ وَرَغِمَ لَكَ اَنْفُهُ، اَللّٰهُمَّ
لَا تَجْعَلْنِيْ بِدُعَائِكَ شَقِيًّا، وَكُنْ لِيْ رَءُوْفًا رَّحِيْمًا يَّا خَيْرَ
الْمَسْئُوْلِيْنَ وَيَّا خَيْرَ الْمُعْطِيْنَ-

O Allah, Thou heareth my utterance and seeth my place (the spot where I happen to be), knoweth whatever is concealed or exposed in me as nothing concerning me is possibly hidden from Thee and I am in the grip of suffering and strong need hence I supplicate Thee and seek refuge in Thee while trembling with Thy fear and fully confessing my sins; I beg Thee in a manner of a poor person, crave Thee with the importunity of a despicable criminal and in the manner of one who is stricken with fright and misery - whose neck is bowed before Thee, whose tears is flowing, whose body is lying prostrate before Thee and whose nose is soiled in dust. O Allah, do not make me unlucky in this prayer that Thou do consider me with kindness and mercy, O You who is the Best Giver and Best Entertainer of prayers. (Al-Hizbul Azam Tue 34)

٦ اللَّهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلِيدِ-

O Allah, grant me protection which is extended to a baby-in-arms. (Al-Hizbul Azam Tue 36)

٤ اللَّهُمَّ إِنَّكَ لَسْتَ بِإِلَهِ اسْتَحْدَثْنَا، وَلَا بِرَبِّ يَبِيدُ ذِكْرُهُ ابْتَدَعْنَا، وَلَا عَلَيْكَ شُرَكَاءُ يَقْضُونَ مَعَكَ، وَلَا كَانَ لَنَا قَبْلَكَ مِنْ إِلَهِ تَلَجَأُ إِلَيْهِ وَتَذَرُكَ، وَلَا أَعَانَكَ عَلَى خَلْقِنَا أَحَدٌ فَنُشْرِكُهُ فِيكَ، تَبَارَكْتَ وَتَعَالَيْتَ، فَنَسْأَلُكَ لَا إِلَهَ إِلَّا أَنْتَ اغْفِرْ لِي-

O Allah, Thou art not a God who might have been devised by us nor a Lord of our making and talked of casually, nor are there partners with Thee who join with Thee in making judgement nor was there a deity before Thee in whom we sought refuge besides Thee, nor has any one aided Thee in creating us so that we may take him as part of God-head; Thou art, indeed, full of blessings and most exalted, so we pray to Thee, as there is no other deity besides Thee, that Thou be pleased to forgive us. (Al-Hizbul Azam Tue 33)

٨ اَللّٰهُمَّ اِنَّا نَسْئَلُكَ قُلُوْبًا اَوْاهَةً مُّحِبَّةَةً مُّنِيبَةً فِى سَبِيْلِكَ-

O Allah, grant us a heart which is full of passionate devotion to Thee and strong inclination to follow Thy path.

(Al-Hizbul Azam ❖ Tue 37)

٩ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ اِيْمَانًا يُّبَشِّرُ قَلْبِىْ، وَيَقِيْنًا صَادِقًا حَتّٰى اَعْلَمَ اَنَّهُ لَا يَصِيْبُنِىْ اِلَّا مَا كَتَبْتَ لِىْ وَرِضًا مِّنَ الْمَعِيْشَةِ بِمَا قَسَمْتَ لِىْ-
اَللّٰهُمَّ لَكَ الْحَمْدُ كَالَّذِىْ تَقُوْلُ وَخَيْرًا مِّمَّا نَقُوْلُ، اَللّٰهُمَّ لَكَ صَلَائِىْ
وَنُسُكِىْ وَمَحْيَايْ وَمَمَاتِىْ وَاِلَيْكَ مَابِىْ وَلَكَ رَبِّ تُرَاتِّىْ، اَللّٰهُمَّ اِنِّىْ
اَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَوَسْوَسَةِ الصَّدْرِ وَشَتَاتِ الْاَمْرِ-

O Allah, I beg of Thee a faith which permeates my heart and strong belief till I realise that whatever happens to me was already fated by Thee, and I ask for feeling of satisfaction in me over my livelihood which thou hast granted unto me. O Allah Thy due praise is just what Thou hast given it to be and is much more than what we can possibly say. O Allah, for Thee are my prayers (Namaaz), devotion, my life and my death and in Thee lies my ultimate resort and all my assets belong to Thee. O Allah, I seek Thy protection from the punishment in grave, puzzling thoughts and complication of affairs. (Al-Hizbul Azam ❖ Tue 38)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ ❖

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ❖ وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ ❖
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ ❖ اٰمِيْنَ ❖ بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ ❖

PART 18

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ عَمْرِو بْنِ عَبَسَةَ رضي الله عنه قَالَ: قَالَ لِي رَسُولُ اللَّهِ صلى الله عليه وسلم: إِنَّ أَقْرَبَ مَا يَكُونُ الرَّبُّ مِنَ الْعَبْدِ جَوْفُ اللَّيْلِ الْآخِرِ فَإِنْ اسْتَطَعْتَ أَنْ تَكُونَ مِمَّنْ يَذْكُرُ اللَّهَ فِي تِلْكَ السَّاعَةِ فَكُنْ-

Amr ibne-Abasah رضي الله عنه narrates that Rasulullah صلى الله عليه وسلم told me: Indeed, the closest the Rabb comes to His slave, is in the last part of the night; if you can remember Allah at that time, then do so. (Muntakhab Ahadith-Ilm & Dhikr No.278)

عَنْ جَابِرٍ رضي الله عنه قَالَ: سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ: إِنَّ فِي اللَّيْلِ لَسَاعَةً، لَا يُؤَافِقُهَا رَجُلٌ مُسْلِمٌ يَسْأَلُ اللَّهَ خَيْرًا مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ، إِلَّا أَعْطَاهُ إِيَّاهُ، وَذَلِكَ كُلَّ لَيْلَةٍ-

Jabir رضي الله عنه narrates: I heard Nabi صلى الله عليه وسلم saying: There is indeed a moment during the night, in which no Muslim asks Allah for a good of this world and of the Hereafter, but Allah grants it to him. And this applies to every night.

(Muslim- Muntakhab Ahadith-Ilm & Dhikr No.264)

اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، وَإِلَيْكَ يَعُودُ السَّلَامُ-

O Allah, Thy name is Salaam (Giver of Peace) and peace comes only from Thee and returns to Thee. (Al-Hizbul Azam ➡ Tue 19)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صلى الله عليه وسلم فِي الْأَوَّلَيْنِ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ

عَلَيْهِ السَّلَامُ فِي الْأَخِيرِينَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَلَيْهِ السَّلَامُ فِي التَّيِّبِينَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَلَيْهِ السَّلَامُ فِي الْمُرْسَلِينَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْمَلَائِئِ الْأَعْلَى إِلَى يَوْمِ الدِّينِ -

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ among first comers; bestow Thy special mercy on him among last-comers; bestow Thy special mercy on him among prophets; bestow Thy special mercy on him among Apostles; and bestow Thy special mercy on him up to the Day of Judgement with high ranking angels put together.

(Al-Hizbul Azam ➡ Fri 28)

۱ اللَّهُمَّ أَسْأَلُكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ أَنْ تَسْتَجِيبَ لَتَادَعَوَتِنَا وَأَنْ تُعْطِينَارْغَبَتِنَا وَأَنْ تُغْنِيَنَا عَمَّنْ أَغْنَيْتَهُ عَنَّا مِنْ خَلْقِكَ -

O Allah, I beg Thee, O You Majestic and Benevolent, that Thou be pleased to grant my prayers, to fulfil the longings of my heart and to free me from all need towards those of Thy creatures who have no need towards me.

(Al-Hizbul Azam ➡ Tue 19)

۲ اللَّهُمَّ إِلَيْكَ أَشْكُو ضَعْفَ قُوَّتِي وَقِلَّةَ حِيلَتِي وَهَوَانِي عَلَى النَّاسِ يَا أَرْحَمَ الرَّحِمِينَ، إِلَى مَنْ تَكَلَّمْتُ، إِلَى عَدُوِّ يَتَجَهَّمُنِي أَمْ إِلَى قَرِيبٍ مَلَكَتَهُ أَمْرِي، إِنْ لَمْ تَكُنْ سَاخِطًا عَلَيَّ فَلَا أَبَايَ غَيْرَ أَنَّ عَافِيَتَكَ أَوْسَعُ لِي، أَعُوذُ بِنُورِ وَجْهِكَ الْكَرِيمِ الَّذِي أَضَاءَتْ لَهُ السَّمُوتُ وَأَشْرَقَتْ لَهُ الظُّلُمُتُ وَصَلَحَ عَلَيْهِ أَمْرُ الدُّنْيَا وَالْآخِرَةِ أَنْ تُحِلَّ عَلَيَّ غَضَبَكَ وَتُنْزِلَ عَلَيَّ سَخَطَكَ وَلَكَ الْعُثْبَى حَتَّى تَرْضَى، وَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ -

O Allah, I am feeble, tactless and looked down by men hence I place my complaint before Thee, O You Most Merciful and Compassionate, and look up to Thee to ascertain whether Thou wouldst entrust me to an enemy who is thoroughly biased against me or make over my affairs into the hands of a sympathetic friend. (O Allah) if Thou art not displeased with me then I would not care for such things but still I would continue to beg peace from Thee. By the light of Thy Magnificent Personality which has illumined the heavens, dissipated darkness and keeps the affairs of this world and Hereafter moving in the right direction, I pray that if Thou are ever displeased or angry with me – and Thy anger or displeasure will always be justified – let it be changed into Thy pleasure; and I have no power or ability in me except with Thy help.

(Al-Hizbul Azam ۞ Tue 35)

۳ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا تَجِيءُ بِهِ الرِّيحُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَجِيءُ بِهِ الرِّيحُ -

O Allah, I beg of Thee all good which brought by winds and seek Thy protection from all evil which brought likewise. (Al-Hizbul Azam ۞ Tue 39)

۴ اللَّهُمَّ اجْعَلْنِي أَعْظَمُ شُكْرِكَ وَأَكْثَرُ ذِكْرِكَ وَآتِبْ نَصِيحَتَكَ وَأَحْفَظْ وَصِيَّتَكَ -

O Allah, make me one who is grateful to Thee intensely, remembers Thee frequently, obeys Thy admonition and cherishes Thy commandment. (Al-Hizbul Azam ۞ Tue 40)

۵ اللَّهُمَّ إِنَّ قُلُوبَنَا وَنَوَاصِينَا وَجَوَارِحَنَا بِيَدِكَ لَمْ تَمْلِكْنَا مِنْهَا شَيْئًا فَإِذَا فَعَلْتَ ذَلِكَ بِنَافِكُنْ أَنْتَ وَلَيْنَا وَاهْدِنَا إِلَى سَوَاءِ السَّبِيلِ -

O Allah, our hearts, foreheads and all our limbs are in Thy hands – Thou hast not made us owners of any one of these things – and since Thou hast made us so helpless be Thou

a Patron unto us and guide us on to the straight path.

(Al-Hizbul Azam ─ Tue 41)

٦ اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ الْأَشْيَاءِ إِلَيَّ، وَاجْعَلْ خَشْيَتَكَ أَخْوَفَ الْأَشْيَاءِ عِنْدِي، وَاقْطَعْ عَنِّي حَاجَاتِ الدُّنْيَا بِالشَّوْقِ إِلَى لِقَائِكَ، وَإِذَا أَقْرَبْتَ أَغْيَنَ أَهْلِ الدُّنْيَا مِنْ دُنْيَاهُمْ فَأَقْرِ رُغْيَنِي مِنْ عِبَادَتِكَ-

O Allah, make Thy love the most coveted thing and Thy fear the strongest sentiment for us; and remove all worldly wants from my heart by infusing into it a ruling passion for meeting Thee; and when people addicted to worldly pursuits are enjoying them let my eyes be cooled with acts of devotion to Thee. (Al-Hizbul Azam ─ Tue 42)

٧ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ الْأَعْمَاقِ وَالسَّيْلِ وَالْبَعِيرِ الصَّخُولِ-

O Allah, I seek Thy protection from the flood of mountain streams and a camel's onslaught. (Al-Hizbul Azam ─ Tue 43)

٨ اللَّهُمَّ إِنِّي أَسْأَلُكَ الصِّحَّةَ وَالْعِفَّةَ وَالْأَمَانَةَ وَحُسْنَ الْخُلُقِ وَالرِّضَا بِالْقَدْرِ- اللَّهُمَّ لَكَ الْحَمْدُ شُكْرًا وَلَكَ الْمَنْ فَضْلًا-

O Allah, I beg of Thee sound health, chastity, honesty, good manners and cheerful submission to Thy decree. O Allah, all praise is due to Thee as a sequence to our gratefulness and a feeling of obligation to Thee on account of Thy Bounty. (Al-Hizbul Azam ─ Tue 44)

٩ اللَّهُمَّ إِنِّي أَسْأَلُكَ التَّوْفِيقَ لِمَحَابِّكَ مِنَ الْأَعْمَالِ وَصِدْقَ التَّوَكُّلِ عَلَيْكَ وَحُسْنَ الظَّنِّ بِكَ-

O Allah, I beg of Thee ability to perform deeds which are pleasing to Thee, true reliance on Thee and anticipation of all goodness from Thee. (Al-Hizbul Azam ─ Tue 45)

١٠ اللَّهُمَّ افْتَحْ مَسَامِعَ قُلُوبِي لِذِكْرِكَ وَارْزُقْنِي طَاعَتَكَ وَطَاعَةَ

رَسُوْلِكَ وَعَمَلًا بِكِتَابِكَ-

O Allah, open the pores of my heart for Thine remembrance, grant me obedience to Thee and Thy Apostle ﷺ and compliance with the dictates of Thy Book.

(Al-Hizbul Azam Tue 46)

١١ اَللّٰهُمَّ طَهِّرْ قَلْبِيْ مِنَ النِّفَاقِ، وَعَمَلِيْ مِنَ الرِّيَاءِ، وَلِسَانِيْ مِنَ الْكِذْبِ، وَعَيْنِيْ مِنَ الْخِيَاَنَةِ، فَإِنَّكَ تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُوْرُ-

O Allah, purify my heart of hypocrisy, my actions of show, my tongue of falsehood, my eyes of immorality and Thou knowest well the faults committed by eyes and what is hidden in the heart. (Al-Hizbul Azam Wed 1)

١٢ اَللّٰهُمَّ الطُّفْ بِنِيْ فِيْ تَيْسِيْرِ كُلِّ عَسِيْرٍ، فَإِنَّ تَيْسِيْرَ كُلِّ عَسِيْرٍ عَلَيْكَ يَسِيْرٌ وَأَسْأَلُكَ الْيُسْرَ وَالْمُعَافَاةَ فِي الدُّنْيَا وَالْآخِرَةِ- اَللّٰهُمَّ اَعْفُ عَنِّيْ فَإِنَّكَ عَفُوٌّ كَرِيْمٌ-

O Allah, be kind to me by solving every difficulty as it is absolutely easy for Thee to do so and I ask for facility and Thy forgiveness (generally) in this world and hereafter; O Allah, blot my sins as Thou art Kind and Forgiving.

(Al-Hizbul Azam Tue 48)

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ*

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ * وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ * آمِيْنَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِيْمِيْنَ *

PART 19

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ مُعَاذِ بْنِ جَبَلٍ رضي الله عنه عَنِ النَّبِيِّ صلی اللہ علیہ وسلم قَالَ: مَا مِنْ مُسْلِمٍ
يَبْتَئُ عَلَى ذِكْرِ طَاهِرٍ أَوْ يَتَعَارَّ مِنَ اللَّئِيلِ فَيَسْأَلَ اللَّهَ خَيْرًا
مِنَ الدُّنْيَا وَالْآخِرَةِ إِلَّا أَعْطَاهُ إِيَّاهُ-

Mu'adh ibne Jabal رضي الله عنه narrates that Nabi صلی اللہ علیہ وسلم said: There is not a muslim who goes to bed remembering Allah in a state of purity, wakes up during the night, then asks Allah to provide him with the good of this world and that of the Hereafter, except that Allah will grant that to him.

(Abu Dawud-Muntakhab Ahadith-Ilm & Dhikr No.277)

عَنْ ثَوْبَانَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلی اللہ علیہ وسلم: لَا يَرُدُّ الْقَدَرَ إِلَّا
الدُّعَاءُ، وَلَا يَزِيدُ فِي الْعُمُرِ إِلَّا الْبِرُّ وَإِنَّ الرَّجُلَ لَيَحْرُمُ
الرِّزْقَ بِالذَّنْبِ يُصِيبُهُ-

Thauban رضي الله عنه narrates that Rasulullah صلی اللہ علیہ وسلم said: Nothing but Dua averts decree; nothing but righteousness prolongs life; and indeed, a man is deprived of provision due to a sin he commits. (Mustadrak Hakim-Muntakhab Ahadith-Ilm & Dhikr No.250)

سُبْحَانَ الَّذِي تَعَطَّفَ بِالْعِزِّ، وَقَالَ بِهِ، سُبْحَانَ الَّذِي لَيْسَ الْمَجْدُ وَ
تَكَرَّمَ بِهِ، سُبْحَانَ الَّذِي لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ سُبْحَانَ مَنْ أَحْصَى
كُلَّ شَيْءٍ يَعْلَمُهُ، سُبْحَانَ ذِي الْفَضْلِ وَالطَّوْلِ، سُبْحَانَ ذِي الْمَنِّ

وَالْتَعَمَّ، سُبْحَانَ ذِي الْمَجْدِ وَالْكَرَمِ، سُبْحَانَ ذِي الْجَلَالِ وَالْإِكْرَامِ-

Unblemished is Allah whose covering is dignity itself and whose word is all dignified – whose garb is holiness with which He favours others also; unblemished is He who alone may be called as such; whose knowledge comprehends everything, who is possessed of great kindness, munificence and benignity and is perfectly adorable, Majestic and Benevolent. (Al-Hizbul Azam Tue 31)

اَللّٰهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ الَّذِي صَلَّى عَلَيْهِ رَبُّنَا فِي مُحْكَمِ كِتَابِهِ وَامْرَأَن يُصَلِّي عَلَيْهِ وَيُسَلِّمُ صَلَّى اللهُ عَلَيْهِ وَعَلَى اٰلِهِ وَاصْحَابِهِ وَارْوَاجِهِ مَا اَنْهَلَتْ الدِّيَمُ وَمَا جُرَّتْ عَلَى الْمُدْنِيِّنَ اَذْيَالُ الْكَرَمِ وَسَلِّمْ تَسْلِيْمًا وَشَرَفًا وَكَرَمًا-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who has been blessed by our Lord in His Standard Book and we have been bidden therein to offer our greetings (in the form of prayer) to him; so we pray that Allah be pleased to shower His mercy on him, his descendants, companions and wives so long as the rains continue to pour water and sails of forgiveness are extended over sinners; and (O Allah) grant him peace, excellence and grace. (Al-Hizbul Azam Fri 50)

١ اَللّٰهُمَّ هَذَا الدُّعَاءُ وَعَلَيْكَ الْاِجَابَةُ، وَهَذَا الْجَهْدُ وَعَلَيْكَ الشُّكْلَانُ
اَللّٰهُمَّ اجْعَلْ لِي نُوْرًا فِي قَلْبِي، وَنُوْرًا فِي قَبْرِى، وَنُوْرًا مِّنْ بَيْنِ يَدَيَّ،
وَ نُوْرًا مِّنْ خَلْفِي، وَ نُوْرًا عَنِ يَمِيْنِي، وَ نُوْرًا عَنِ شِمَالِي، وَ نُوْرًا مِّنْ
فَوْقِي، وَ نُوْرًا مِّنْ تَحْتِي، وَ نُوْرًا فِي سَمْعِي، وَ نُوْرًا فِي بَصَرِي، وَ نُوْرًا
فِي شَعْرِي، وَ نُوْرًا فِي بَشَرِي، وَ نُوْرًا فِي لَحْمِي، وَ نُوْرًا فِي دَمِي، وَ نُوْرًا
فِي مَخْيِي، وَ نُوْرًا فِي عِظَامِي، اَللّٰهُمَّ اَعْظِمْ لِي نُوْرًا، وَاَعْطِنِي نُوْرًا،

وَأَجْعَلْ لِي نُورًا، وَزِدْ لِي نُورًا، وَزِدْ لِي نُورًا.

O Allah, it is for us to pray in these terms and for Thee to accept the same; the effort is mine but reliance is on Thee (exclusively). O Allah pour Thy light into my heart and grave and shed it behind me, on my right and left and beneath me and overhead, and pour it in into my ears and eyes, the smallest hair of my body, my skin, flesh, blood, marrow of my bones and in all the bones of my body. O Allah, enlarge Thy light for me, bestow it on me and make me all light (from head to foot) -Increase Thy light for me, Increase Thy light for me, Increase Thy light for me.

(Al-Hizbul Azam Tue 31)

٢ اللَّهُمَّ اجْعَلْنِي أَخْشَاكَ كَأَنِّي أَرَاكَ أَبَدًا حَتَّى الْقَاكَ، وَأَسْعِدْنِي بِتَقْوَاكَ، وَلَا تُشَقِّنِي بِمَعْصِيَتِكَ وَخَزَلْنِي فِي قَضَائِكَ، وَبَارِكْ لِي فِي قَدْرِكَ حَتَّى لَا أَحِبَّ تَعْجِيلَ مَا أَخَّرْتَ وَلَا تَأْخِيرَ مَا عَجَلْتَ، وَأَجْعَلْ غِنَايَ فِي نَفْسِي.

O Allah, grant me that I fear Thee for ever as if I have Thy vision with the naked eye, bless me with piety, let not my soul be vitiated with the corruption of sin, enlist me among Thy chosen ones by foregoing decree, add Thy blessings to this gift – all this to the extent that I would not like to hasten what Thou hast delayed and to delay what Thou chooses to hasten – and make me contented from all else.

(Al-Hizbul Azam Tue 47)

٣ اللَّهُمَّ ارْزُقْنِي عَيْنَيْنِ هَظَّالَتَيْنِ تَسْقِيَانِ الْقَلْبَ بِدُرُوفِ الدَّمْعِ مِنْ خَشْيَتِكَ قَبْلَ أَنْ تَكُونَ الدُّمُوءُ دِمَاً وَالْأَصْرَاسُ جَمْرًا.

O Allah, grant me such two eyes as are accustomed to shed incessant tears out of Thy fear and thus fertilise the heart before the arrival of the Day when tears will turn into blood (owing to intensity of feeling) and the teeth of jaws will dry up into pieces of stone and even burning embers.

(Al-Hizbul Azam ► Wed 2)

۴ اَللّٰهُمَّ عَافِنِيْ فِيْ قُدْرَتِكَ، وَاَدْخِلْنِيْ فِيْ رَحْمَتِكَ، وَاَقْضِ اَجَلِيْ
فِيْ طَاعَتِكَ، وَاخْتِمِرْ لِيْ بِخَيْرٍ عَمَلِيْ، وَاَجْعَلْ ثَوَابَهُ الْجَنَّةَ-

O Allah, grant me peace by Thy power, admit me to Thy mercy, make me devote my lifetime to worshipping Thee, and my life to righteous actions and grant me Paradise as recompense of it all. (Al-Hizbul Azam ► Wed 3)

۵ اَللّٰهُمَّ اَغْنِنِيْ بِالْعِلْمِ، وَزَيِّنِيْ بِالْحِلْمِ، وَاكْرِمْنِيْ بِالتَّقْوَى، وَجَمِّلْنِيْ
بِالْعَافِيَةِ-

O Allah, make me self contented with knowledge, embellish me with forbearance, dignify me with piety and beautify me with (the effects of) peace and comfort.

(Al-Hizbul Azam ► Wed 4)

۶ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ خَلِيْلٍ مَّا كَرِهَتْ اَعْيُنُهُ تَرِيَانِيْ وَقَلْبُهُ يَرْعَانِيْ،
اِنْ رَّأَى حَسَنَةً دَفَنَهَا، وَاِنْ رَّأَى سَيِّئَةً اَدَاَعَهَا-

O Allah, I seek Thy protection from a cunning friend who is constantly probing me with his eyes so that when faults are discovered he discloses them to others and when good points are found out he conceals and suppresses them.

(Al-Hizbul Azam ► Wed 5)

۷ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنَ الْبُؤْسِ وَالتَّبَاوُسِ-

O Allah, I seek Thy protection from the affliction of poverty and from the wretchedness of pauperism.

(Al-Hizbul Azam ► Wed 6)

۸ اَللّٰهُمَّ لَا يُدْرِكُنِيْ زَمَانٌ وَلَا يُدْرِكُوْا زَمَانًا لَا يُتَّبَعُ فِيْهِ الْعَلِيْمُ وَلَا
يُسْتَحْيٰ فِيْهِ مِنَ الْحَلِيْمِ قُلُوْبُهُمْ قُلُوْبُ الْاَعَاجِمِ وَالسِّنْتُهُمْ
السِّنَةُ الْعَرَبِ-

O Allah, save me and others from times during which people refuse to follow learned divines and have no regard for sober persons; the hearts of the people are like those of non-Arabs and their tongues is like that of Arabs.

(Al-Hizbul Azam ► Wed 7)

٩ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَلَبَةِ الدِّينِ وَغَلَبَةِ الْعَدُوِّ، مِنْ بَوَارِ الْآثِمِ
وَمِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ-

O Allah, I seek Thy protection from overwhelming indebtedness, from the predominance of an enemy, destitution of a widow and from the mischief of Dajjal.

(Al-Hizbul Azam ► Wed 8)

١٠ اللَّهُمَّ إِنِّي أَتَخَذُ عِنْدَكَ عَهْدًا لَنْ تُخْلِفَنِيهِ فَإِنَّمَا أَنَا بَشَرٌ فَأَيَّمَا مُؤْمِنٍ
أَذِيئْتُهُ أَوْ شَتَمْتُهُ أَوْ جَلَدْتُهُ أَوْ لَعَنْتُهُ فَاجْعَلْهَا لَهُ صَلَوةً وَزَكَاةً وَقُرْبَةً
تُقَرِّبُهُ بِهَا إِلَيْكَ-

O Allah, I have obtained a pledge from Thee which Thou wouldst not violate that as I am a human being (liable to err) and as such if I have ever tortured or reproached a Muslim believer or caused him to be whipped or cursed him then do make each of the events a source of grace and purification to him as may lead him into Thy nearness.

(Al-Hizbul Azam ► Wed 10)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَايِكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ *
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ *

PART 20

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ   أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: يَنْزِلُ رَبُّنَا تَبَارَكَ وَتَعَالَى كُلَّ لَيْلَةٍ إِلَى سَّمَاءِ الدُّنْيَا حِينَ يَبْقَى ثُلُثُ اللَّيْلِ الْآخِرِ يَقُولُ: مَنْ يَدْعُونِي فَأَسْتَجِيبَ لَهُ؟ مَنْ يَسْأَلُنِي فَأَعْطِيهِ؟ مَنْ يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ؟-

Abu Hurairah   narrates that Rasulullah ﷺ in a Hadith Qudsi said: Our Rabb Tabaraka wa Ta'ala descends every night to (the lowest) sky of this world, when one-third of the night remains, and He says: Is there anyone to invoke Me in Dua, so that I may accept it? Is there anyone to ask of Me, so that I may grant it to him? Is there anyone to seek My forgiveness, so that I may forgive him?

(Bukhari- Muntakhab Ahadith-Ilm & Dhikr No.265)

عَنْ أَبِي هُرَيْرَةَ   أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ، فَأَكْثِرُوا الدُّعَاءَ-

Abu Hurairah   narrates that Rasulullah ﷺ said: The closest that a servant can be to his Lord is when he is in prostration. Therefore, make abundant supplications (i.e., while prostrating). (Muslim-Riyad-us Saliheen No.1498)

اَللّٰهُمَّ لَكَ الْحَمْدُ وَاِلَيْكَ الْمُسْتَعِي وَبِكَ الْمُسْتَعَاثُ وَاَنْتَ الْمُسْتَعَانُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ-

O Allah, all praise is for Thee, all complains lie before Thee; Thou alone may be appealed to; help is only sought from Thee; and there is no power or ability in us except with Allah's aid. (Al-Hizbul Azam►Wed 34)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْعَرَبِيِّ الْقُرَشِيِّ الْهَاشِمِيِّ
الْأَبْطَحِيِّ التِّهَامِيِّ الْمَكِّيِّ، صَاحِبِ السَّاجِ وَالْهَرَاوَةِ وَالْجِهَادِ،
(وَالْكَرَامَةِ)، وَالْمَغْنَمِ وَالْمَقْسَمِ، صَاحِبِ الْخَيْرِ وَالْمَيْرِ، صَاحِبِ
السَّرَايَا وَالْعَطَايَا وَالْآيَاتِ الْمُعْجَزَاتِ وَالْعَلَامَاتِ الْبَاهِرَاتِ وَالْمَقَامِ
الْمَشْهُودِ وَالْحَوْضِ الْمَوْرُودِ وَالشَّفَاعَةِ وَالشُّجُودِ لِرَبِّ الْمَحْمُودِ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ the unlettered prophet, who is Quraishi and Hashimi by descent, resident of the Holy City of Mecca, holder of crown and royal rod, gifted with holy war, excellence and spoils of war, being distributor thereof – one who imparts virtue and other benefits, has armies under his command, is a generous giver, is predestined to occupy the highest pedestal in the Hereafter and administer the Great Reservoir of water which will be visited by all the (thirsty) people (on the Day of Judgement) and to intercede (on behalf of all creatures by performing an unparalleled) act of prostration before the Praiseworthy Lord. (Al-Hizbul Azam►Fri 39)

١ اللَّهُمَّ اِنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ اُمِّتِكَ، نَاصِيَتِي بِيَدِكَ، اَتَقَلَّبُ
فِي قَبْضَتِكَ، وَاُصَدِّقُ بِلِقَائِكَ، وَاَوْمِنُ بِوَعْدِكَ، اَمَرْتَنِي فَعَصَيْتُ،
وَنَهَيْتَنِي فَاَبَيْتُ هَذَا مَكَانُ الْعَايِدِ بِكَ مِنَ النَّارِ، لَا إِلَهَ إِلَّا أَنْتَ
سُبْحَانَكَ ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ-

O Allah, I am Thy servant and son of Thy servant and son of Thy maid-servant, my forehead is in Thy hands, my

movements are also under Thy control, I testify to or meeting Thee. Thou didst prohibited me (from doing certain things) but I did not restrain myself; here is the place of a person begging Thee for safety from the Fire of Hell; there is no deity besides Thee; Thou art Unblemished; I have wronged my soul so forgive me as Thou alone can pardon sins. (Al-Hizbul Azam►Wed 34)

٢ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النِّسَاءِ، وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ -

O Allah, I seek Thy protection from the mischief of women and punishment in grave (after death). (Al-Hizbul Azam►Wed 9)

٣ اللَّهُمَّ أَنْتَ خَلَقْتَ نَفْسِي، وَأَنْتَ تَوْفَّاهَا لَكَ مَمَاتُهَا وَمَحْيَاهَا
إِنْ أَحْيَيْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ، وَإِنْ
أَمَتَّهَا فَاعْفِرْ لَهَا وَارْحَمْهَا -

O Allah, Thou has created me and wilt also cause me to die, hence life and death are both dedicated to Thee; so protect my soul so long as life subsists from all things from which Thou had saved Thy virtuous servants and in the event of death forgive my soul and bless it.

(Al-Hizbul Azam►Wed 11)

٤ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ -

O Allah, I beg peace from Thee. (Al-Hizbul Azam►Wed 12)

٥ اللَّهُمَّ حَصِّنْ فَرْجِي، وَيَسِّرْ لِي أَمْرِي -

O Allah, guard my private parts and make my work easy.

(Al-Hizbul Azam►Wed 13)

٦ اللَّهُمَّ إِنِّي أَسْأَلُكَ تَمَامَ الْوُضُوءِ وَتَمَامَ الصَّلَاةِ وَتَمَامَ رِضْوَانِكَ،
وَتَمَامَ مَغْفِرَتِكَ، اللَّهُمَّ اعْطِنِي كِتَابِي بِيَمِينِي، اللَّهُمَّ بَيِّضْ
وَجْهِي يَوْمَ تَبْيِضُ الْوُجُوهُ، اللَّهُمَّ عَشِّنِي بِرَحْمَتِكَ وَجَبِّبْنِي

عَذَابِكَ، اَللّٰهُمَّ ثَبِّتْ قَدَمِيْ يَوْمَ تَزِلُّ فِيْهِ الْاَقْدَامُ-

O Allah, I beseech Thee to grant me perfection of ablution and prayers and perfection of Thy pleasure (towards me) and Thy forgiveness (for me). O Allah, pass on the book (character roll of my deeds in the hereafter into my right hand. O Allah, grant me a shining face when righteous persons will have shining faces. O Allah, cover me with Thy mercy and save me from Thy chastisement. O Allah, keep my feet firm on the Day when feet will begin to waver. (Al-Hizbul Azam﴿Wed 14)

اَللّٰهُمَّ اجْعَلْنَا مُفْلِحِيْنَ- اَللّٰهُمَّ افْتَحْ اَقْفَالَ قُلُوْبِنَا بِذِكْرِكَ وَاتِّمِّمْ عَلَيْنَا بِنِعْمَتِكَ، وَاسِغْ عَلَيْنَا مِنْ فَضْلِكَ، وَاجْعَلْنَا مِنْ عِبَادِكَ الصّٰلِحِيْنَ، اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اِبْلِيسَ وَجُنُوْدِهِ-

O Allah, grant us prosperity and success. O Allah, open the locks in our heart by Thy remembrance, complete Thy grace and bounty for us and make us Thy virtuous servants. O Allah, I seek Thy protection from the Devil and his hordes. (Al-Hizbul Azam﴿Wed 15)

اَللّٰهُمَّ اِنِّىْ اَفْضَلَ مَا تُؤْتِيْ عِبَادَكَ الصّٰلِحِيْنَ- اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ اَنْ تَصُدَّ عَنِّيْ وَجْهَكَ يَوْمَ الْقِيَمَةِ-

O Allah, grant me The best of graces that Thou has awarded to Thy righteous servants. O Allah, I seek Thy protection from that shoudst turn Thy face from me on the day of Judgement. (Al-Hizbul Azam﴿Wed 16)

اَللّٰهُمَّ اَخِيْ مُسْلِمًا وَّ اَمْنِيْ مُسْلِمًا، اَللّٰهُمَّ عَذِّبِ الْكَفَرَةَ، وَاَلْقِ فِيْ قُلُوْبِهِمُ الرُّعْبَ، وَخَالَفَ بَيْنَ كَلِمَتِهِمْ، وَاَنْزِلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ-

O Allah, keep me alive as a muslim and cause me to die while I am a muslim. O Allah, punish the unbelievers, fill their hearts with terror, disharmonise their plans and pour on them Thy fury and torment. (Al-Hizbul Azam Wed 17)

١٠ اَللّٰهُمَّ عَذِّبِ الْكَفَرَةَ اَهْلَ الْكِتٰبِ وَالْمُشْرِكِيْنَ الَّذِيْنَ يَجْحَدُوْنَ
اَيَاتِكَ وَيُكَذِّبُوْنَ رُسُلَكَ وَيَصُدُّوْنَ عَن سَبِيْلِكَ وَيَتَعَدَّدُوْنَ
حُدُوْدَكَ وَيَدْعُوْنَ مَعَكَ اِلٰهًا اٰخَرَ لَا اِلٰهَ اِلَّا اَنْتَ تَبَارَكْتَ وَ
تَعَالَيْتَ عَمَّا يَقُوْلُ الظَّالِمُوْنَ غُلُوًّا كَبِيْرًا-

O Allah, punish the unbelievers whether among people of the Book or Polytheist, who repudiate Thy verses, deny Thy Apostles, prevent people from following Thy path, violate limits prescribed by Thee and invoke other deities besides Thee; there is indeed no Ilah besides Thee, Thou art full of blessings and far above what the unjust people utter from their mouth. (Al-Hizbul Azam Wed 18)

١١ اَللّٰهُمَّ اَنْسِ وَحْشَتِيْ فِيْ قَبْرِىْ-

O Allah, divert my restlessness in the grave into peace.
(Al-Hizbul Azam Wed 31)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *
سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ * وَالْحَمْدُ
لِلّٰهِ رَبِّ الْعٰلَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *

PART 21

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي مُوسَى رضي الله عنه قَالَ: كُنَّا مَعَ النَّبِيِّ صلى الله عليه وسلم فِي سَفَرٍ، فَجَعَلَ النَّاسُ يَجْهَرُونَ بِالتَّكْبِيرِ، فَقَالَ النَّبِيُّ صلى الله عليه وسلم: أَيُّهَا النَّاسُ! ازْبَعُوا عَلَى أَنْفُسِكُمْ، إِنَّكُمْ لَيْسَ تَدْعُونَ أَصَمَّ وَلَا غَائِبًا، إِنَّكُمْ تَدْعُونَهُ سَمِيعًا قَرِيبًا وَهُوَ مَعَكُمْ، قَالَ: وَأَنَا خَلْفُهُ، وَأَنَا أَقُولُ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، فَقَالَ: يَا عَبْدَ اللَّهِ بْنَ قَيْسٍ! أَلَا أَدُلُّكَ عَلَى كَنْزٍ مِنْ كُنُوزِ الْجَنَّةِ؟ فَقُلْتُ: بَلَى يَا رَسُولَ اللَّهِ! قَالَ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ-

It was narrated that Abu Musa رضي الله عنه said: "We were with the Prophet on a journey, and the people started to recite Takbir (saying: Allahu-Akbar) in loud voices. The Prophet صلى الله عليه وسلم said: O people, be kind to yourselves, for you are not calling upon one who is deaf or absent; you are calling upon One Who is All-Hearing, Ever Near, and He is with you. I was behind him, and I was saying: La hawla wa la quwwata illa billah (There is no power and no strength except with Allah). He said: O Abdullah bin Qais, shall I tell you of one of the treasures of Paradise? I said: Yes, O Messenger of Allah. He said: Say: La hawla wa la quwwata illa billah (There is no power and no strength except with Allah). (Muslim-Vol.7 Hadith No.6862)

يَا مَنْ يَكْفِي عَنْ كُلِّ أَحَدٍ وَلَا يَكْفِي مِنْهُ أَحَدٌ، يَا أَحَدَ مَنْ لَا أَحَدَ لَهُ،
يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ، انْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ نَجِّنِي مِمَّا أَنَا فِيهِ-

O You who is alone sufficient in place of everything else and nothing else can be a sufficient for Him; O You who is one and has no parallel; O You who does not need any support and is support for everyone else, all my hopes lie broken except from Thee. (Al-Hizbul Azam►Wed 38)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ كَمَا أَمَرْتَ بِاصْلَاحِهِ، وَصَلِّ
عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ كَمَا تُحِبُّ أَنْ يُصَلَّى عَلَيْهِ، وَصَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ كَمَا أَرَدْتَ أَنْ يُصَلَّى عَلَيْهِ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ even as Thou hast commanded us to offer greetings (in the form of prayer) to him, bless him in the manner and measure of our greetings to him desired from us or which Thou intendeth. (Al-Hizbul Azam►Fri 30)

١ اللَّهُمَّ إِنِّي أَسْأَلُكَ تَعْجِيلَ عَافِيَتِكَ وَدَفْعَ بَلَائِكَ وَخُرُوجًا
مِنَ الدُّنْيَا إِلَى رَحْمَتِكَ - اللَّهُمَّ أَعِنِّي عَلَى مَا أَنَا عَلَيْهِ مِمَّا نَزَلَ بِي،
بِجَاهِ وَجْهِكَ الْكَرِيمِ وَبِحَقِّ سَيِّدِنَا مُحَمَّدٍ ﷺ عَلَيْكَ أَمِينَ-

O Allah, I beg of Thee accelerated grant of peace, removal of affliction and passing out from this world towards Thy mercy. O Allah, be pleased to liberate me from the worry I am in and help me in solving the difficulty which has overtaken me, by Thy gracious Self and by the right of our Noble chief Muhammad ﷺ which Thou hast allowed to accrue on Thee, "Ameen" (Al-Hizbul Azam►Wed 38)

٢ اللَّهُمَّ اغْفِرْ لَنَا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
وَأَصْلِحْهُمْ وَأَصْلِحْ ذَاتَ بَيْنِهِمْ، وَأَلْفَ بَيْنَ قُلُوبِهِمْ، وَاجْعَلْ فِي

قُلُوبِهِمُ الْإِيمَانَ وَالْحِكْمَةَ، وَتَثْبِثَهُمْ عَلَى مِلَّةِ رَسُولِكَ، وَأَوْزِعَهُمْ
 أَنْ يَشْكُرُوا نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيْهِمْ، وَأَنْ يُوَفُّوا بِعَهْدِكَ الَّذِي
 عَاهَدْتَهُمْ عَلَيْهِ، وَانصُرْهُمْ عَلَى عَدُوِّكَ وَعَدُوِّهِمْ إِلَهَ الْحَقِّ - سُبْحَانَكَ
 لَا إِلَهَ غَيْرُكَ اغْفِرْ لِي ذَنْبِي، وَأَصْلِحْ لِي عَمَلِي، إِنَّكَ تَغْفِرُ الذُّنُوبَ
 لِمَنْ تَشَاءُ وَأَنْتَ الْغَفُورُ الرَّحِيمُ، يَا غَفَّارُ اغْفِرْ لِي، يَا تَوَّابُ تَب
 عَلَيَّ يَا رَحْمَنُ ارْحَمْنِي، يَا عَفَّوْ اعْفُ عَنِّي، يَا رءُوفُ ارْؤُفْ بِي،
 يَا رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ، وَطَوْفَنِي
 حُسْنَ عِبَادَتِكَ -

O Allah, forgive us and the believing men and women and Muslim men and women, reform them and set right their mutual affairs, unite their hearts, fill their hearts with faith and wisdom, stabilise them in pursuit of Thy Apostle's religion, grant them that they may be grateful to Thee for Thy grace which Thou hast bestowed on them and that they fulfil the covenant which Thou hast taken from them and grant them victory over their and Thine enemy; O True Ilah, Thou art absolutely pure and sublime, there is no deity besides Thee, forgive my sins and set right my actions as Thou forgives the sins of whomsoever Thou pleaseth and Thou art indeed Forgiving and Merciful. O You who is Exceedingly Forgiving also forgive me; O You who is Oft-Returning also accept my repentance; O You who is Most Gracious also have mercy on me; O You who is inclined to pardon faults also blot out my sins; O You who is the Kindest of all also be kind to me. O Lord, grant that I may be grateful to Thee for Thy favours which Thou hast bestowed on me and grant me the ability to worship Thee well. (Al-Hizbul Azam Wed 19)

٣ يَا رَبِّ أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ، يَا رَبِّ افْتَحْ لِي بِخَيْرٍ وَاخْتِمْ لِي بِخَيْرٍ

وَاتِنِّ تَشَوُّقًا إِلَى لِقَائِكَ مِنْ غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ
وَقِنِ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ
هُوَ الْفَوْزُ الْعَظِيمُ-

O Lord, I beg of Thee all good things; O Lord. Open the gates of all what is good for me, make me breathe my last in a state of goodness, grant me a strong passion for meeting Thee in a condition which does not amount to an affliction or ordeal (i.e., it should be a meeting of a blessed servant with his Lord) and save me from all evils. And one who is saved from evils on that Day is truly graced by Thee and is a great success. (Al-Hizbul Azam Wed 20)

٢ اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، وَلَكَ الشُّكْرُ كُلُّهُ، وَلَكَ الْمُلْكُ كُلُّهُ، وَلَكَ
الْخَلْقُ كُلُّهُ، بِيَدِكَ الْخَيْرُ كُلُّهُ، وَإِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ، أَسْأَلُكَ مِنَ
الْخَيْرِ كُلِّهِ وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ، بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ غَيْرُهُ-

O Allah, all praise and gratitude is for Thee and the entire dominion and creation are Thine, all good is in Thy hands, the disposal of all matters ultimately rests in Thee; hence I beg of Thee all good things and pray to be saved from all evils in the name of Allah besides whom there is no Ilah.

(Al-Hizbul Azam Wed 21)

٥ اللَّهُمَّ أَذْهَبْ عَنِّي الْهَمَّ وَالْحُزْنَ، اللَّهُمَّ بِحَمْدِكَ انْصَرَفْتُ وَ
بِذَنْبِي اعْتَرَفْتُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اقْتَرَفْتُ، وَأَعُوذُ بِكَ
مِنْ جَهْدِ الْبَلَاءِ، وَمِنْ عَذَابِ الْآخِرَةِ-

O Allah, relieve me of all worry and grief. O Allah, I move towards Thee while praising Thee and confessing my faults and I seek Thy protection from (the evil effects of) my misdeeds, severity of trial and chastisement of the Hereafter.

(Al-Hizbul Azam Wed 22)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ كُلِّ عَمَلٍ يُخْزِيْنِىْ، وَاَعُوْذُبِكَ مِنْ كُلِّ
صَاحِبٍ يُّؤْذِيْنِىْ، وَاَعُوْذُبِكَ مِنْ كُلِّ اَمَلٍ يُّلْهِىْنِىْ، وَاَعُوْذُبِكَ
مِنْ كُلِّ فَقْرٍ يُّنْسِيْنِىْ، وَاَعُوْذُبِكَ مِنْ كُلِّ غِنًى يُّطْغِيْنِىْ -

O Allah, I seek Thy protection from all such actions as may bring shame on me, all companions who may become nuisance to me from all optimism which may make me heedless (of duty). And I seek Thy protection from all poverty which may produce forgetfulness in me from all wealth which may make me unruly. (Al-Hizbul Azam Wed 23)

٤ اَللّٰهُمَّ اِلٰهِيْ وَاِلٰهَ اِبْرٰهِيْمَ وَاِسْحٰقَ وَيَعْقُوْبَ وَاِلٰهَ جِبْرِئِيْلَ وَ
مِيْكَائِيْلَ وَاِسْرَافِيْلَ اَسْأَلُكَ اَنْ تَسْجِيْبَ دَعْوَتِيْ فَاَنَا مُضْطَرٌّ،
وَتَعْصِمَنِىْ فِىْ دِيْنِيْ فَاِنِّىْ مُبْتَلًى، وَتَنَالِنِىْ بِرَحْمَتِكَ فَاِنِّىْ مُذْنِبٌ،
وَتَنْفِيْ عَنِّى الْفَقْرَ فَاِنِّى مُتَمَسِكٌ -

O Allah, my Ilaah and that of Ibrahim ؑ، Ishaaq ؑ، Yacoob ؑ and Ilaah of Jibra'eel ؑ، Mika'eel ؑ، and Israpheel ؑ, I beseech Thee to accept my prayers as I am a helpless fellow, to guard my faith as I hemmed in by trying circumstances, to receive me into the arms of Thy Mercy as I am extremely sinful and to relieve my want as I am miserable. (Al-Hizbul Azam Wed 24)

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ *
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ *

PART 22

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ عليه السلام: أَيُّهَا النَّاسُ! إِنَّ اللَّهَ طَيِّبٌ لَا يَقْبَلُ إِلَّا طَيِّبًا، وَإِنَّ اللَّهَ أَمَرَ الْمُؤْمِنِينَ بِمَا أَمَرَ بِهِ الْمُرْسَلِينَ، فَقُلْ: ﴿يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ﴾ (٥١: ٢٣) وَقَالَ: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ﴾ (١٧٢: ٢) ثُمَّ ذَكَرَ، الرَّجُلَ يُطِيلُ السَّفَرَ، أَشْعَثَ أَغْبَرَ، يَمُدُّ يَدَيْهِ إِلَى السَّمَاءِ، يَا رَبِّ! يَا رَبِّ! وَمَطْعَمُهُ حَرَامٌ، وَمَشْرَبُهُ حَرَامٌ، وَمَلْبَسُهُ حَرَامٌ، وَغُذِيَ بِالْحَرَامِ، فَأَتَى يُسْتَجَابُ لِذَلِكَ؟-

Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said: **0 people, Allah is Tayyib (good) and does not accept anything but that which is good. Allah has enjoined upon the believers that which He has enjoined upon the Messengers. He says: 0 (you) Messengers! Eat of the Tayyibat [the lawful] and do righteous deeds. Verily, I am Well-Acquainted with what you do", [23-51] and He says: 0 you who believe! Eat of the lawful things that We have provided you with. .., [2-172] Then he mentioned a man who has undertaken a lengthy journey and is disheveled and dusty, raising his hands towards heaven and saying: '0 Lord, 0 Lord!' But his food is unlawful, his drink is unlawful, his clothing is unlawful,**

and he is nourished with what is unlawful, so how can he receive a response?" (Muslim-Vol.3 Hadith No.2346)

اللَّهُمَّ يَا كَبِيرُ يَا سَمِيعُ يَا بَصِيرُ يَا مَنْ لَا شَرِيكَ لَهُ وَلَا وَزِيرَ لَهُ،
وَيَا خَالِقَ الشَّمْسِ وَالْقَمَرِ الْمُنِيرِ وَيَا عِصْمَةَ الْبَائِسِ الْخَائِفِ
الْمُسْتَجِيرِ وَيَا رَازِقَ الطِّفْلِ الصَّغِيرِ وَيَا جَابِرَ الْعَظْمِ الْكَسِيرِ،
أَدْعُوكَ دُعَاءَ الْبَائِسِ الْفَقِيرِ كَدُعَاءِ الْمُضْطَرِّ الضَّرِيرِ -

O Allah, O You Infinite, O You who hears and sees all things, O You who hath no partner or minister, O You Creator of the sun and the luminous moon, O You the Refuge of a fear-stricken destitute who is longing for protection, O You the Nourisher of an infant, O You the Healer of a fractured bone. I crave Thee like the craving of a poor beggar or helpless blind man. (Al-Hizbul Azam—Thu 1)

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ السَّابِقِ لِلْخَلْقِ نُورُهُ وَالرَّحْمَةِ
لِلْعَالَمِينَ ظُهُورُهُ، عَدَدَ مَنْ مَضَى مِنْ خَلْقِكَ وَمَنْ بَقِيَ وَمَنْ سَعَدَ
مِنْهُمْ وَمَنْ شَقِيَ، صَلَوةً تَسْتَغْرِقُ الْعَدَّ وَتَحِيطُ بِالْحَدِّ، صَلَوةً
لَا غَايَةَ لَهَا وَلَا انْتِهَاءَ، وَلَا أَمَدَ لَهَا وَلَا انْقِصَاءَ، صَلَوةً دَائِمَةً بَدَوا مِكَ
وَعَلَى آلِهِ وَأَصْحَابِهِ كَذَلِكَ وَالْحَمْدُ لِلَّهِ عَلَى ذَلِكَ -

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ whose (substance in the form) of light preceded the entire creation and whose advent became a standing mercy to all the worlds; and let Thy special mercy be repeated as many times as thy creatures, past, present and future as well as the good and ill natured among them; nay, a mercy which exceeds all mathematical figures and limits and knows no end, maximum or border – a mercy which goes hand in hand with Thy eternal living; and (O Allah) favour the descendants and companions (of the Holy Prophet ﷺ) with

the same amount of mercy; and praise is due to Allah for all this. (Al-Hizbul Azam ۞ Fri 51)

١ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَبِمَفَاتِيْحِ الرَّحْمَةِ مِنْ كِتَابِكَ وَبِالْاَسْمَاءِ الثَّمَانِيَةِ الْمَكْتُوْبَةِ عَلٰی قَرْنِ الشَّمْسِ اَنْ تَجْعَلَ الْقُرْآنَ رِبِیْعَ قَلْبِیْ وَجِلَاءَ حُزْنِیْ-

O Allah, I beg of Thee by Thy throne which is all wrapped up in dignity, by the keys to Thy mercy which are contained in Thy Book and by Thy eight names which are imprinted on the sun that Thou be pleased to make the Holy Qur'an a source of comfort to my heart and a remedy for my grief.

(Al-Hizbul Azam ۞ Thu 1)

٢ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِحَقِّ السَّائِلِیْنَ عَلَیْكَ، فَاِنَّ لِّلْسَائِلِ عَلَیْكَ حَقًّا، اَیُّمَا عَبْدٍ اَوْ اَمَةٍ مِنْ اَهْلِ الْبَرِّ وَالْبَحْرِ تَقَبَّلْتَ دَعْوَتَهُمْ، وَاسْتَجَبْتَ دُعَاءَهُمْ اَنْ تُشْرِكَتَا فِیْ صَالِحِ مَا یَدْعُوْنَكَ فِیْهِ، وَاَنْ تُشْرِكَهُمْ فِیْ صَالِحِ مَا نَدْعُوْكَ فِیْهِ، وَاَنْ تُعَافِیْنَا وَاِیَّاهُمْ، وَاَنْ تَقَبَّلَ مِنَّا وَمِنْهُمْ، وَاَنْ تَجَاوَزَ عَنَّا وَعَنْهُمْ فَاِنَّنَا اَمْتًا بِمَا اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاکْتُبْنَا مَعَ الشَّهِیْدِیْنَ-

O Allah, by the right Thy beggars have on Thee we pray that if Thou hast accepted the entreaty or conceded the call of any one of Thy bondmen or bondwomen among inhabitants of land and sea then join us with them in their good prayers and let them be joined with us in our good ones and that Thou be pleased to grant peace to us and to them, to extend Thy acceptance to us and to them, to overlook the faults of us both, and verily we believe in what Thou hast revealed and have obeyed Thy Apostle; so enlist among the witnesses. (Al-Hizbul Azam ۞ Wed 25)

٣ اَللّٰهُمَّ اهْدِنِيْ مِنْ عِنْدِكَ وَاَفِضْ عَلَيَّ مِنْ فَضْلِكَ وَاَسْبِغْ عَلَيَّ مِنْ رَّحْمَتِكَ وَاَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ-

O Allah, grant me Thy special guidance, pour on me thy special grace, fulfil Thy mercy on me and favour me with Thy blessings. (Al-Hizbul Azam Wed 27)

٤ اَللّٰهُمَّ اغْفِرْ لِيْ وَاَرْحَمْنِيْ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ-

O Allah, forgive me, have mercy on me, accept my penitence, verily Thou art Oft-Returning and Merciful. (Al-Hizbul Azam Wed 28)

٥ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ تَوْفِيْقَ اَهْلِ الْهُدٰى وَاَعْمَالَ اَهْلِ الْيَقِيْنِ وَمُنَاصَحَةَ اَهْلِ التَّوْبَةِ وَعَزْمَ اَهْلِ الصَّبْرِ وَجَدَّ اَهْلِ الْخَشْيَةِ وَطَلَبَ اَهْلِ الرَّغْبَةِ وَتَعَبُّدَ اَهْلِ الْوَرَعِ وَعِرْفَانَ اَهْلِ الْعِلْمِ حَتّٰى اَلْقَاكَ-

O Allah, grant me the spirit of those who have received guidance, actions of faithful persons, sincerity of regular repenters, courage of persevering people, effort of God-fearing persons aspirations of those who are endowed with love, manner of devotion of pious persons and perception of people gifted with knowledge – and all those (blessings) to last till I meet Thee. (Al-Hizbul Azam Wed 29)

٦ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مَخَافَةَ تَحْجُزْنِيْ عَنْ مَعَاصِيكَ حَتّٰى اَعْمَلَ بِطَاعَتِكَ عَمَلًا اَسْتَحِقُّ بِهٖ رِضَاكَ، وَحَتّٰى اُنَاصِحَكَ بِالتَّوْبَةِ خَوْفًا مِنْكَ، وَحَتّٰى اُحْلِصَ لَكَ التَّصِيْحَةَ حَيَاءً مِنْكَ، وَحَتّٰى اَتَوَكَّلَ عَلَيْكَ فِيْ الْاُمُوْر كُلِّهَا وَحُسْنَ ظَنِّ بِكَ سُبْحَانَ خَالِقِ الثُّوْرِ، اَللّٰهُمَّ لَا تُهْلِكْنَا فُجَاءَةً، وَلَا تَاْخُذْنَا بَغْتَةً، وَلَا تُغْفِلْنَا عَنْ حَقِّ وَلَا وَصِيَّةٍ-

O Allah, I beg of Thee an apprehension (of the Hereafter) which may effectively prevent me from committing sins so that I may render obedience to Thee in a way which would entitle me to receive Thy pleasure, so that I may offer penitence before Thee earnestly, so that I may be impelled to do acts of humanity by a profound regard for Thee, so that I may rely purely on Thee for all things and anticipate the best from Thee, O Thou Unblemished Creator of light. O Allah, do not cause us to die a sudden death nor seize us by surprise nor make us unmindful of other's rights and wills.

(Al-Hizbul Azam ﴿﴾ Wed 30)

اللَّهُمَّ ارْحَمْنِي بِالْقُرْآنِ الْعَظِيمِ، وَاجْعَلْهُ لِي إِمَامًا وَنُورًا وَهُدًى
وَرَحْمَةً، اللَّهُمَّ ذَكِّرْنِي مِنْهُ مَانِسِيَّتٌ، وَعَلِّمْنِي مِنْهُ مَا جَهِلْتُ،
وَارْزُقْنِي تِلَاوَتَهُ أُنَاءَ اللَّيْلِ وَأُنَاءَ النَّهَارِ، وَاجْعَلْهُ لِي حُجَّةً يَارَبَّ
الْعَالَمِينَ-

O Allah, let me receive Thy mercy by dint of the Holy Qur'an and make it my guide as well as a source of light, guidance and grace for me. O Allah, revive my memory of whatever I have forgotten from the Holy Qur'an, grant me understanding of whatever part of it I know not, enable me to recite it during hours of day and night and make it my main argumentative support (in all matters), O Nourisher of the worlds. (Al-Hizbul Azam ﴿﴾ Wed 32)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَايِكَ
الْبَلَاءُ غُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ﴿﴾
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿﴾
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿﴾ آمِينَ

PART 23

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي الدَّرْدَاءِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَا مِنْ عَبْدٍ مُسْلِمٍ يَدْعُو لِأَخِيهِ بِظَهْرِ الْغَيْبِ، إِلَّا قَالَ الْمَلَكُ: وَلَكَ بِمِثْلٍ -

It was narrated that Abu Darda رضي الله عنه said: Rasulullah ﷺ said: There is no Muslim who prays for his brother in his absence, but the angel says: And you will have something similar.

(Muslim-Vol.7 Hadith No.6927)

يَا مُؤْنِسَ كُلِّ وَحِيدٍ، وَيَا صَاحِبَ كُلِّ فَرِيدٍ، وَيَا قَرِيبًا غَيْرَ بَعِيدٍ، وَيَا شَاهِدًا غَيْرَ غَائِبٍ، وَيَا غَالِبًا غَيْرَ مَغْلُوبٍ، يَا حَيُّ يَا قَيُّوْمُ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ- يَا نُورَ السَّمَوَاتِ وَالْأَرْضِ، يَا زَيْنَ السَّمَوَاتِ وَالْأَرْضِ، يَا جَبَّارَ السَّمَوَاتِ وَالْأَرْضِ، يَا عِمَادَ السَّمَوَاتِ وَالْأَرْضِ، يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ، يَا قَيَّامَ السَّمَوَاتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا صَرِيحَ الْمُسْتَضْرِحِينَ، وَمُنْتَهَى الْعَائِدِينَ وَالْمُفَرِّجَ عَنِ الْمَكْرُوبِينَ وَ الْمُرَوِّحَ عَنِ الْمَغْمُومِينَ وَمُجِيبَ دُعَاءِ الْمُضْطَرِّينَ، وَيَا كَاشِفَ الْكُرْبِ يَا إِلَهَ الْعَلَمِينَ وَيَا أَرْحَمَ الرَّاحِمِينَ مَنْزُولٌ بِكَ كُلُّ حَاجَةٍ-

O You the Comforter and Companion of all lonely persons, O You who is near and not far, O You who is present and not absent, O You who overcomes all and is not subdued in any way, O You the Everlasting Sustainer, the Majestic and Benevolent. O

You who is the light of the heavens and earth; O You who is the embellishment of heavens and earth; O You the Mighty Sovereign of the heavens and earth; O You the sole support of the heavens and earth; O You the Originator of the heavens and earth; O You the Sustainer of the heavens and earth; O You the Majestic and Benevolent; O You who accedes to entreaties and is the last resort of seekers of protection, relieves the pain of people in anguish, soothes the sorrow of the grieved ones, favourably responds to the prayer of uneasy supplicants; O You who removes all uneasiness; O Ilah of all the worlds; O You who is Most Merciful and Compassionate, we humbly place all our wants before Thee. (Al-Hizbul Azam►Thu 2)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَرَسُولِكَ وَصَلِّ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ, Thy bondman and Apostle, and on believing men and women and Muslim men and women.

(Al-Hizbul Azam►Frid 52)

١ رَبَّنَا آتِنَا فِي الدُّنْيَا (كَذَا وَكَذَا)-

O Lord, give us in this world _____(here mention your need). (Al-Hizbul Azam►Thu 2)

٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمُحَمَّدٍ ﷺ، نَبِيِّكَ وَابْرَاهِيمَ خَلِيلِكَ، وَمُوسَى نَجِيِّكَ، وَعِيسَى رُوحَكَ وَكَلِمَتِكَ، وَبِكَلَامِ مُوسَى، وَانْجِيلِ عِيسَى، وَزَبُورِ دَاوُدَ، فُرْقَانِ (سَيِّدِنَا) مُحَمَّدٍ ﷺ، وَبِكُلِّ وَحِيٍّ أَوْحَيْتَهُ أَوْ قَضَاءٍ قَضَيْتَهُ أَوْ سَائِلٍ أَعْطَيْتَهُ أَوْ فَقِيرٍ أَغْنَيْتَهُ أَوْ غَنِيٍّ أَفْقَرْتَهُ، أَوْ ضَالٍّ هَدَيْتَهُ، وَأَسْأَلُكَ بِاسْمِكَ الَّذِي أَنْزَلْتَهُ عَلَى مُوسَى وَأَسْأَلُكَ بِاسْمِكَ الَّذِي وَضَعْتَهُ عَلَى الْأَرْضِ فَاسْتَقَرَّتْ،

وَعَلَى السَّمُوتِ فَاسْتَقَلَّتْ، وَعَلَى الْجِبَالِ فَرَسَتْ، وَأَسْأَلُكَ
 بِاسْمِكَ الَّذِي اسْتَقَرَّ بِهِ عَرْشُكَ، وَأَسْأَلُكَ بِاسْمِكَ الظَّاهِرِ
 الْمُظْهِرِ الْمُتَزَلِّ فِي كِتَابِكَ مِنْ لَدُنْكَ وَبِاسْمِكَ الَّذِي وَضَعْتَهُ
 عَلَى التَّهَارِ فَاسْتَنَارَ، وَعَلَى اللَّيْلِ فَاطْلَمَ، وَبِعَظَمَتِكَ وَكِبَرِيَاكَ
 وَبِثُورِ وَجْهِكَ أَنْ تَرْزُقَنِي الْقُرْآنَ الْعَظِيمَ وَتُخْلِطَهُ بِلَحْمِي
 وَدَمِي وَسَمْعِي وَبَصَرِي، وَتَسْتَعْمِلَ بِهِ جَسَدِي بِحَوْلِكَ
 وَقُوَّتِكَ فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ - بِسْمِ اللَّهِ ذِي الشَّانِ
 عَظِيمِ الْبَرْهَانِ شَدِيدِ السُّلْطَانِ مَا شَاءَ اللَّهُ كَانَ، أَعُوذُ بِاللَّهِ
 مِنَ الشَّيْطَانِ الرَّجِيمِ -

O Allah, I beg of Thee by Thy Prophet, Muhammad ﷺ by Thy friend Ibrahim ؑ، by Moosa ؑ who had the privilege of whispering with Thee, Isaa ؑ a soul emanating from Thee and Thy Word; by the sermon of Moosa ؑ، Injeel of Isaa ؑ، Scripture of Dawood ؑ and Holy Qur'an of our Noble-chief Muhammad ؑ and by all the verbal revelations which Thou made (from time to time), by all those divine acts which any one of Thy beggars was gifted, the poor one was satiated or the rich one was reduced to poverty or the faulty one was restored to the right path; and I beg Thee by Thy name which Thou revealed to Moosa ؑ، by Thy names which Thou applied to the earth and it became steady and to the heavens which were thus held up and to the mountains which thus got fixed; and I beg of Thee by Thy name by which Thy throne (Arsh) was made stationery and by Thy pure and holy name which Thou revealed in Thy Book and by Thy name which brightened the day and darkened the night; and by Thy greatness, glory and effulgence of Thy Face that Thou be pleased to endue me

with the Holy Qur'an so that it permeates my flesh, blood, ears and eyes; and grant by Thy power that I may bodily act upon it as I have no ability or strength except with Thy help. I begin with the name of Allah who is possessed of grandeur, cogent argument and overpowering might, whatever He willed hath happened; I seek the protection of Allah from the accursed Devil. (Al-Hizbul Azam►Wed 33)

۳ اَللّٰهُمَّ لَا تُؤَمِّمْنَا مَكْرَكَ وَلَا تُنْسِنَا ذِكْرَكَ وَلَا تَهْتِكْ عَنَّا سِرَكَ وَلَا تَجْعَلْنَا مِنَ الْغَافِلِيْنَ-

O Allah, do not make us senseless to Thy hidden manoeuvring, let not Thy remembrance die out from our hearts, do not remove Thy covering over our faults and do not make us one of the inert people. (Al-Hizbul Azam►Wed 36)

۴ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ ضِیْقِ الدُّنْیَا وَضِیْقِ یَوْمِ الْقِیْمَةِ-

O Allah, I seek thy protection from vexation in this world and on the Day of Judgement. (Al-Hizbul Azam►Wed 37)

۵ اَللّٰهُمَّ اَحْرِسْنِیْ بِعَیْنِكَ الَّتِیْ لَا تَنَامُ، وَاکْنُفْنِیْ بِرُكْنِكَ الَّذِیْ لَا یُرَامُ، وَارْحَمْنِیْ بِقُدْرَتِكَ عَلَیْ فَلَآ اَهْلِكَ وَاَنْتَ رَجَائِیْ فَكَمْ مِّنْ نَّعْمَةٍ اَنْعَمْتَ بِهَا عَلَیْ، قُلْ لَّكَ بِهَا شُكْرِیْ وَكَمْ مِّنْ بَلِیَّةٍ اَبْتَلَيْتَنِیْ بِهَا قُلْ لَّكَ بِهَا صَبْرِیْ، فَاِذَا مَنَ قُلٌّ عِنْدَ نِعْمَتِهِ شُكْرِیْ فَلَمْ یَحْرِمْنِیْ، وَیَا مَنَ قُلٌّ عِنْدَ بِلَیَّتِهِ صَبْرِیْ فَلَمْ یُحْدِلْنِیْ، وَیَا مَنَ رَّأْنِیْ عَلَی الْخَطَا یَا فَلَمْ یَفْضَحْنِیْ، یَا ذَا الْمَعْرُوفِ الَّذِیْ لَا یَنْقُضِیْ اَبَدًا، وَیَا ذَا النِّعْمَاءِ الَّتِیْ لَا تُحْطٰی اَبَدًا، اَسْأَلُكَ اَنْ تُصَلِّیَّ عَلٰی (سَیِّدِنَا) مُحَمَّدٍ ﷺ وَعَلٰی اٰلِ (سَیِّدِنَا) مُحَمَّدٍ ﷺ وَبِكَ اَذْرًا فِیْ نُحُورِ الْاَعْدَاءِ وَالْجَبَابِرَةِ-

O Allah, take care of me by Thy eyes which never sleep,

grant me refuge in Thy might which cannot be fully conceived and have mercy on me by Thy power which Thou exercises over me so that I may not be lost; and Thou art my only hope. Many are the gifts which I offered little gratitude to Thee and many were the occasions on which Thou tested me by affliction and I was found wanting in patience; so O You who did not deprive me of His Grace in spite of my ungratefulness, who did not expose me in spite of my impatience; and who witnessed my sins but did not expose them; O You who is possessed of all and everlasting goodness and distributes graces beyond number I beg of Thee that Thou wouldst shower thy blessings on Muhammad ﷺ and his progeny; O Allah we do repel our enemies and oppressors with Thy help.

(Al-Hizbul Azam ➡ Wed 39)

٦ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ مَّوْتِ الْهَمِّ، وَاعُوْذُبِكَ مِنْ مَّوْتِ الْغَمِّ،
وَاعُوْذُبِكَ مِنَ الْجُوعِ فَانَّهُ یَنْسِ الضَّحِیْمَ وَاعُوْذُبِكَ مِنَ
الْخِیَانَةِ فَانَّهَا یُنْسِ الْبِطَانَةَ-

O Allah, I seek Thy protection from death in a state of worry and grief, from hunger as it is a evil companion and dishonesty as it indicates a bad nature. (Al-Hizbul Azam ➡ Thu 3)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَیْرٍ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُبِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا یَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِیْنَ *
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ * اٰمِیْنَ * بِرَحْمَتِكَ یَا اَرْحَمَ الرَّحِیْمِ *

PART 24

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أُمِّ الدَّرْدَاءِ رضي الله عنه قَالَتْ: حَدَّثَنِي سَيِّدِي أَنَّهُ سَمِعَ رَسُولَ اللَّهِ ﷺ يَقُولُ: مَنْ دَعَا لِأَخِيهِ بِظَهْرِ الْغَيْبِ، قَالَ الْمَلَكُ الْمُوَكَّلُ بِهِ: أَمِينَ، وَلَكَ بِمِثْلِ -

Umm Darda رضي الله عنه reported: My husband reported that he heard Rasulullah ﷺ as saying: He who supplicates for his brother behind his back (in his absence), the Angel commissioned (for carrying supplication to his Lord) says: Amen, and it is for you also. (Muslim-Vol.7 Hadith No.6928)

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا دَائِمًا مَعَ دَوَامِكَ وَلَكَ الْحَمْدُ حَمْدًا خَالِدًا مَعَ خُلُودِكَ، وَلَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهَى لَهُ دُونَ مَشِيَّتِكَ، وَلَكَ الْحَمْدُ حَمْدًا دَائِمًا لَا يُرِيدُ قَائِلُهُ الْإِرْصَاكَ، وَلَكَ الْحَمْدُ حَمْدًا عِنْدَ كُلِّ طَرْفَةِ عَيْنٍ وَتَنْفَسٍ كُلِّ نَفْسٍ -

O Allah, Thou art to be praised perpetually even as Thou lives till eternity; Thou art to be praised with abiding praise even as Thou art Everlasting; Thou art to be extolled limitlessly and so long as Thou wills; Thou art to be praised for ever in a manner in which the adorer has no other intention except that of earning Thy pleasure and offering of praise is due to Thee as many times as the eyes twinkle and living beings breathe intermittently. (Al-Hizbul Azam ❁ Thu 17)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ نُورِ الْهُدَى، وَالْقَائِدِ إِلَى الْخَيْرِ، وَالِدَّاعِي

إِلَى الرَّشْدِ، نَبِيِّ الرَّحْمَةِ، (وَكَاشِفِ الْغُمَّةِ)، وَإِمَامِ الْمُتَّقِينَ، وَرَسُولِ رَبِّ
الْعَالَمِينَ، كَمَا بَلَغَ رِسَالَتَكَ، وَتَلَا آيَاتِكَ، وَنَصَحَ لِعِبَادِكَ، وَأَقَامَ حُدُودَكَ،
وَوَفَّى بِعَهْدِكَ، وَأَنْفَذَ حُكْمَكَ وَأَمَرَ بِطَاعَتِكَ، وَنَهَى عَنْ مَعْصِيَتِكَ،
وَإِلَى وَلِيِّكَ الَّذِي تُحِبُّ أَنْ تُؤَالِيَهُ، وَعَادَى عَدُوَّكَ الَّذِي تُحِبُّ
أَنْ تُعَادِيَهُ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَسَلَّمَ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who is the light of right guidance, leads people to virtue, calls them to the right path, soothes all grief and is the head of pious persons as well as an Apostle of the Lord of the worlds. (O Allah) bestow Thy special mercy on him even as he spread Thy message, recited Thy revelation, admonished Thy servants, established Thy laws (limits), fulfilled his covenant, carried out Thy commandments enjoined obedience to Thee, prohibited disobedience to Thee, made friendship with one whom Thou liked to befriend, antagonised Thy enemy whom Thou was pleased to be treated as such; so Allah's blessings be showered on our Noble Noble-chief Muhammad ﷺ. (Al-Hizbul Azam → Fri 62)

١ اللَّهُمَّ أَعِنِّي عَلَى دِينِي بِالدُّنْيَا وَعَلَى آخِرَتِي بِالتَّقْوَى، وَاحْفَظْنِي
فِيمَا غَبَتْ عَنْهُ، وَلَا تَكِلْنِي إِلَى نَفْسِي فِيمَا حَضَرَتْهُ يَأْمَنُ لَا
تَضُرُّهُ الذُّنُوبُ وَلَا تَنْقُصُهُ الْمَغْفِرَةُ هَبْ لِي مَا لَا يَنْقُصُكَ
وَاعْفِرْ لِي مَا لَا يَضُرُّكَ إِنَّكَ أَنْتَ الْوَهَّابُ، أَسْأَلُكَ فَرَجًا قَرِيبًا
وَصَبْرًا جَمِيلًا وَرِزْقًا وَاسِعًا وَالْعَافِيَةَ مِنْ جَمِيعِ الْبَلَاءِ، وَأَسْأَلُكَ
تَمَامَ الْعَافِيَةِ، وَأَسْأَلُكَ دَوَامَ الْعَافِيَةِ، وَأَسْأَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ،
وَأَسْأَلُكَ الْغِنَى عَنِ النَّاسِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ،
يَارِبِّ يَارِبِّ يَارِبِّ-

O Allah, make my worldly life helpful in the observance of faith, promote my life in the Hereafter with grant of piety in this world, look after my affairs which are out of my watch and leave not alone in dealing with those affairs which are before me; O You whom the sins of creatures cannot harm a whit and who loses nothing by extending forgiveness so favour me with what causes no reduction to Thee (i.e., forgiveness) and absolve me from things which are not harmful to Thee (i.e., sins); verily Thou art a Generous Giver. O Allah I beg of Thee accelerated prosperity, noble patience, ample sustenance and safety from all trials; and I beg of Thee perfect and lasting peace and that I may be grateful for it and I beg of Thee freedom from need towards others; there is no ability or strength in us except with the help of Allah, Most High and Great, O Lord, O Lord, O Lord. (Al-Hizbul Azam►Wed 40)

۲ اَللّٰهُمَّ بَارِكْ لِيْ فِي الْمَوْتِ وَفِي مَا بَعْدَ الْمَوْتِ - (خَمْسًا وَ عَشْرِيْنَ مَرَّةً)

O Allah, bless me in my death and in the stages after death. (Recite twenty five times daily) - (Al-Hizbul Azam►Wed 35)

۳ اَللّٰهُمَّ اجْعَلْ سِرِّيْ خَيْرًا مِّنْ عَلَانِيَّتِيْ، وَاجْعَلْ عَلَانِيَّتِيْ صَالِحَةً.

O Allah, render my inner self better than my outer self which also to be virtuous. (Al-Hizbul Azam►Thu 4)

۴ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ صَالِحِ مَا تُؤْتِي النَّاسَ مِنَ الْمَالِ وَالْاَهْلِ وَالْوَلَدِ غَيْرِ ضَالٍّ وَمُضِلٍّ.

O Allah, I beg of Thee all good things which Thou hast given to other men by way of wealth, wife and children who are righteous and do not mislead others. (Al-Hizbul Azam►Thu 5)

۵ اَللّٰهُمَّ اجْعَلْنَا مِنْ عِبَادِكَ الْمُتَخَيَّرِيْنَ الْعُرِّ الْمُحَجَّلِيْنَ الْوَفِدِ الْمُتَقَبَّلِيْنَ.

O Allah, include us among Thy selected servants who have shining hands and feet and belong to the group of Thy chosen ones. (Al-Hizbul Azam►Thu 6)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا وَاَنَا اَعْلَمُ بِهِ وَاَسْتَغْفِرُكَ
لِمَا لَا اَعْلَمُ بِهِ-

O Allah, I seek Thy protection from that I should join any partner with Thee knowingly and I crave Thy forgiveness if I have ever done so unknowingly. (Al-Hizbul Azam—Thu 7)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِوَجْهِكَ الْكَرِيْمِ وَبِاسْمِكَ الْعَظِيْمِ مِنَ الْكُفْرِ
وَالْفَقْرِ-

O Allah, by Thy Magnificent Face and Great name I seek Thy protection from disbelief and poverty. (Al-Hizbul Azam—Thu 8)

٨ اَللّٰهُمَّ قِنِّىْ شَرَّ نَفْسِيْ وَاَعِزِّمْ لِيْ عَلَى اَرْشَدِ اَمْرِىْ-

O Allah, save me from the evil of my own self and award me courage to discharge my prescribed task. (Al-Hizbul Azam—Thu 9)

٩ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ وَلَا تَنْزِعْ مِنِّىْ صَالِحَ مَا
اَعْطَيْتَنِيْ فَاِنَّهُ لَا نَاَزِعَ لِمَا اَعْطَيْتَ وَلَا يَعْصِمُ ذَا الْجَدِّ مِنْكَ الْجَدُّ-

O Allah, do not leave to myself for the twinkling of an eye and do not deprive me of whatever good thing Thou hast already bestowed on me as none can take away what Thou hast bestowed nor can restrain what Thou chooses to bestow; and the wealth of the wealthy ones can do no good to them (in spite of Thee). (Al-Hizbul Azam—Thu 10)

١٠ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ غِنَى الْاَهْلِ وَالْمَوْلِ، وَاَعُوْذُبِكَ اَنْ يَّدْعُوْا
عَلَيَّ رَحِمَ قَطَعْتُهَا-

O Allah, I beg prosperity for my members of my family and well wishers and seek Thy protection from the cursing of a near blood relation whom I have discarded.

(Al-Hizbul Azam—Thu 11)

۱۱ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ نَفْسًا بِكَ مُطْمَئِنَّةٌ، تُؤْمِنُ بِإِلْقَائِكَ، وَتَرْضَىٰ بِقَضَائِكَ، وَتَقْنَعُ بِعَطَائِكَ-

O Allah, I beg of Thee a soul which derives peace from Thee, believes in meeting Thee, is agreeable to Thy decree and remains contented with Thy gifts. (Al-Hizbul Azam—Thu 12)

۱۲ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ شَرِّ مَنْ يَّمْشِيْ عَلٰی بَطْنِهِ، وَمِنْ شَرِّ مَنْ يَّمْشِيْ عَلٰی رِجْلَيْنِ، وَمِنْ شَرِّ مَنْ يَّمْشِيْ عَلٰی اَرْبَعِ-

O Allah, I seek Thy protection from the mischief of those (animals) which creep on their belly, those which walk on two legs and those which walk on four legs. (Al-Hizbul Azam—Thu 13)

۱۳ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ اِمْرَاةٍ تُشَيِّبُنِيْ قَبْلَ الْمَشِيْبِ، وَاعُوْذُ بِكَ مِنْ وَلَدٍ يَكُوْنُ عَلَيَّ وَبَالًا، وَاعُوْذُ بِكَ مِنْ مَّالٍ يَكُوْنُ عَلَيَّ عَذَابًا، وَاعُوْذُ بِكَ مِنْ صَاحِبٍ خَدِيْعَةٍ اِنْ رَأَى حَسَنَةً دَفَنَهَا وَاِنْ رَأَى سَيِّئَةً اَفْشَاهَا-

O Allah, I seek Thy protection from a wife who causes me to become decayed prematurely, from children who become a grave nuisance to me. From wealth which becomes cause of torment to me and from treacherous associate who suppresses my good points and discloses my faults far and wide. (Al-Hizbul Azam—Thu 14)

۱۴ اَللّٰهُمَّ اَنْتَ تَعْلَمُ سِرِّيْ وَعَلَا نِيَّتِيْ فَاقْبَلْ مَعْدِرَتِيْ، وَتَعْلَمُ حَاجَتِيْ فَاعْطِنِيْ سُوْلِيْ، وَتَعْلَمُ مَا فِيْ نَفْسِيْ فَاعْفِرْ لِيْ ذُنُوْبِيْ-

O Allah, Thou knowest well what is hidden in me and what is open so accept my penitence. Thou knowest my need so favour me with what I beg for and Thou knowest what I bear within me so forgive my sins. (Al-Hizbul Azam—Thu 15)

۱۵ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِيْمَانًا ثَبَاتًا بِسِرِّ قَلْبِيْ، وَيَقِيْنًا صَادِقًا حَتّٰی اَعْلَمَ اَنَّهُ

لَا يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي، وَرِضًا بِمَا قَسَمْتَ لِي إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ -

O Allah, I beg of Thee a faith which permeates my heart, a true belief enabling me to realise that whatever befalls me was already fated by Thee for me and good cheer over what Thou chooses to distribute to me, verily Thou hast power over everything. (Al-Hizbul Azam ۞ Thu 16)

١٦ اللَّهُمَّ أَقْبِلْ بِقَلْبِي إِلَى دِينِكَ وَاحْفَظْ مِنْ وَّرَائِي نَائِرَ حَمَتِكَ -

O Allah, let my heart be attracted towards Thy faith and guard me in the rear by Thy Mercy. (Al-Hizbul Azam ۞ Thu 18)

١٧ اللَّهُمَّ ثَبِّتْنِي أَنْ أَزِلَّ، وَاهْدِنِي أَنْ أَضِلَّ -

O Allah, keep me firm lest I should slide (from the right path) and continue to guide me lest I should go wrong.

(Al-Hizbul Azam ۞ Thu 19)

١٨ اللَّهُمَّ كَمَا حُلْتَ بَيْنِي وَبَيْنَ قَلْبِي فَحُلْ بَيْنِي وَبَيْنَ الشَّيْطَانِ وَعَمَلِهِ -

O Allah even as Thou intervenes between me and my heart be pleased to intervene between me and the Devil and his doings.

(Al-Hizbul Azam ۞ Thu 20)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ * وَالْحَمْدُ

لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ *

PART 25

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي إِسْحَقَ قَالَ: وَكَانَ يَسْتَحِبُّ ثَلَاثًا يَقُولُ:
 اللَّهُمَّ! عَلَيْكَ بِقُرَيْشٍ، اللَّهُمَّ! عَلَيْكَ بِقُرَيْشٍ، اللَّهُمَّ!
 عَلَيْكَ بِقُرَيْشٍ -

Abu Ishaq has narrated: He (the Messenger of Allah) loved to repeat the supplication thrice. He was saying: O Allah, it is for Thee to deal with the Quraish (repeating these words thrice). (Muslim-Vol.5 Hadith No.4651)

اللَّهُمَّ إِنَّكَ خَلَّاقٌ عَظِيمٌ، إِنَّكَ سَمِيعٌ عَلِيمٌ، إِنَّكَ غَفُورٌ رَحِيمٌ،
 إِنَّكَ رَبُّ الْعَرْشِ الْعَظِيمِ -

O Allah, Thou art the Creator possessed of greatness; Thou heareth and knowest everything; Thou art Forgiving and Merciful and Thou art verily the Lord of the Great Throne.

(Al-Hizbul Azam ﴿﴾ Thu 22)

اللَّهُمَّ صَلِّ عَلَى مَلَكَيْتِكَ الْمُقَرَّبَيْنِ، وَعَلَى أَنْبِيَائِكَ الْمُطَهَّرَيْنِ، وَعَلَى رُسُلِكَ الْمُرْسَلِينَ، وَعَلَى حَمَلَةِ عَرْشِكَ أَجْمَعِينَ، وَعَلَى جِبْرِئِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمَلِكِ الْمَوْتِ وَرِضْوَانَ وَمَالِكٍ، وَصَلِّ عَلَى الْكَرَامِ الْكَاتِبِينَ، وَعَلَى أَهْلِ بَيْتِ نَبِيِّكَ ﷺ أَفْضَلَ مَا أَتَيْتَ أَحَدًا مِنْ أَهْلِ بَيْتِ الْمُرْسَلِينَ وَاجْزِ أَصْحَابَ نَبِيِّكَ صَلَّى اللَّهُ

عَلَيْهِ وَسَلَّمَ أَفْضَلَ مَا جَزَيْتَ أَحَدًا مِّنْ أَصْحَابِ الْمُرْسَلِينَ-

O Allah, bestow Thy mercy on Thy chosen angels, all the holy prophets, apostles sent by Thee, on all the bearers of Thy Throne, Gabriel, Michael, Israpheel, the angel of death, the angels guarding Paradise and Hell, the angels who record good and bad deeds; and (O Allah) vouchsafe Thy best blessings to the inmates of our Prophet's household among inmates of the households of all the Apostles and the best recompense to the companions of Thy Prophet ﷺ among companions of all the Apostles. (Al-Hizbul Azam►Fri 65)

١ اللَّهُمَّ إِنَّكَ الْبَرُّ الْجَوَادُ الْكَرِيمُ اغْفِرْ لِي وَارْحَمْنِي وَعَافِنِي وَارْزُقْنِي
وَاسْتُرْنِي وَاجْبُرْنِي وَارْفَعْنِي وَاهْدِنِي وَلَا تُضِلَّنِي وَأَدْخِلْنِي الْجَنَّةَ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِيمِينَ، إِلَيْكَ رَبِّ فَحَبِّبْنِي، وَفِي نَفْسِي لَكَ
رَبِّ فَذَلِّلْنِي، وَفِي أَعْيُنِ النَّاسِ فَعَظِّمْنِي، وَمِنْ سَيِّئِ الْأَخْلَاقِ فَجَبِّبْنِي-

O Allah, Thou art extremely Benevolent, Generous and Kind so forgive me and have mercy on me, grant me peace and sustenance, cover my faults, grant me moral betterment, elevate me, guide me aright, and let me not go astray and admit me to Paradise by Thy Mercy, O You Most Gracious and Merciful. O Lord make me Thy chosen one and let me appear small in my own eyes and great in the sight of other men and save me from evil manners. (Al-Hizbul Azam►Thu 22)

٢ اللَّهُمَّ ارْزُقْنَا مِنْ فَضْلِكَ وَلَا تَحْرِمْنا رِزْقَكَ وَبَارِكْ لَنَا فِي مَا
رَزَقْتَنَا، وَاجْعَلْ غِنَاءَ نَافِي أَنْفُسِنَا وَاجْعَلْ رَغْبَتَنَا فِي مَا عِنْدَكَ-

O Allah, grant us sustenance by Thy Grace, do not keep away Thy sustenance from us, add Thy blessings to the sustenance Thou has granted us, favour us with the wealth of self contentment and grant us passion for what is with Thee (i.e., spiritual blessings). (Al-Hizbul Azam►Thu 21)

٣ اَللّٰهُمَّ اِنَّكَ سَلَّيْتَنَا مِنْ اَنْفُسِنَا مَا لَا نَمْلِكُكَ اِلَّا بِكَ فَاعْظِنَا مِنْهَا مَا يُرْضِيكَ عَنَّا-

O Allah, Thou hast demanded for us things which are not under our control except with Thy help (i.e., righteous actions and sincere devotion) so out of them grant us the doing of deeds which may lead to Thy pleasure.

(Al-Hizbul Azam ۞ Thu 23)

٤ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ اِيْمَانًا دَائِمًا وَّ اَسْئَلُكَ قَلْبًا حَاشِعًا، وَّ اَسْئَلُكَ يَقِيْنًا صَادِقًا، وَّ اَسْئَلُكَ دِيْنًا قَيِّمًا، وَّ اَسْئَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ، وَّ اَسْئَلُكَ دَوَامَ الْعَافِيَةِ، وَّ اَسْئَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ، وَّ اَسْئَلُكَ الْغِنَى عَنِ النَّاسِ-

O Allah, I beg of Thee an abiding faith and a heart which is soft with Thy fear, true belief and observance of sound concepts of religion; I beg of Thee safety from all mishaps, lasting peace, my gratefulness for grant of peace and freedom from need towards men. (Al-Hizbul Azam ۞ Thu 24)

٥ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ بَطْرِ الْغِنَى وَمَدَلَّةِ الْفَقْرِ يَا مَنْ وَعَدَ فَوْفَى، وَاَوْعَدَ فَعَفَا، اِغْفِرْ لِمَنْ ظَلَمَ وَاْسَى، يَا مَنْ يَّسِّرُهُ طَاعَتِيْ وَلَا تَضُرُّهُ مَعْصِيَّتِيْ، هَبْ لِيْ مَا يَسِّرُكَ وَاغْفِرْ لِيْ مَا لَا يَصْرُكَ-

O Allah, I seek Thy protection from conceit owing to wealth and disgrace owing to poverty; O You who fulfilled His promise and talked of punishment but meted out forgiveness, be pleased to pardon one who has done injustice and acted wrongly; O You who is pleased with my obedience and suffers no harm from my sins, grant me what is pleasing to Thee and forgive me for what causes Thee no harm. (Al-Hizbul Azam ۞ Thu 25)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الشَّكِّ فِى الْحَقِّ بَعْدَ الْيَقِيْنِ، وَاَعُوْذُبِكَ
مِنَ الشَّيْطٰنِ الرَّجِيْمِ، وَاَعُوْذُبِكَ مِنْ شَرِّ يَوْمِ الدِّيْنِ-

O Allah, I seek Thy protection from entertaining doubts about the truth after acquiring belief; I seek Thy protection from the accursed devil and I seek Thy protection from the mischief of the Day of Judgement. (Al-Hizbul Azam◆Thu 26)

٤ اَللّٰهُمَّ اِنِّىْ اَسْتَغْفِرُكَ لِمَا تُبْتُ اِلَيْكَ مِنْهُ ثُمَّ عُدْتُ فِيْهِ وَاَسْتَغْفِرُكَ
لِمَا اَعْطَيْتُكَ مِنْ نَفْسِىْ ثُمَّ لَمْ اُوْفِ لَكَ بِهٖ، وَاَسْتَغْفِرُكَ لِلتَّعَمُّ
الَّتِىْ تَقْوِيْتُ بِهَا عَلٰى مَعْصِيَّتِكَ، وَاَسْتَغْفِرُكَ لِكُلِّ خَيْرٍ اَرَدْتُ بِهٖ
وَجْهَكَ فَخَالَطَنِىْ فِيْهِ مَا لَيْسَ لَكَ-

O Allah, I beg forgiveness for sins which I have committed after having repented for them unto Thee; I beg forgiveness for all the promises which I gave Thee on my behalf and remained unfulfilled; I beg forgiveness for having misused Thy gifts in the commission of sins; I beg forgiveness for all such actions as were initiated purely for Thy sake but later on other motives also entered into them. (Al-Hizbul Azam◆Thu 27)

٨ اَللّٰهُمَّ لَا تُخْزِنِىْ، فَاِنَّكَ بِنِىْ عَالِمٌ، وَلَا تُعَذِّبْنِىْ فَاِنَّكَ عَلٰى قَادِرٌ-

O Allah, do not expose my faults though Thou knowest me well and do not punish me though art possessed of all power over me. (Al-Hizbul Azam◆Thu 28)

٩ اَللّٰهُمَّ اجْعَلْ وَسَاوِسَ قَلْبِىْ خَشِيْعَتَكَ وَذِكْرَكَ، وَاجْعَلْ هِمِّىْ
وَهَوَاىْ فِيمَا تُحِبُّ وَتَرْضٰى، اَللّٰهُمَّ وَمَا ابْتَلَيْتَنِىْ بِهٖ مِنْ رِّحَاوٍ
شَدِيْدَةٍ فَمَسِّكْنِىْ بِسُنَّةِ الْحَقِّ وَشَرِيْعَةِ الْاِسْلَامِ-

O Allah make Thy fear and remembrance the obsession of

my life and divert my will and courage to the performance of deeds which are pleasing to Thee. O Allah, in whatever way Thou may test me, whether with mildness or harshness, grant me that I remain firm over the path of truth and commandments of Islam. (Al-Hizbul Azam ﴿﴾ Thu 30)

١٠ اللَّهُمَّ اجْعَلْنِي مِمَّنْ تَوَكَّلَ عَلَيْكَ فَكَفَيْتَهُ، وَاسْتَهْدَاكَ فَهَدَيْتَهُ، وَاسْتَنْصَرَكَ فَتَنْصَرْتَهُ-

O Allah, make me one of those who relied on Thee and found Thee sufficient, who were guided aright on their asking for it and who received Thy help when they prayed for the same. (Al-Hizbul Azam ﴿﴾ Thu 29)

١١ اللَّهُمَّ إِنِّي أَسْأَلُكَ تَمَامَ النِّعْمَةِ فِي الْأَشْيَاءِ كُلِّهَا وَالشُّكْرَ لَكَ عَلَيْهَا حَتَّى تَرْضَى وَبَعْدَ الرِّضَا الْخَيْرَةَ فِي جَمِيعِ مَا يَكُونُ فِيهِ الْخَيْرَةُ، وَبِجَمِيعِ مَيْسُورِ الْأُمُورِ كُلِّهَا لَا بِمَعْسُورٍ رَهَا يَا كَرِيمَ-

O Allah, I beg Thee fulfilment of Thy Grace in all things and my becoming grateful for it till I succeed in achieving Thy pleasure and as a result of it Thine happy selection of things for me from things which are open to selection and earmarking of easy tasks for me rather than difficult ones, O Thou Excellent and Adorable One. (Al-Hizbul Azam ﴿﴾ Thu 31)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ * وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ *

PART 26

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي أُمَامَةَ رضي الله عنه قَالَ: قِيلَ لِرَسُولِ اللَّهِ صلى الله عليه وسلم: أَيُّ الدُّعَاءِ أَسْمَعُ؟
قَالَ: جَوْفَ اللَّيْلِ الْآخِرِ، وَدُبُرِ الصَّلَوَاتِ الْمَكْتُوبَاتِ-

Abu Umamah رضي الله عنه reported: Rasulallah صلى الله عليه وسلم was asked: At what time does the supplication find the greatest response? He صلى الله عليه وسلم replied: A supplication made during the middle of the last part of the night and after the conclusion of the obligatory prayers. (At-Tirmidhi-Riyad-us Saliheen No1500)

عَنْ أَنَسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: الدُّعَاءُ لَا يُرَدُّ بَيْنَ الْأَذَانِ
وَالْإِقَامَةِ-

Anas رضي الله عنه reported: Rasulallah صلى الله عليه وسلم said: The supplication made between the Adhan and Iqamah is never rejected. (Abu Dawud and At-Tirmidhi-Riyad-us Saliheen No.1041)

اللَّهُمَّ إِنَّكَ رَبُّ عَظِيمٍ لَا يَسْعُكَ شَيْءٌ مِمَّا خَلَقْتَ وَأَنْتَ تَرَى
وَلَا تُرَى، وَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى وَأَنَّ لَكَ الْآخِرَةَ وَالْأُولَى وَلَكَ
الْمَمَاتُ وَالْمَحْيَا وَإِلَيْكَ الْمُنْتَهَى وَالرُّجْعَى-

O Allah, Thou art the Mighty Lord and nothing created by Thee can encompass Thee, Thou sees everything and cannot be seen, Thou art the level of high vision; for Thee is the Hereafter and this World, life and death are dedicated to Thee, Thou art the ultimate end and goal of return of all things. (Al-Hizbul Azam ﷻ Thu 37)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ كُلَّمَا ذَكَرَهُ الذَّاكِرُونَ وَصَلَّ
عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ whenever people remember and mention him and bestow Thy special mercy on our Noble-chief Muhammad ﷺ whenever heartless people fail to remember and mention him.
(Al-Hizbul Azam►►Fri 68)

١ اَللّٰهُمَّ نَعُوْذُ بِكَ اَنْ تَذِلَّ وَنَخْزَى-

O Allah, we seek refuge in Thee against disgrace and infamy. (Al-Hizbul Azam►►Thu 37)

٢ اَللّٰهُمَّ فَالِقَ الْاَصْبَاحِ، وَجَاعِلَ اللَّيْلِ سَكَنًا، وَالشَّمْسَ وَالْقَمَرَ
حُسْبَانًا، اِقْضِ عَنِّي الدَّيْنَ، وَاغْنِنِي مِنَ الْفَقْرِ وَقَوِّنِي عَلَى الْجِهَادِ
فِي سَبِيلِكَ-

O Allah, who brings out the dawn of morning and has turned the night into an occasion for rest and recoupment and moves the sun and moon by mathematical rotation, grant us clearance of our debts, freedom from poverty and strength to go to holy war in Thy way. (Al-Hizbul Azam►►Thu 32)

٣ اَللّٰهُمَّ لَكَ الْحَمْدُ فِيْ بِلَائِكَ وَصَنِيْعِكَ اِلَى خَلْقِكَ، وَلَكَ الْحَمْدُ
فِيْ بِلَائِكَ وَصَنِيْعِكَ اِلَى اَهْلِ بُيُوْتِنَا، وَلَكَ الْحَمْدُ فِيْ بِلَائِكَ وَ
صَنِيْعِكَ اِلَى اَنْفُسِنَا خَاصَّةً، وَلَكَ الْحَمْدُ بِمَا هَدَيْتَنَا، وَلَكَ الْحَمْدُ
بِمَا اَكْرَمْتَنَا وَلَكَ الْحَمْدُ بِمَا سَتَرْتَنَا وَلَكَ الْحَمْدُ بِالْقُرْآنِ، وَلَكَ
الْحَمْدُ بِالْاَهْلِ وَالْمَالِ، وَلَكَ الْحَمْدُ بِالْمُعَافَاةِ، وَلَكَ الْحَمْدُ حَتَّى
تَرْضَى، وَلَكَ الْحَمْدُ اِذَا رَضِيتَ يَا اَهْلَ اتَّقَوْىَ وَاَهْلَ الْمَغْفِرَةِ-

O Allah, praise is due to Thee inspite of Thy trials suffered by us and whatever treatment Thy chooses to mete out to Thy creatures; praise is due to Thee inspite of Thy trials suffered by us and whatever treatment Thy chooses to mete out to inmates of our houses (i.e., members of our family; praise is due to Thee inspite of Thy trials suffered by us and whatever treatment Thy chooses to mete out to us personally; praise is due to Thee for that Thou guided us aright; praise is due to Thee for the honour granted to us; praise is due to Thee for that Thou covered our faults; praise is due to Thee on account of the Holy Qur'an and praise is due to Thee for our family, property and grant of safety and praise is due to Thee till Thou art pleased and praise is due to Thee for just when Thou gets pleased, O You who alone are fit to be feared and begged for pardon. (Al-Hizbul Azam—Thu 33)

٢ اَللّٰهُمَّ وَفَّقْنِيْ لِمَا تُحِبُّ وَتَرْضٰى مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ
وَالنِّيَّةِ وَالْهُدٰى اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ-

O Allah, grant me all in word, deed, intention and thought which leads to the earnings of Thy pleasure as, verily, Thou hast power over everything. (Al-Hizbul Azam—Thu 34)

٥ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيْمِ، اَللّٰهُمَّ اكْفِنِيْ
كُلَّ مِهْمٍ مِّنْ حَيْثُ شِئْتَ وَمِنْ اَيْنَ شِئْتَ، حَسْبِيَ اللّٰهُ لِيَدِيْنِيْ،
حَسْبِيَ اللّٰهُ لِمَا اَهَمَّنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ بَغَى عَلَيَّ، حَسْبِيَ اللّٰهُ لِمَنْ
حَسَدَنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ كَادَنِيْ بِسُوْءٍ، حَسْبِيَ اللّٰهُ عِنْدَ الْمَوْتِ،
حَسْبِيَ اللّٰهُ عِنْدَ الْمَسْئَلَةِ فِي الْقَبْرِ، حَسْبِيَ اللّٰهُ عِنْدَ الْمِيزَانِ، حَسْبِيَ
اللّٰهُ عِنْدَ الصِّرَاطِ، حَسْبِيَ اللّٰهُ لَا اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ
رَبُّ الْعَرْشِ الْعَظِيْمِ-

O Allah, Thou art the Lord of the seven heavens and of the

Great Throne (Arsh); O Allah, extend sufficient patronage to me in all my enterprises in whatever way and place Thou likes; Allah is enough for me for my faith; Allah is enough for me whenever I am worried or victimised by anybody or exposed to the jealousy of someone or when anybody deceives me with evil intention; Allah is enough for me during the pangs of death and questioning (of angels) in the grave; Allah is enough for me when my actions are weighed in the balance on the Day of Judgement and I have to pass over the Delicate Bridge; Allah is enough for me as there is no Ilah besides Him; on Him have I relied and He is the Lord of the Great Throne. (Al-Hizbul Azam ۞ Thu 35)

٦ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ ثَوَابَ الشّٰكِرِيْنَ وَنُزُلَ الْمُقَرَّبِيْنَ وَمُرَافَقَةَ النَّبِيِّنَ وَيَقِيْنَ الصّٰدِقِيْنَ وَذِلَّةَ الْمُتَّقِيْنَ وَاِحْبَاتَ الْمُؤَقِنِيْنَ حَتّٰى تَوْفَاَنِىْ عَلٰى ذٰلِكَ يَا اَرْحَمَ الرَّحِمِيْنَ-

O Allah, I beg of Thee a type of recompense which is awarded to persons who are (truly) grateful to Thee, an entertainment which is afforded to those who are in nearness to Thee, company of the prophets, a type of belief and profound devotion which characteristic of true believers and humility of the pious ones – all these gifts to last till death. O You Most Merciful and Compassionate. (Al-Hizbul Azam ۞ Thu 38)

٤ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِنِعْمَتِكَ السّٰبِقَةِ عَلَيَّ وَبِلَائِكَ الْحَسَنِ الَّذِى ابْتَلَيْتَنِىْ بِهِ، وَفَضْلِكَ الَّذِى فَضَّلْتَ عَلَيَّ اَنْ تُدْخِلَنِىْ الْجَنَّةَ بِمَنِّكَ وَفَضْلِكَ وَرَحْمَتِكَ-

O Allah, I beg of Thee by Thy Graces which have already been lavished on me, by Thy benign trials which Thou might have faced me with and by Thy foregoing bounties on me that Thou wouldst admit me to Paradise by Thy grace and kindness. (Al-Hizbul Azam ۞ Thu 39)

٨ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِوَجْهِكَ الْكَرِیْمِ وَاَمْرِكَ الْعَظِیْمِ اَنْ تُجِیْرَ نِیْ
مِنَ النَّارِ وَالْكُفْرِ وَالْفَقْرِ -

O Allah, I beg of Thee by Thy beneficent personality and supreme Command that Thou wouldst save me from Hell-Fire, disbelief and poverty. (Al-Hizbul Azam►Thu 40)

٩ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ مَّوْتِ الْفُجَاءَةِ وَمِنْ لَّدَغَةِ الْحَيَّةِ وَ
مِنَ السَّبْعِ وَمِنَ الْغَرَقِ وَمِنَ الْحَرَقِ وَمِنْ اَنْ اَخْرَجَ عَلٰی شَیْءٍ
وَ مِنَ الْقَتْلِ عِنْدَ فِرَارِ الرَّحْفِ -

O Allah, I seek Thy protection from sudden death, from succumbing to the biting of a snake, or a beast, from being drowned or burnt to death, from that I should greedily pounce upon anything and from being killed in a routed army.

(Al-Hizbul Azam►Thu 41)

١٠ اَللّٰهُمَّ اجْعَلْنَا سَامِعِیْنَ مُطِیْعِیْنَ وَاَوْلِیَاءَ مُخْلِصِیْنَ وَرُفَقَآءَ
مُّصَاحِبِیْنَ -

O Allah, grant us that we be listeners to and obedient to Thy commands and become sincere friends and companions among ourselves. (Al-Hizbul Azam►Fri 15)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَیْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا یَصِفُوْنَ * وَسَلَامٌ عَلٰی الْمُرْسَلِیْنَ * وَالْحَمْدُ

لِلّٰهِ رَبِّ الْعٰلَمِیْنَ * اٰمِیْنُ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِیْمِ *

PART 27

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ: خَمْسُ دَعَوَاتٍ يُسْتَجَابُ لِهِنَّ: دَعْوَةُ الْمَظْلُومِ حَتَّى يَنْتَصِرَ، وَدَعْوَةُ الْحَاجِّ حَتَّى يَصْدُرَ، وَدَعْوَةُ الْمُجَاهِدِ حَتَّى يَقُتَلَ - وَدَعْوَةُ الْمَرِيضِ حَتَّى يَبْرَأَ، وَدَعْوَةُ الْآخِ لِأَخِيهِ بِظَهْرِ الْغَيْبِ - ثُمَّ قَالَ: وَأَسْرَعُ هَذِهِ الدَّعَوَاتِ إِبَابَةُ دَعْوَةِ الْآخِ لِأَخِيهِ بِظَهْرِ الْغَيْبِ -

Abdullah ibne Abbas ؓ narrates that Nabi ﷺ said: Five kinds of Dua, are accepted: The Dua of an oppressed when he asks for help. Allah helps him; the dua of the Pilgrim until he returns; and the Dua of the Mujahid until he returns; and the Dua of the sick person until he recovers; and the Dua for a brother in his absence. He then said: The quickest answering Dua among these is the Dua of a brother for his brother in his absence.

(Baihaqi-Muntakhab Ahadith-Ilm & Dhikr No.273)

خَلَقْتَ رَبَّنَا فَسَوَّيْتَ وَقَدَّرْتَ رَبَّنَا فَقَضَيْتَ وَعَلَى عَرْشِكَ اسْتَوَيْتَ
وَأَمَّتْ فَأَحْيَيْتَ وَأَطْعَمْتَ فَأَشْبَعْتَ وَأَسْقَيْتَ فَأَرْوَيْتَ وَحَمَلْتَ
فِي بَرِّكَ وَبَحْرِكَ عَلَى فُلِكَ وَعَلَى دَوَابِّكَ وَعَلَى أَنْعَامِكَ -

O Lord, Thou created things and then balanced them; Thou preordained matters and passed decrees in accordance therewith and focussed thy light on the great Throne; Thou ordained death and revived the dead; Thou provided food and satiated the stomach; Thou provided water and gave refreshment and lifted human beings with Thy boats and quadrupeds and other animals in land and sea. (Al-Hizbul Azam►Thu 46)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ
الَّذِي آمَنَ بِكَ وَبِكِتَابِكَ، وَأَعْطِهِ أَفْضَلَ رَحْمَتِكَ، وَآتِهِ الشَّرَفَ
عَلَى خَلْقِكَ يَوْمَ الْقِيَمَةِ، وَاجْزِهِ خَيْرَ الْجَزَاءِ، وَالسَّلَامُ عَلَيْهِ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ-

O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ Thy servant, Apostle and unlettered prophet, who has believed in Thee and Thy book; and (O Allah), favour him with Thy best mercy, elevate him over all Thy creatures (for all time) up to the Day of Judgement and grant him the best recompense; so peace and Allah's mercy and blessings be on him. (Al-Hizbul Azam►Fri 69)

١ اللَّهُمَّ فَاجْعَلْ لِي عِنْدَكَ وَلِيَّةً وَاجْعَلْ لِي عِنْدَكَ زُلْفَى وَحُسْنَ
مَأْبٍ وَاجْعَلْنِي مِمَّنْ يَخَافُ مَقَامَكَ وَوَعِيدَكَ وَيَرْجُو لِقَائَكَ
وَاجْعَلْنِي مِمَّنْ يَتُوبُ إِلَيْكَ تَوْبَةً تَصُوحًا وَأَسْأَلُكَ عَمَلًا
مُتَّقِبَلًا وَعِلْمًا نَجِيحًا وَسَعْيًا مَشْكُورًا وَتِجَارَةً لَنْ تَبُورَ-

O Allah, so initiate me into the secrets of Thy heavenly court, bring me in nearness to Thee and grant me a good resort, (O Allah) make me one of those who have genuine apprehension of having to stand before Thee, fear Thy penalty and are confident of meeting Thee; and make me one of

those who offer earnest repentance unto Thee and I beg of Thee acceptable actions, sound knowledge, an effort which earns Thy esteem and a trade which does not end loss.

(Al-Hizbul Azam ۞ Thu 46)

٢ اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيْمَانًا دَائِمًا وَهُدًى قَيِّمًا وَعِلْمًا نَافِعًا-

O Allah, I beg of Thee abiding faith, right guidance and profitable knowledge. (Al-Hizbul Azam ۞ Thu 42)

٣ اللَّهُمَّ لَا تَجْعَلْ لِفَاجِرٍ عِنْدِي نِعْمَةً أَكَافِيهِ بِهَا فِي الدُّنْيَا وَالْآخِرَةِ-

O Allah, do not place me under the obligation of an immoral person whom I may have to recompense in this world or Hereafter. (Al-Hizbul Azam ۞ Thu 43)

٤ اللَّهُمَّ اغْفِرْ لِي ذَنْبِي وَوَسِّعْ لِي خُلُقِي وَطَيِّبْ لِي كَسْبِي وَقَبِّلْنِي

بِمَارَزَقْتَنِي وَلَا تُدْهِبْ طَلْبِي إِلَى شَيْءٍ صَرَفْتَهُ عَنِّي، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ بِسْمِ اللَّهِ عَلَى نَفْسِي وَدِينِي بِسْمِ اللَّهِ عَلَى أَهْلِي

وَمَالِي، بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ أَعْطَانِي رَبِّي، بِسْمِ اللَّهِ خَيْرِ الْأَسْمَاءِ،

بِسْمِ اللَّهِ رَبِّ الْأَرْضِ وَالسَّمَاءِ، بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ

دَاءٌ، بِسْمِ اللَّهِ افْتَتَحْتُ وَعَلَى اللَّهِ تَوَكَّلْتُ، اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ

بِهِ أَحَدًا، أَسْأَلُكَ اللَّهُمَّ بِخَيْرِكَ مِنْ خَيْرِكَ الَّذِي لَا يُعْطِيهِ غَيْرُكَ،

عَزَّ جَارُكَ وَجَلَّ ثَنَاتُكَ وَلَا إِلَهَ إِلَّا أَنْتَ اجْعَلْنِي فِي عِيَاذِكَ وَجَوَارِكَ

مِنْ كُلِّ سُوءٍ وَمِنْ الشَّيْطَانِ الرَّجِيمِ-

O Allah, forgive my sins, grant me generosity of conduct, provide me with lawful livelihood; grant me contentment with my earnings and efface all desire from my heart for what Thou hast taken away from me; Allah is Great, Allah is Great, Allah is Great. I invoke the blessings of Allah's name for my soul, faith, family, property and whatever my

Lord hath gifted me with; I begin with the name of Allah which is the best of names, who is the Lord of the heavens and earth; I begin with the name of Allah which prevents the injury of every disease; I started with the name of Allah and my reliance is on Him; Allah, verily Allah, is Sustainer and I do not join a single partner with Him. O Allah I beg of Thee by the goodness of the good gifts which Thou alone can award, knowing as I do, that Thy refuge commands respect and glory is Thy praise, and there is no deity besides Thee, that Thou be pleased to take me under Thy protection against all evils and the accursed Devil.

(Al-Hizbul Azam ﴿﴾ Thu 44)

٥ اَللّٰهُمَّ اِنِّیْ اُشْهِدُكَ بِمَا شَهِدْتَ بِهٖ عَلٰی نَفْسِكَ وَشَهِدْتَ بِهٖ
مَلَائِكَتِكَ وَاَنْبِيَآءِكَ وَاَوَّلُوا الْعِلْمِ وَمَنْ لَّمْ يَشْهَدْ بِمَا شَهِدْتَ
بِهٖ فَاصْبِرْ شَهِادَتِيْ مَكَانَ شَهِادَتِهِ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ
تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ، اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ فِكَاكَ رَقَبَتِيْ
مِنَ النَّارِ-

O Allah, I invoke Thee as a witness to what Thou hast already borne testimony regarding Thyself and Thy angels and prophets and learned men have also testified to what Thou witnessed and if anyone has failed to testify then write down my testimony in his place; Thou art “Al Salaam” and peace comes from Thee and Thou art full of blessings, O You Majestic and Benevolent. O Allah, I beseech Thee to save me from the Fire of Hell. (Al-Hizbul Azam ﴿﴾ Thu 47)

٦ اَللّٰهُمَّ اجْعَلْ لَّنَا اِلَيْكَ طَرِيْقًا سَهْلًا مِّنْ غَيْرِ تَعَبٍ وَلَا نَصَبٍ وَ
لَا مِئْتَةٍ وَلَا تَبِعَةٍ، وَجَنِّبْنَا اَللّٰهُمَّ الْحَرَامَ حَيْثُ كَانَ وَآيَنَ كَانَ وَ
عِنْدَ مَنْ كَانَ وَحُلْ بَيْنَنَا وَبَيْنَ اَهْلِهِ وَاَقْبِضْ عَنَّا اَيْدِيَهُمْ وَاصْرِفْ
عَنَّا قُلُوْبَهُمْ حَتّٰی لَا نَتَقَلَّبَ اِلَّا فِیْمَا يُرْضِیْكَ وَلَا نَسْتَغِیْنُ

بِنِعْمَتِكَ إِلَّا عَلَى مَا تَحِبُّ يَا أَرْحَمَ الرَّحِمِينَ-

O Allah, grant us an easy approach towards Thee which is not tiresome or painful, and carries no obligation towards others and has happy end. O Allah, save us from unlawful gains in whatever form or from whatever place or custody and be pleased to become an impediment between us and the holders of such gains, turn away their hands and alienate their hearts from us so that we become immune from such things and act only in consonance with Thy pleasure; and (O Allah) enable us to utilise Thy gifts in doing things which are pleasing to Thee, O You Most Merciful. (Al Hizbul Azam ۞ Fri 54)

اللَّهُمَّ آعِنِّي عَلَى غَمَرَاتِ الْمَوْتِ وَسَكَرَاتِ الْمَوْتِ- ٤

O Allah, be pleased to help me during the pangs and convulsions of death.

وَاخِرُ دُعَائِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

And the last prayer of the Holy Prophet ﷺ was as follows:

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَالْحَقِّيقُ بِالرَّفِيقِ الْأَعْلَى-

“O Allah, forgive me, have mercy upon me and unite me with the most High Companion”. (Al Hizbul Azam ۞ Thu 48)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ * وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * آمِينَ * بِرَحْمَتِكَ يَا أَرْحَمَ الرَّحِمِينَ *

PART 28

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ سَهْلِ بْنِ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: ثِنْتَانِ لَا تُرَدَّانِ، أَوْ قَلَّمَا تُرَدَّانِ: الدَّعَاءُ عِنْدَ النَّدَاءِ وَعِنْدَ الْبَاسِ حِينَ يُلْحِمُ بَعْضُهُمْ بَعْضًا.

Sahl bin Sa'd رضي الله عنه reported: Rasulallah ﷺ said: Supplications at two times are never turned down (or said, Are seldom turned down), a supplication after the Adhan has been proclaimed, and a supplication during the battle combating the enemy. (Abu Dawud-Riyad-us Saliheen No.1325)

اللَّهُمَّ دَاحِيَ الْمَذْخَوَاتِ، وَبَارِيَّ الْمَسْمُوكَاتِ، وَجَبَّارَ الْقُلُوبِ عَلَى فِطْرَتِهَا شَقِيَّهَا وَسَعِيدِهَا-

O Allah, the Leveller of stretched layers of earth, Creator of high skies and Moulder of hearts on the pattern of fundamentally good or bad nature. (Al-Hizbul Azam ١٤٠٥ Fri 14)

اللَّهُمَّ اجْعَلْ شَرَائِفَ صَلَوَاتِكَ وَنَوَامِي بَرَكَاتِكَ وَرَأْفَةً تَحْتُنِيكَ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَرَسُولِكَ الْخَاتِمِ لِمَا سَبَقَ، وَالْفَاتِحِ لِمَا أُغْلِقَ، وَالْمُعْلِنِ الْحَقَّ بِالْحَقِّ، وَالْدَّامِعِ لِحَيِّشَاتِ الْآبَاطِيلِ، كَمَا حَمَلَ، فَاضْطَلَمَ بِأَمْرِكَ لِبَطَائِكَ مُسْتَوْفِرًا فِي مَرْضَاتِكَ بِغَيْرِ نِكْلِ عَنْ قَدَمٍ وَلَا وَهْنٍ فِي عَزْمٍ وَاعْيَالٍ لَوْحِيكَ، حَافِظًا لِعَهْدِكَ، مَا ضِيًّا عَلَى نَفَادِ

أَمْرِكَ، حَتَّى أَوْزَى قَبَسًا لِقَابِيسٍ، الْإِذْ اللَّهُ تَصِلُ بِأَهْلِهِ أَسْبَابَهُ بِهِ
هُدَيْتِ الْقُلُوبَ بَعْدَ خَوْضَاتِ الْفِتَنِ وَالْإِثْمِ وَأَبْهَجَ مُوضَحَاتِ
الْأَعْلَامِ وَمُنِيرَاتِ الْإِسْلَامِ وَنَائِرَاتِ الْأَحْكَامِ، فَهُوَ أَمِينُكَ الْمَأْمُونُ
وَحَازِنُ عِلْمِكَ الْمَحْزُونِ وَشَهِيدُكَ يَوْمَ الدِّينِ وَبَعِثُكَ نِعْمَةً
وَرَسُولُكَ بِالْحَقِّ رَحْمَةً-

O Allah, grant Thy choicest mercy, fruitful blessings and most lavish kindness to our Noble-chief Muhammad ﷺ Thy servant and messenger, personifying the end of prophethood, opener of avenues of spiritual perfection which had been closed, bold and truthful exponent of Islam, vanquisher of the armies of falsehood; one who having been provoked got ready to the bidding of Allah and ever speedily responded to Thy call without the least dullness of will and action; one who safeguarded Thy revelations and fully observed the covenants made to Thee; one who worked all the time for executing Thy commandments till the light of Islam became a blazing flame for seekers of that light – and Allah's Grace does furnish the necessary means to sincere seekers – and human hearts were able to receive the light of guidance after they had been submerged in the darkness of sin and error; one who embellished human life with obvious signs and the glowing doctrine and ritual of Islam; and so he is Thy trusted one and safe custodian of the treasure of knowledge and Thy witness on the Day of Judgement and in him have Thy creatures been truly favoured with Grace and truthful apostle who is a veritable source of mercy. (Al-Hizbul Azam►Fri 14)

١ اللَّهُمَّ أَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَمَةِ-

O Allah, grant him (Muhammed ﷺ) a place of nearness to Thee in Thy court on the Day Judgement. (Al Hizbul Azam►Fri 7)

٢ اللَّهُمَّ ابْعَثْهُ مَقَامًا مَحْمُودًا يَغِظُ بِهِ الْأَوَّلُونَ وَالْآخِرُونَ-

O Allah, raise him (Muhammed ﷺ) to the coveted station where he may be envied by the first comers and last comers among human beings. (Al Hizbul Azam ۞ Fri 9)

٣ اَللّٰهُمَّ اَفْسَحْ لَهُ مَفْسَحًا فِى عَدْنِكَ وَاَجِرْهُ مُضًا عَقَاتِ الْحَيْرِ
مِنْ فَضْلِكَ مَهَيَّاتٍ لَهُ غَيْرِ مُكَدَّرَاتٍ، مِنْ وَفُورِ ثَوَابِكَ الْمَضْنُونِ
وَجَزِيلِ عَطَائِكَ الْمَحْزُونِ، اَللّٰهُمَّ اَعْلِ عَلَى بِنَاءِ الْبَانِيْنَ بِنَائِهِ
وَ اَكْرِمْ مَثْوَاهُ لَدَيْكَ وَنُزْلَهُ، وَ اَتِمِّمْ لَهُ ثَوْرَهُ وَاجِرْهُ مِنْ اِنْبِعَاثِكَ
لَهُ مَقْبُولِ الشَّهَادَةِ وَمَرْضَى الْمَقَالَةِ ذَا مَنْطِقٍ عَدْلٍ وَخُطَّةٍ فَضْلٍ
وَ حُجَّةٍ وَ بُرْهَانٍ عَظِيمٍ ﷺ -

O Allah, widen his place of residence in the Garden of Eden and favour him with double reward of his meritorious deeds by Thy grace which may highly gratify him – a reward which is not tarnished in any way and proceeds from the immense treasure of bounties and gifts lying with Thee. O Allah, Grant him achievement of the highest goal and place of honour in Thy Court, best entertainment in Thy presence fulfil his light for him; and (O Allah) reward him with such perfection so that his testimony may earn Thy approbation, his word may accord with Thy pleasure, his reasoning may be just, his attitude may be decisive factor between right and wrong and his argument may be cogent and indefeasible ﷺ. (Al Hizbul Azam ۞ Fri 13)

٥ اَللّٰهُمَّ اجْعَلْ سَيِّدَنَا مُحَمَّدًا ﷺ مِنْ اَكْرَمِ عِبَادِكَ عَلَيْكَ كَرَامَةً،
وَمِنْ اَرْفَعِهِمْ عِنْدَكَ دَرَجَةً وَمِنْ اَعْظَمِهِمْ عِنْدَكَ خَطَرًا وَمِنْ
اَمْكِنِهِمْ عِنْدَكَ شَفَاعَةً، اَللّٰهُمَّ اَتَّبِعْهُ مِنْ اُمَّتِهِ وَذُرِّيَّتِهِ مَا تَقَرَّبُ بِهِ
عَيْنُهُ وَاجِرْهُ عَنَّا خَيْرَ مَا جَزَيْتَ نَبِيًّا عَنْ اُمَّتِهِ وَاجِرِ الْاَنْبِيَاءَ كُلَّهُمْ
خَيْرًا وَسَلَامًا عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ -

O Allah, grant to our Noble-chief Muhammad ﷺ the greatest excellence and highest rank and honour in Thy Court out of Thy servants and make his intercession the most acceptable to Thee. O Allah, make so many among his people and children his true followers as may become a source of coolness (delight) to his eyes, grant him the best recompense on our behalf which may have been granted to a Prophet on behalf of his people and grant a good recompense to all Prophets; peace be upon all the Apostles and all praise is due to Allah, the Cherisher of the worlds. (Al Hizbul Azam►►Fri 21)

٨ اللَّهُمَّ ارْفَعْ دَرَجَتَهُ، وَاکْرَمْ مَقَامَهُ، وَثَقِّلْ مِيزَانَهُ، وَأَجْزِلْ ثَوَابَهُ، وَأَفْلِحْ حُجَّتَهُ، وَأَظْهِرْ مِلَّتَهُ، وَأَضِئْ نُورَهُ، وَأَدِمْ كَرَامَتَهُ مِنْ دُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ مَا تَقَرَّرَ بِهِ عَيْنُهُ، وَعَظَّمَهُ فِي النَّبِيِّينَ الَّذِينَ خَلَوْا قَبْلَهُ-

O Allah, grant him a high rank, an honourable position, weighty word and deed, extensive recompense, shining argument, preponderance of religion and intensify his light, perpetuate his excellence through his children and inmates of his household who may thus become a source of coolness to his eyes and grant him precedence over the foregoing prophets. (Al Hizbul Azam►►Fri 56)

٩ اللَّهُمَّ اجْعَلْ سَيِّدَنَا مُحَمَّدًا ﷺ أَكْثَرَ النَّبِيِّينَ تَبَعًا، وَأَكْثَرَ هُمْ أَزْرًا، وَأَفْضَلَهُمْ كَرَامَةً وَنُورًا، وَأَعْلَاهُمْ دَرَجَةً، وَأَفْسَحَهُمْ فِي الْجَنَّةِ مَنَازِلًا، وَأَزِيدَهُمْ ثَوَابًا، وَأَقْرَبَهُمْ مَجْلِسًا، وَأَثْبَتَهُمْ مَقَامًا، وَأَصُوبَهُمْ كَلَامًا، وَأَنْجَحَهُمْ مَسْئَلَةً، وَأَوْفِرْهُمْ لَدَيْكَ نَصِيبًا، وَأَفْوَاهُمْ فِيَمَا عِنْدَكَ رَغْبَةً، وَأَنْزِلْهُ فِي أَعْلَى عُرْفِ الْفِرْدَوْسِ مِنَ الدَّرَجَاتِ الْعُلَى-

O Allah, grant superiority to our Noble-chief Muhammad ﷺ over all other prophets in the number of his followers and supporters, in excellence, splendour and rank, in the extent and level of Paradise granted to him as his abode, degree

of reward in nearness to Thee in Thy presence, strength of position, forcefulness of speech, propriety of contents of prayer, in the share of favour in Thy Court, depth of aspiration for what is with Thee; and (O Allah) grant him the highest class of Paradise for abiding in. (Al Hizbul Azam►Fri 57)

۱۰ اَللّٰهُمَّ اجْعَلْ سَيِّدَنَا مُحَمَّدًا ﷺ اَصْدَقَ قَائِلٍ، وَاَنْجَحَ سَائِلٍ،
وَاَوَّلَ شَافِعٍ، وَاَفْضَلَ مُشَفِّعٍ، وَشَفِّعَهُ فِيْ اُمَّتِهِ بِشَفَاعَةِ يَّغِيْظُهُ
بِهَا الْاَوَّلُوْنَ وَالْاٰخِرُوْنَ، وَاِذَا مَيَّرْتَ بَيْنَ عِبَادِكَ بِفَضْلِ الْقَضَاءِ
فَاَجْعَلْ سَيِّدَنَا مُحَمَّدًا ﷺ فِي الْاَصْدَقِيْنَ قِيْلًا وَفِي الْاَحْسَنِيْنَ
عَمَلًا وَفِي الْمَهْدِيْنَ سَبِيْلًا-

O Allah, make our Noble-chief Muhammad ﷺ the most truthful in utterance, most successful in his prayer, the first to intercede (on the Day of Judgement), the most privileged among intercessors; and accede to his intercession on behalf of his people to an extent which may be enviable to all prophets; and (O Allah) when Thou gives Thy final verdict (on the Day of Judgement) assigning to Thy servants their respective position, place our Noble-chief Muhammad ﷺ in the category of those who are the most truthful in expression, most virtuous in deeds and best guided among followers of the path of religion. (Al Hizbul Azam►Fri 58)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *
سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلٰی الْمُرْسَلِيْنَ * وَالْحَمْدُ
لِلّٰهِ رَبِّ الْعٰلَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ *

PART 29

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ❁

In the name of Allah, the Compassionate the Merciful

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: ثَلَاثُ دَعَوَاتٍ مُسْتَجَابَاتٌ لَا شَكَّ فِيهِنَّ: دَعْوَةُ الْوَالِدِ، وَدَعْوَةُ الْمُسَافِرِ، وَدَعْوَةُ الْمَظْلُومِ-

Abu Hurairah رضي الله عنه narrates that Nabi صلى الله عليه وسلم said: Three Duas are surely answered, of which there is no doubt: Dua of a father, Dua of a traveller, and dua of an oppressed.

(Abu Dawud-Muntakhab Ahadith-Ilm & Dhikr No.274)

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ، يَا جَارَ الْمُسْتَجِيرِينَ، يَا أَمَانَ الْخَائِفِينَ، يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ، يَا سَدَّ مَنْ لَا سَدَّ لَهُ، يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ، يَا حِزْرَ الضُّعَفَاءِ، يَا كَنْزَ الْفُقَرَاءِ، يَا عَظِيمَ الرَّجَاءِ يَا مُنْقِذَ الْهَلَكِ، يَا مُنْجِيَ الْعَرْفَى، يَا مُحْسِنُ، يَا مُجْمِلُ، يَا مُنْعِمُ، يَا مُفْضِلُ، يَا عَزِيزُ، يَا جَبَّارُ، يَا مُنِيرُ، أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ وَضَوْءُ النَّهَارِ وَشُعَاعُ الشَّمْسِ وَنُورُ الْقَمَرِ وَحَفِيفُ الشَّجَرِ وَدَوِيُّ الْمَاءِ يَا اللَّهُ أَنْتَ اللَّهُ لَا شَرِيكَ لَكَ-

O Allah, I beg of Thee, O Allah, the Compassionate, the Merciful, the Giver of protection to those who seek it, the Solace of fear stricken people, the Helper of the otherwise helpless one, the Support of the one who is otherwise without any support, the Resource of those who are otherwise

resourceless, the Protector of the weak, the Treasure of the poor ones, the Greatest source of hope, the Saviour of the drowned and doomed ones, the Benefactor, the Beneficent, the Gracious, the Bountiful, the Almighty, the Effulgent One before whom the darkness of night, brightness of day, rays of the sun and moon, the pattering of trees and the humming of streams bow in reverence – O Allah, Thou art indeed Allah and there is no partner with Thee. (Al-Hizbul Azam﴿Fri 24﴾

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ اَنْ تُصَلِّيَ عَلٰى سَيِّدِنَا مُحَمَّدٍ عليه السلام وَعَبْدِكَ وَرَسُوْلِكَ وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ عليه السلام -

O Allah, I beg of Thee that Thou be pleased to bestow Thy special mercy on our Noble-chief Muhammad عليه السلام, Thy servant and Apostle, and on his descendants. (Al-Hizbul Azam﴿Fri 24﴾)

اَللّٰهُمَّ تَقَبَّلْ شَفَاعَةَ سَيِّدِنَا مُحَمَّدٍ الْكُبْرٰى، وَاَرْفَعْ دَرَجَتَهُ الْعُلْيَا وَاَعْطِهِ سُوْلَهُ فِي الْاٰخِرَةِ وَالْاَوَّلٰى كَمَا اَتَيْتَ اِبْرَاهِيْمَ وَمُوْسٰى -

O Allah, accept the intercession of our Noble-chief Muhammad عليه السلام which is most weighty, grant him the highest rank and whatever he has asked for in this world and Hereafter even as Thou gratified Ibrahim عليه السلام and Moosa عليه السلام. (Al-Hizbul Azam﴿Fri 20﴾)

اَللّٰهُمَّ اَعْطِ سَيِّدِنَا مُحَمَّدَ عليه السلام الْوَسِيْلَةَ وَالْفَضْلَ وَالْفَضِيْلَةَ وَالْدَّرَجَةَ الرَّفِيْعَةَ -

O Allah, grant unto our Noble-chief Muhammad عليه السلام the position of an intermediary and excellence and a high rank. (Al-Hizbul Azam﴿Fri 32﴾)

اَللّٰهُمَّ عَظِّمْ بُرْهَانَهُ وَاَقْلِبْ حُجَّتَهُ وَاَبْلِغْهُ مَأْمُوْلَهُ فِيْ اَهْلِ بَيْتِهِ وَاُمَّتِهِ -

O Allah, grant that his argument becomes cogent and the testimony to his prophethood becomes strong; and fulfil his longings about the inmates of his household and his followers. (Al-Hizbul Azam﴿Fri 33﴾)

٢ اَللّٰهُمَّ اَبْلِغْهُ مِنَّا السَّلَامَ، وَاَزِدْ عَلَيْنَا مِنْهُ السَّلَامَ-

O Allah, carry our salutations to the Holy Prophet ﷺ and favour us with a response from him. (Al Hizbul Azam►Fri 16)

٥ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ اِيْمَانًا لَا يَزْتَدُّ، وَنَعِيْمًا لَا يَنْفَدُ، وَمُرَافَقَةً نَّبِيِّنَا مُحَمَّدٍ ﷺ فِيْ اَعْلٰى دَرَجَةِ الْجَنَّةِ، جَنَّةِ الْخُلْدِ-

O Allah, I beg of Thee a faith which does not waver, a grace which does not end and company of our Holy Prophet Muhammad ﷺ in high stations of Everlasting Paradise.

(Al-Hizbul Azam►Mon 43)

٦ اَللّٰهُمَّ اَعْطِ سَيِّدَنَا مُحَمَّدَ الْوَسِيْلَةَ وَاَجْعَلْ فِي الْمُصْطَفَيْنِ مَحَبَّتَهُ وَفِي الْاَعْلَيْنِ دَرَجَتَهُ وَفِي الْمَقَرَّرِيْنَ ذِكْرَهُ-

O Allah, make our Noble-Chief Muhammed ﷺ an intermediary for us, instil his love into the hearts of Thy chosen ones, place him among people of the highest rank and put his name on the lips of those who are in nearness to Thee.

(Al Hizbul Azam►Wed 26)

٧ اَللّٰهُمَّ حَبِّبِ الْمَوْتَ اِلَى مَنْ يَّعْلَمُ اَنَّ سَيِّدَنَا مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ رَسُوْلُكَ-

O Allah, let everyone who believes that our Noble-Chief Muhammad ﷺ is Thy Apostle regard death with fondness.

(Al-Hizbul Azam►Thu 36)

٨ اَللّٰهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنِ مَحَبَّتَهُ وَفِي الْمَقَرَّرِيْنَ مَوَدَّتَهُ وَفِي الْاَعْلَيْنِ ذِكْرَهُ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ-

O Allah, grant Thy chosen ones his love and to those near to Thee his friendship and put his name on the lips of high-ranking persons; peace and Allah's mercy and blessings be unto him. (Al Hizbul Azam►Fri 12)

٩ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ اٰلِ سَيِّدِنَا مُحَمَّدٍ ﷺ وَهَبْ لَنَا، اَللّٰهُمَّ
مِنْ رِّزْقِكَ الْحَلَالَ الطَّيِّبَ الْمُبَارَكِ مَا تَصُوْنُ بِهِ وَجُوْهَنَا عَنِ التَّعَرُّضِ
اِلَىٰ اَحَدٍ مِّنْ خَلْقِكَ-

O Allah, bless our leader Muhammad ﷺ and his descendants.
O Allah, favour us with sustenance which is lawful, clean and
auspicious – one which enables us to avoid approaching
any one of Thy creatures with a craving face.

(Al-Hizbul Azam►Fri 53)

١٠ اَللّٰهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرْطًا وَحَوْضَهٗ لَنَا مَوْرِدًا-

O Allah, make our Prophet ﷺ as our guide and his
Reservoir (Kausar) as a place for quenching our thirst.

(Al-Hizbul Azam►Fri 59)

١١ اَللّٰهُمَّ احْشُرْنَا فِيْ زُمْرَتِهِ، وَاسْتَعْمِلْنَا بِسُنَّتِهِ، وَتَوَفَّنَا عَلَىٰ مِلَّتِهِ،
وَاجْعَلْنَا مِنْ حِزْبِهِ-

O Allah, raise us (on the Day of Judgement) among his
congregation, enable us to follow his ways (Sunnah), cause
us to die while we adhere to his religion and make us one
of his group. (Al-Hizbul Azam►Fri 60)

١٢ اَللّٰهُمَّ اَجْمَعْ بَيْنَنَا وَبَيْنَهُ كَمَا اَمْتَابِهِ وَلَمْ نَرَهُ وَلَا تُفَرِّقْ بَيْنَنَا
وَبَيْنَهُ حَتَّىٰ تَدْخِلَنَا مَدْخَلَهُ، وَتَجْعَلَنَا مِنْ رُّفَقَائِهِ مَعَ النَّبِيِّينَ
وَالصِّدِّيقِيْنَ وَالشَّهَدَاءِ وَالصَّالِحِيْنَ وَحَسَنَ اَوْلِيَّكَ رَفِيْقًا-

O Allah, gather us (ultimately) with him even as we
believe in him at present without seeing him and grant that
we may not be separated from him (thereafter) till we enter
into paradise with him; and (O Allah) include us among
his companions along with the Prophets, staunch believers,
martyrs, righteous persons; and what a blessed company it
will all be. (Al-Hizbul Azam►Fri 61)

١٣ اَللّٰهُمَّ ارْزُقْنِيْ شَهِادَةً فِيْ سَبِيْلِكَ وَاجْعَلْ مَوْتِيْ بِبَلَدِ رَسُوْلِكَ-

O Allah, bestow upon me martyrdom in Your path and let death overtake me while in the town of Your Rasul ﷺ.

(Al Hisnul Haseen►P223)

١٤ اَللّٰهُمَّ اَبْلِغْهُمِّنَّا السَّلَامَ كُلَّمَا ذَكَرَ، وَالسَّلَامُ عَلَيَّ النَّبِيِّ، وَرَحْمَةً
اللّٰهِ وَبَرَكَاتُهُ-

O Allah, convey our salutation to him even when there is talk of it; and peace and Allah's blessings and mercy be on the Holy Prophet ﷺ. (Al Hizbul Azam►Fri 64)

١٥ اَللّٰهُمَّ اغْفِرْ لِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ،
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، وَلَا خَوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيْمَانِ،
وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِلَّذِيْنَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيْمٌ-

O Allah, forgive me, believing men and women, Muslim men and women including those who are alive and those who have passed away and our brethren-in-faith who lived before us, and (O Allah) do not leave any ill-will in our hearts towards faithful persons; our Lord, verily Thou art Most Kind and Merciful. (Al Hizbul Azam►Fri 66)

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ
الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ *

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ * وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ * وَالْحَمْدُ
لِلّٰهِ رَبِّ الْعَالَمِيْنَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِيْمِيْنَ *

PART 30

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Compassionate the Merciful

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ يَقُولُ ﷺ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: أَفْضَلُ الذِّكْرِ، لَا إِلَهَ إِلَّا اللَّهُ، وَأَفْضَلُ الدَّعَاءِ، الْحَمْدُ لِلَّهِ-

Jabir bin Abdullah ؓ said: I heard Rasulullah ﷺ say: The best of remembrance is La ilaha illallah (None has the right to be worshiped but Allah), and the best of supplication is Al Hamdu Lillah (Praise is to Allah). (Ibn Majah Vol.5 No.3800)

عَنْ أَنَسٍ ؓ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَا أَنْعَمَ اللَّهُ عَلَى عَبْدٍ نِعْمَةً فَقَالَ: الْحَمْدُ لِلَّهِ، إِلَّا كَانَ الَّذِي أَعْطَاهُ أَفْضَلَ مِمَّا أَخَذَ-

Anas ؓ narrates that Rasulullah ﷺ said: Allah does not bestow a blessing upon any slave and he says Al-Hamdu Lillah (Praise is to Allah), except that what he gives (the praise) is better than what he received (the blessing). (Ibn Majah Vol.5 No.3805)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَفْضَلِ مَسْئَلَتِكَ وَبِأَحَبِّ أَسْمَائِكَ إِلَيْكَ وَأَكْرَمِهَا عَلَيْكَ وَبِمَا مَنَنْتَ بِهِ عَلَيْنَا بِمُحَمَّدٍ نَبِيِّنَا ﷺ، وَاسْتَنْقَذْتَنَا بِهِ مِنَ الصَّلَاةِ وَأَمَرْتَنَا بِالصَّلَاةِ عَلَيْهِ، وَجَعَلْتَ صَلَاتَنَا عَلَيْهِ دَرَجَةً وَكَفَّارَةً وَلُطْفًا وَمَتْنًا مِنْ أَعْطَائِكَ، فَادْعُوكَ تَعْظِيمًا لِأَمْرِكَ وَاتِّبَاعًا لَوْصِيَّتِكَ وَتَنْجِيزًا لِمَوْعِدِكَ بِمَا يَجِبُ لِنَبِيِّنَا ﷺ عَلَيْنَا فِي آدَاءِ حَقِّهِ

قَبَلْنَا، وَأَمَرْتَ الْعِبَادَ بِالصَّلَاةِ عَلَيْهِ فَرِيضَةً ۖ افْتَرَضْتَهَا عَلَيْهِمْ-

O Allah, I beg of Thee with a petitioning which is the best in Thy sight, by such of Thy names as are dearest and most exalted unto Thee, by Thy great obligation which Thou has done to us in favouring us with Holy Prophet Muhammad ﷺ and thus saving us from falling into error. By that which Thou bade us to offer greetings to him and made this practice a means of achieving exaltation, atonement of sins, grant of Thy kindness and benefaction, for us; so I beg of Thee in deference of Thy bidding, compliance with Thy admonition and in fulfilment of the duty which we owe to our Holy Prophet Muhammad ﷺ - and Thou has made it obligatory for Thy servants that they do offer greetings to him. (Al-Hizbul Azam►Fri 55)

اَللّٰهُمَّ اِنِّیْ فَدَسْتُكَ بِجَلَالٍ وَجْهِكَ وَنُوْرٍ عَظَمَتِكَ اَنْ تُصَلِّیْ اَنْتَ وَ
مَلَائِكَتُكَ عَلٰی سَیِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَرَسُوْلِكَ وَنَبِیِّكَ وَصَفِیِّكَ
اَفْضَلَ مَا صَلَّیْتَ بِهٖ عَلٰی اَحَدٍ مِّنْ خَلْقِكَ اِنَّكَ حَمِیْدٌ مَّجِیْدٌ-

O Allah, I beg of Thee by the Majesty of Thy Face and the Splendour of Thy Greatness that Thou be pleased along with Thy angels to send the best greetings to and bestow the best mercy on our Noble-chief Muhammad ﷺ, Thy servant and Prophet and Apostle and chosen one. O You who is Praiseworthy and Glorious. (Al-Hizbul Azam►Fri 55)

۱ اَللّٰهُمَّ صَلِّ عَلٰی سَیِّدِنَا مُحَمَّدٍ ﷺ عَدَدَ خَلْقِكَ، وَصَلِّ عَلٰی سَیِّدِنَا
مُحَمَّدٍ ﷺ رِضَاءَ نَفْسِكَ، وَصَلِّ عَلٰی سَیِّدِنَا مُحَمَّدٍ ﷺ زِنَةَ عَرْشِكَ،
وَصَلِّ عَلٰی سَیِّدِنَا مُحَمَّدٍ ﷺ مِدَادَ کَلِمَاتِكَ الَّتِیْ لَا تَنْفَدُ-

O Allah, grant Thy special mercy on our Noble-chief Muhammad ﷺ according to the number of Thy creatures, extent of Thy pleasure, weight of Thy Throne (Arsh) and (substance of) the ink of Thy immortal words.

(Al-Hizbul Azam►Fri 31)

٢ اَللّٰهُمَّ اجْعَلْ صَلَوَتَكَ وَبَرَكَاتِكَ وَرَأْفَتَكَ وَرَحْمَتَكَ عَلٰى
سَيِّدِنَا مُحَمَّدٍ عليه السلام حَبِيْبِكَ وَصَفِيْكَ، وَعَلٰى اَهْلِ بَيْتِهِ الطَّيِّبِيْنَ
الطَّاهِرِيْنَ-

O Allah, shower Thy blessings, mercy and kindness on our Noble-chief Muhammad عليه السلام who is Thy friend and chosen one and on members of his family who are thoroughly purified and noble. (Al-Hizbul Azam►Fri 34)

٣ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ عليه السلام بِاَفْضَلِ مَا صَلَّيْتَ عَلٰى اَحَدٍ
مِّنْ خَلْقِكَ، وَبَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ عليه السلام مِّثْلَ ذَلِكَ، وَارْحَمْ سَيِّدَنَا
مُحَمَّدًا عليه السلام مِّثْلَ ذَلِكَ-

O Allah, bestow Thy best grace on our Noble-chief Muhammad عليه السلام out of the graces which Thou may have granted to any one of Thy creatures (*i.e.*, prophets) and bless him and do kindness to him likewise. (Al-Hizbul Azam►Fri 35)

٤ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي الْلَيْلِ اِذَا يَغْشٰى، وَصَلِّ عَلٰى
سَيِّدِنَا مُحَمَّدٍ عليه السلام فِي النَّهَارِ اِذَا تَجَلٰى، وَصَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ عليه السلام
فِي الْاٰخِرَةِ وَالْاٰوَلٰى-

O Allah, shower Thy mercy on our Noble-chief Muhammad عليه السلام during the night when its darkness covers all things, during the day when it brightens all things and in this world and the Hereafter. (Al-Hizbul Azam►Fri 36)

٥ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ الصَّلٰوةَ التَّامَّةَ، وَبَارِكْ عَلٰى سَيِّدِنَا
مُحَمَّدٍ الْبَرَكَةَ التَّامَّةَ، وَسَلِّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ السَّلَامَ التَّامَّ،
اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ عليه السلام اِمَامِ الْخَيْرِ وَقَائِدِ الْخَيْرِ وَ

رَسُوْلِ الرَّحْمَةِ-

O Allah, bestow Thy whole mercy, blessings and peace on our Noble-chief Muhammad ﷺ. O Allah, bestow Thy special mercy on our Noble-chief Muhammad ﷺ who is a guide to and pioneer of virtue and an Apostle of mercy.

(Al-Hizbul Azam►Fri 37)

٦ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ اَبَدًا اَبَدِيْنَ، وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ دَهْرَ الدَّاهِرِيْنَ-

O Allah, shower Thy mercy on our Noble-chief Muhammad ﷺ for all eternity and throughout the entire rotation of times. (Al-Hizbul Azam►Fri 38)

٧ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ بِعَدَدِ مَنْ صَلَّى عَلَيْهِ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ بِعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ-

O Allah, bestow Thy special mercy on our leader Muhammad ﷺ as many times as the number of persons who have offered their greetings to him (in form of prayer) as well as the number of those who have not done so. (Al-Hizbul Azam►Fri 40)

٨ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ الَّذِي اَشْرَقَتْ بِنُوْرِهِ الظُّلُمَ-

O Allah, bless on our leader Muhammad ﷺ who turned darkness into light by his splendour. (Al-Hizbul Azam►Fri 41)

٩ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ الْمُبْعُوْثِ رَحْمَةً لِّكُلِّ اُمَّمٍ-

O Allah, bless on our leader Muhammad ﷺ who was raised as a mercy for all peoples of the worlds. (Al-Hizbul Azam►Fri 42)

١٠ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ الْمُخْتَارِ لِلْسِّيَادَةِ وَالرِّسَالَةِ قَبْلَ خَلْقِ اللّٰوْحِ وَالْقَلَمِ-

O Allah, bless on our leader Muhammad ﷺ who had been earmarked to become the most superior and an Apostle

even before the Pen and Plate were created.

(Al-Hizbul Azam►Fri 43)

١١ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمَوْصُوفِ بِأَفْضَلِ الْأَخْلَاقِ وَالشَّيْمِ-

O Allah, bestow Thy special mercy on our leader Muhammad ﷺ who was the best in his morals and habits. (Al-Hizbul Azam►Fri 44)

١٢ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْمَخْصُوصِ بِجَوَامِعِ الْكَلِمِ
وَحَوَاصِّ الْحِكْمِ-

O Allah, bestow Thy special mercy on our leader Muhammad ﷺ who has an absolute distinction for his terse and meaningful sentences and display of rare wisdom.

(Al-Hizbul Azam►Fri 45)

١٣ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي كَانَ لَا تُنْتَهَكُ فِي مَجَالِسِهِ
الْحُرْمُ، وَلَا يُغْضَى عَنْ مَنْ ظَلَمَ-

O Allah, bless on our leader Muhammad ﷺ in whose presence no one was ever insulted nor the slightest injustice done by anyone was overlooked. (Al-Hizbul Azam►Fri 46)

١٤ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي كَانَ إِذَا مَشَى تُظِلُّهُ الْغَمَامَةُ
حَيْثُ مَا يَمَّمُ-

O Allah, bestow Thy special mercy on our leader Muhammad ﷺ who used to be overshadowed by a cloud whenever he would go out in any direction. (Al-Hizbul Azam►Fri 47)

١٥ اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي انْشَقَّ لَهُ الْقَمَرُ، وَكَلَّمَهُ
الْحَجَرُ وَأَقَرَّ بِرِسَالَتِهِ وَصَمَّمْ-

O Allah, bless on our leader Muhammad ﷺ for whom the moon was rent into two pieces and a stone talked to him, testified to his apostleship and thus lent their support to it.

(Al-Hizbul Azam►Fri 48)

١٦ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِيْ اَثْنَى عَلَيْهِ رَبُّ الْعِزَّةِ رِضًا
فِيْ سَالِفِ الْقَدَمِ-

O Allah, bless on our leader Muhammad ﷺ who was praised by the Most Revered Lord Himself, having been pleased with him since eternity. (Al-Hizbul Azam►►Fri 49)

١٧ اَللّٰهُمَّ صَلِّ عَلَى جَسَدِهِ فِي الْاَجْسَادِ، وَعَلَى رُوْحِهِ فِي الْاَزْوَاجِ،
وَعَلَى مَوْقِفِهِ فِي الْمَوَاقِفِ، وَعَلَى مَشْهَدِهِ فِي الْمَشَاهِدِ، وَعَلَى
ذِكْرِهِ اِذَا ذُكِرَ، صَلَوةً مِّنَّا عَلَى نَبِيِّنَا-

O Allah, bestow Thy special mercy on his body among the bodies; on his soul among blessed souls; on the site of his residence among sites of all exalted ones; on the position of his approach in Thy Court among all such positions; and (O Allah) wherever there is a mention of his name let it be supplemented by our greetings to our Prophet ﷺ.

(Al-Hizbul Azam►►Fri 63)

١٨ اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ
الْاُمِّيِّ (وَعَلَى اٰلِهِ وَصَحْبِهِ وَسَلِّمْ)-

O Allah, bestow Thy special mercy on our leader Muhammad ﷺ Thy servant, prophet, and Apostle who is an unlettered prophet and on his descendants and companions; so peace be on them all. (Al-Hizbul Azam►►Fri 67)

COMPREHENSIVE DUA OF AISHA ﷺ

Aisha ﷺ narrates: That Rasulullah ﷺ commanded her to supplicate with this Dua:

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهٖ وَاَجَلِهٖ مَا عَلِمْتُ مِنْهُ
وَمَا لَمْ اَعْلَمْ، وَاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهٖ وَاَجَلِهٖ مَا عَلِمْتُ

مِنْهُ وَمَا لَمْ أَعْلَمْ، وَأَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ
 أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ،
 وَأَسْأَلُكَ خَيْرَ مَا سَأَلَكَ عَبْدُكَ وَرَسُولُكَ مُحَمَّدٌ ﷺ، وَأَعُوذُ بِكَ
 مِنْ شَرِّ مَا اسْتَعَاذَ بِكَ عَنْهُ عَبْدُكَ وَرَسُولُكَ مُحَمَّدٌ ﷺ، وَأَسْأَلُكَ
 مَا قَضَيْتَ لِي مِنْ أَمْرٍ أَنْ تَجْعَلَ عَاقِبَتَهُ رَشَدًا.

O Allah, I ask You of every good, which may come soon or which may come later, which I know or do not know; and I seek refuge in You from every evil, which may come soon or which may come later, which I am aware or which I know not; And I ask of You Paradise and of every word and deed that may bring me close to it; and I seek refuge from Hell-Fire and of every word and deed that may bring me close to it; And I ask of you every good, which Your slave and Messenger Muhammad ﷺ asked from You and I seek refuge from every evil, from which Your slave and Messenger Muhammad ﷺ sought refuge in You; and I ask of You what ever You decree for me, make its ultimate end good for me.

(Mustadrak Hakim-Muntakhab Ahadith►Ilm&Dhikr►332)

رَبَّنَا تَقَبَّلْ مِنَّا يَا اِنَّكَ اَنْتَ السَّمِيعُ الْعَلِيمُ * وَتُبْ عَلَيْنَا يَا اِنَّكَ
 اَنْتَ التَّوَّابُ الرَّحِيمُ *

Our Lord, accept from us (our good actions), verily Thou art Hearing and Knowing (Holy Qur'an►2:127) and accept our repentance as verily Thou art Oft-returning, Most Merciful. (Holy Qur'an►2:128)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ * وَسَلَامٌ عَلَى الْمُرْسَلِينَ *
 وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * اٰمِيْنَ * بِرَحْمَتِكَ يَا اَرْحَمَ الرَّحِمِيْنَ *

Aadaab of Concluding the Reading of the Kitaab

O Allah, send as Hasanah and Thawab of all that I have read as Hadiyah upon:

Sayyiduna Muhammad ﷺ

The Ambiya ﷺ

My Parents, Ustaadhs, Sheikh/s, Immediate & Extended family.

Any muslim who has extended me goodness and to any muslims whose rights I have usurped or neglected.

Khulafa-e-Rashidun ﷺ

The Ahle-Bayt ﷺ

The Sahabah-Ikram ﷺ

The Ta'been & Tabe-ta'been (rahimullah alayhum)

The Mufasssireen, Muhadditheen, Fuqaha, Qurra, Mujahideen, Awliya, Zaakireen, Aarifeen and Mashaikhs of all the silsilahs - (rahimullah alayhum)

The Rijala'l-Ghaib - the Men of the Unseen (may their blessings perpetuate)

Every muslim from the time of creation till the day of Qiyaamah in all the worlds and in particular to the Ummah of Sayyiduna Muhammad ﷺ.

And especially to the Author - Mullah Ali Qari ﷺ, translators and compilers of this Kitaab.

[illegible]

